THE WHOLEBOOKE OF Psalmes, collected into englishe meter by Thomas Sternh. John Hopkins and others, conferred with the Hebrue, with apt Notes to sing them withall.

¶ Set forth & allowed to be song in all Churches, of all the people together before and after Morning and Euening prayer: as also before and after Sermons, & moreouer in priuate houses, for their godly solace and cõfort, laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED LET HIM PRAY and if any be mery, let him sing Psalmes.

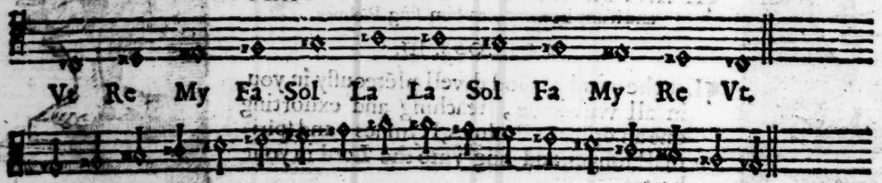
COLLOSS. III.

¶ Let the word of God dwell pleteously in you, in all wisedome, teaching and exhorting one an other in Psalmes, Hymnes; and spirituall songes, and sing vnto the Lord in your hartes.

¶ Imprinted at London by Iohn Day.
¶ Cum gratia & priuilegio Regiæ Maiestatis. Anno. 1577.

TO THE READER.

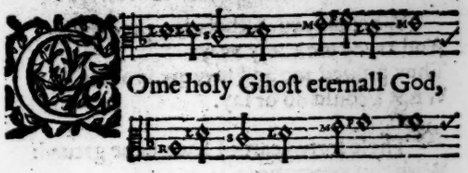
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayeſt know, how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefayng: wherby thou mayeſt ſing the Pſalmes the more ſpedely and eaſely. The letters be theſe, V. for Vt. R. for Re, M. for My, F. for Fa. S. for Sol, L. for La. Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.



Thus I commit thee vnto him that lyueth for euer, who graunt that we may ſing with our hartes and mindes vnto the glory of his holy name.

Amen.

Veni creator.



COme holy Ghoſt eternall God,
proceeding from aboue: Both
from the father and the ſonne, the God of
peace and loue. 2. Viſite our mindes, & into
vs, thy heauenly grace inſpire: That in al
truth and godlines, we may haue true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt hye,
which no tongue can expreſſe.
The fountayne and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy giftes art manifold,
whereby Chriſtes Church doth ſtand:
In faythfull hartes writing thy law.
the finger of Gods hand.
According to thy promiſe made,
thou geueſt ſpeach of grace:
That through thy help the prayſe of God,
may ſtand in euery place.

O holy Ghoſt into our wittes,
ſend downe thy heauenly light:
Kindle our hartes with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakenes,
ſo feeble and ſo frayle:
That neyther fleſh, the world nor deuill,
agaynſt vs do preuayle.

Put backe our enemies farre from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or diſdayne.
And graunt (O Lord) that thou beyng,
our leader and our guyde:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlyde.

To vs ſuch plenty of thy grace.
good Lord graunt we thee pray:
That thou mayeſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knottes of peace and loue,
throughout all Chriſten landes.

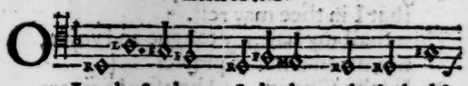
Graunt vs (O Lord) through thee to know,
the Father moſt of might:
That of hys deare beloued ſonne,

The humble ſute of a ſinner

we may attayne the ſight.
And that with perfect fayth alſo,
we may acknowledge thee:
The ſpirite of them both alwayes,
on God in perſons three.

Laud and prayſe be to the father,
and to the Sonne equall:
And to the holy Spirite alſo,
one God coeternall,
And pray we that the onely Sonne,
vouchſafe hys ſpirite to ſend:
To all that do profeſſe hys name,
vnto the worldes end.

¶ The humble ſute of a ſinner. M.



O Lord of whome I do depend, behold
my carefull hart, and when they will and
pleaſure is, releaſe me of my ſmatt. Thou
ſeeſt my ſorrowes what they are, my griefe
is knowne to thee, and there is none that
can remoue, or take the ſame from me.

But onely thou whoſe ayde I craue,
whoſe mercy ſtil is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtles eyes,
my teares and greuous grone:
Attend vnto my ſute (O Lord)
marke well my playnt and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remediles,
if mercy help not out.
For mortall man cannot releaſe,
or mittigate this payne:
But euen thy Chriſt, my Lord, and God,
which for my ſinnes was ſlayne.

Whoſe bloudy woundes are yet to ſee,
though not with mortall eye
Yet do thy Sayntes behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of hym,
and ſee hys woundes and bloud.

And as thyne Aungell and thy Saintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.

Venite exulte.

But whiles I lyue here in this vale,
where ſinners do frequent:
Aſsiſte me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I treade in ſinners trace,
and geue them my conſent:
To dwell with them in wickednes
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And beyng downe then of my ſelfe,
cannot recouer that.

Wherefore this is yet once agayne,
my ſute and my requeſt:
To graunt me pardon for my ſinnes:
that I in thee may reſt.
Then ſhall my hart, my tongue and voyce,
be inſtrumentes of prayſe:
And in thy Church, and houſe of Saintes,
ſing Pſalmes to thee alwayes.

Venite exulte. Pſal. xcv.

O Come and let vs now reioyce,
and ſing vnto the Lord:
And to our onely Sauiour:
Alſo with one accord.
O let vs come before hys face,
With inward reuerence:
Confeſsing all our former ſinnes,
And that with diligence.

To thanke hym for hys benefites,
Alway diſtributing:
Wherefore to hym right ioyfully.
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods.
A kyng omnipotent,

Hys people doth not he forſake,
At any tyme or tyde:
And in hys handes are all the coaſtes:
Of all the world ſo wide.
And with hys louing countenaunce,
He looketh euery where:
And doth behold the toppes of all
The mountaynss farre and neare.

The Sea and all that is therein,
Are hys, for he them made:
And eke hys hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip hym,
And downe before hym fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and Kyng,
And we hys people are:
Hys flock and ſheepe of hys paſture,
On whome he taketh care.
To day if ye hys voyce do heare,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence,
Committed in the tyme:
Of trouble, in the wildernes,
A great and greuous cryme.

The ſong of S. Ambroſe.

Whereas your fathers tempted me,
And tryed me euery way:
They proued me and ſaw my workes.
What I could do or ſay.

Theſe forty yeares I haue bene greued:
With this generation:
And euermore I ſayd they erred,
In their imagination.
Wherwith their hartes were ſore combred
Long tyme and many dayes:
Wherefore I know aſſuredly,
They haue not knowne my wayes.

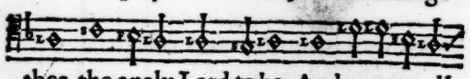
To whome I in my anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtial,
Nor enter in my reſt.

Gloria Patri.

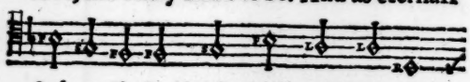
All laud and prayſe be to thee Lord,
O that of might art moſt:
To God the Father, and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent tyme,
And ſhall be euermore.

¶ *The ſong of S. Ambroſe called* Te Deum.

WE prayſe thee God, we knowledge

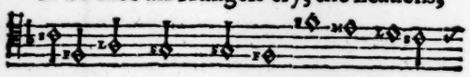


thee, the onely Lord to be: And as eternall

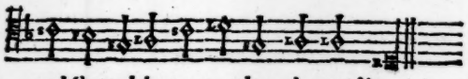


father all the earth doth worſhip thee.

2. To thee all Aungels cry, the heauens,



and all the powers therin: To thee Cherub,



and Saraphin, to cry they do not kinne.

3 O holy, holy, holy, Lord,
of Sabaoth Lord the God:
Through heauen & earth thy prayſe is ſpread,
and glory all abroad.
4 The Apoſtles glorious company,
yeld prayſes vnto thee:
The Prophetes goodly felowſhip,
prayſe thee continually.

5 The noble and victorious hoſt,
of Martyrs, ſound thy prayſe:
Thy holy Church throughout the world,
doth knowledge thee alwayes.
6 Father of endles Maieſtie,
they do acknowledge thee:
Thy Chriſt, thyne honourable true,
and onely Sonne to be.

7 The

7 The holy Ghoſt the comforter,
of glory thou art king:
O Chriſt and of the father art,
the Sonne euerlaſting.
8 When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To be encloſed in virgins wombe.
thou diddeſt not abhorre.

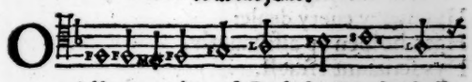
9 When thon hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to ech beleuing wight.
10 In glory of the father thou.
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our iudge,
our cauſe to vnderſtand.

11 Lord help thy ſeruauntes whome thou haſt
bought with thy precious bloud:
And in eternall glory ſet
them with thy Sayntes ſo good.
12 O Lord do thou thy people ſaue,
bleſſe thyne inheritaunce:
Lord gouerne them, and Lord do thou,
for euer them aduaunce.

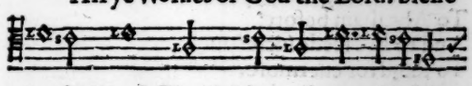
13 We magnifie thee day by day,
and world withouten end:
Adore thy holy name, O Lord,
vouchſafe vs to defend.
14 From ſinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

15 O Lord I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therfore,
Lord let me neuer be.

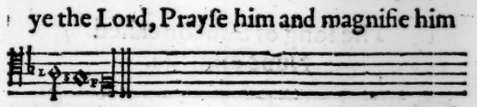
¶ *The ſong of the three children pray ſing God, prouoking all creatures to do the ſame.*



All ye workes of God the Lord. bleſſe



ye the Lord, Prayſe him and magnifie him

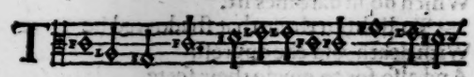


for euer.

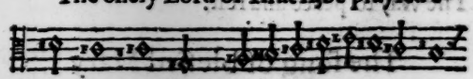
2 O ye the Aungels of the Lord,
bleſſe ye the Lord, prayſe hym and magnifie hym for euer.
3 O ye the ſtarry heauens hye,
bleſſe ye the Lord, prayſe hym and magnifie hym for euer.
4 O ye waters aboue the ſkye,
bleſſe ye the Lord, prayſe him and magnifie hym for euer.
5 O all ye powers of the Lord,
bleſſe ye the Lord, prayſe him and magnifie hym for euer.
6 O ye the ſhyning Sunne and Monne,
bleſſe ye the Lord, prayſe him and magnifie hym for euer.
7 O ye the gliſtring ſtarres of heauen,
bleſſe ye the Lord, prayſe hym. &c.

8 O ye the ſhowers, and droppyng dew,
bleſſe ye the Lord, prayſe hym. &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord, prayſe him. &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, prayſe him. &c.
11 Ye winter and the Summer tyde,
bleſſe ye the Lord, prayſe him. &c.
12 O ye the dewes and binding froſtes,
bleſſe ye the Lord, prayſe him. &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, prayſe him. &c.
14 O ye congeled yſe and ſnow,
bleſſe ye the Lord, prayſe him. &c.
15 O ye the nightes, and lightſome dayes,
bleſſe ye the Lord, prayſe him. &c.
16 O ye the darcknes and the light,
bleſſe ye the Lord, prayſe him. &c.
17 O ye the lightninges and the cloudes,
bleſſe ye the Lord, prayſe hym. &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, prayſe him. &c.
19 O ye the mountaynes and the hilles,
bleſſe ye the Lord, prayſe him. &c.
20 O all ye greene thinges on the earth,
bleſſe ye the Lord, prayſe hym. &c.
21 O ye the euer ſpringing welles,
bleſſe ye the Lord, prayſe hym. &c.
22 O ye the ſeas, and ye the flouds,
bleſſe ye the Lord, prayſe hym. &c.
23 Whales and all that in waters moue,
bleſſe ye the Lord, prayſe hym. &c.
24 O all ye flying foules of the ayre,
bleſſe ye the Lord, prayſe hym. &c.
25 O all ye beaſtes and cattell eke,
bleſſe ye the Lord, prayſe him. &c.
26 O ye the Children of mankynde,
bleſſe ye the Lord prayſe him. &c.
27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord, prayſe him. &c.
28 O ye the prieſtes of God the Lord,
bleſſe ye the Lord, prayſe hym. &c.
29 O ye the ſeruauntes of the Lord,
bleſſe ye the Lord, prayſe him. &c.
30 Ye ſpirites and ſoules of righteous men,
bleſſe ye the Lord, prayſe him, &c.
31 Ye holy and ye meeke of hart,
bleſſe ye the Lord, prayſe hym. &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, prayſe him. &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, prayſe hym. &c.
34 And Miſaell eke bleſſe the Lord,
bleſſe thou the Lord, prayſe hym. &c.

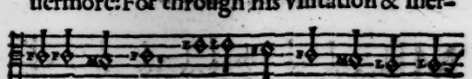
The ſong of Zacharias called Benedictus.



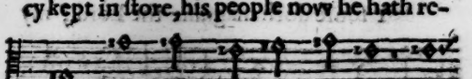
The onely Lord of Iſraell, be prayſed e-



uermore: For through his viſitation & mer-

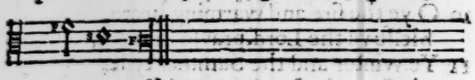


cy kept in ſtore, his people now he hath re-



deemde, that long hath bene in thrall, and

ſpread abroad hys ſauing health, vpon hys



ſeruauntes all.

In Dauids houſe his ſeruaunt true,
According to hys mynde:
And alſo hys annoynted kyng,
As we in ſcripture finde.
As by hys holy Prophets all,
Oft tymes he did declare:
The which were ſince the world began,
Hys wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the handes,
Of all that do vs hate,
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon hys couenaunt made,
According to hys will.

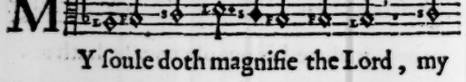
And alſo to performe the othe,
Which he before had ſworne
To Abraham, our father deare
For vs that were forlorne.
That he would geue hymſelfe for vs,
And vs from bondage bring
Out of the handes of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſnes:
And alſo for to leade our lyfe,
In ſtedfaſt holines.
And thou (O Childe) which now art born
And of the Lord elect:
Shalt be the Prophet of the hygheſt,
Hys wayes for to direct.

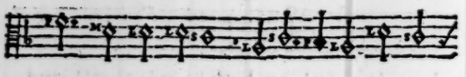
For thou ſhalt go before hys face,
For to prepare hys wayes:
And alſo for to teach hys will,
And pleaſure all thy dayes.
To geue them knowledge how that their
Saluation is neare:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the dayſpring from on hygh,
Is come vs for to viſite:
And thoſe for to illuminate,
Which do in darckneſs ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guyde their feete,
The way to peace and reſt.

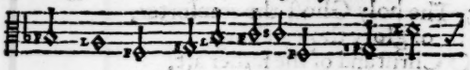
The ſong of bleſſed Mary *called Magnificat.*



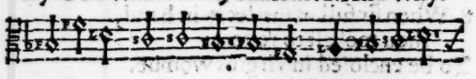
Y ſoule doth magnifie the Lord, my



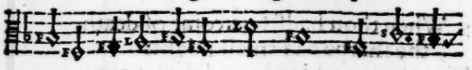
ſpirite eke euermore, reioyceth in the Lord



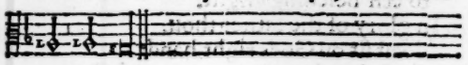
my God which is my Sauiour. 2. And why?



becauſe he did regard, & gaue reſpect vnto



ſo baſe eſtate of hys handmayd, and let the



mighty go.

For now behold all nations,
And generations all:
From this tyme forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified.
And prayſed day and night.

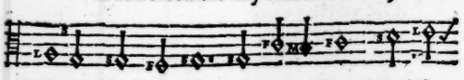
For with hys mercy and hys grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare hys name.
He ſhewed ſtrength with hys great arme,
And made the proud to ſtart:
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalt the meeke in hart,
As he hath thought it meete.
The hungry he repleniſhed,
With all thinges that were good:
And through hys power he made the riche,
Oft times to want their foode.

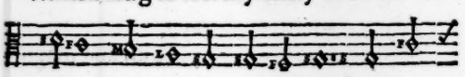
And callyng to remembraunce,
Hys mercy euery deale:
Hath holpen vp aſſiſtauntly.
Hys ſeruaunt Iſraell.
According to hys promiſe made,
To Abraham before:
And to hys ſeede ſucceſsiuely,
To ſtand for euermore.

The ſong of Simeon called Nunc dimittis.

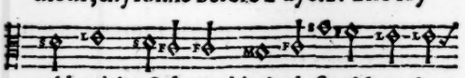
Lord becauſe my harts deſire, hath



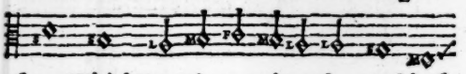
wiſhed long to ſee: My onely Lord and ſa-



uiour, thy ſonne before I dye. 2. The ioy



and health of al mankinde deſired long be-



fore: Which now is come into the world, of

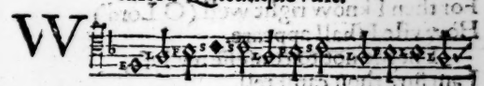
mercy

mercy bringing store.

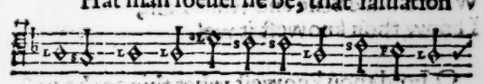
Thou sufferest thy seruaunt now,
In peace for to depart:
According to thy holy worde,
Which lighteneth my hart:
Because mine eyes which thou hast made,
To geue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whome thou mercyfully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israell.

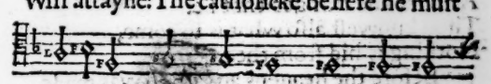
The Symbole or Creede of Athanasius called Quicunque vult.



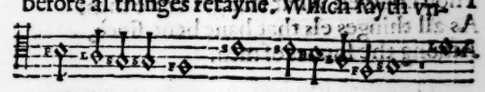
Hat man soeuer he be, that saluation



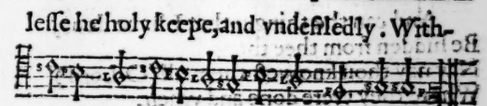
will attayne: The catholicke beliefe he must



before al thinges retayne. Which fayth vn-



lesse he holy keepe, and vndefiledly. With-



out all doubt eternally, he shall be sure to dy.

The Catholick beliefe is this,
that God we worship one:
In trynitye, and trinitye,
in vnitye alone.
So as we neither do confoūd,
the persons of the three:
Nor yet the substaunce whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone:
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Lyke glory, coeternall eke,
the maiestye lykewise.

Such as the father is, such is
the Sonne in ech degree:
And such also we doe beleue,
the holy Ghost to be.
Vncreate is the father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is ech one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in lyke sort eternall is,
the holy Ghost also.

And yet though we beleue, that ech
of these eternall be:
Yet there but one eternall is,
and not eternals three:
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate holde we.

Almighty so the father is,
the Sonne almighty so:
And in lyke sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
Yet there but one almighty is,
and not almightyes three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no moe.
So lykewise Lord the Father is,
and Lord also the sonne:
And Lord the holy Ghost, yet are
there not thred Lordes but one.

For as we are compeld to graunt,
by Christian veritye:
Ech of the persons by himselfe,
both God and Lord to be:
So Catholick Religion,
forbiddeth vs alway:
That eyther Gods be three, or that,
there Lordes be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the father and the Sonne:
Ne made, ne create, nor begot,
but doth procede alone.

So we one Father holde, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trynitye before,
nor after other is:
Ne greater any then the rest,
ne lesser be lykewise.

But euery one among themselues,
of all these persons three:
Together coeternall all,
and all coequall be.
So vnitye in trinitye,
as sayd it is before:
And trinitye in vnitye,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attayne:
This fayth touching the Trinitye,

of force he muſt retayne.
And needefull to eternall lyfe,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleue aright.

For the right fayth is, that we
beleue and eke doe know:
That Chriſt our Lord the ſonne of God
is God and man alſo.
God of his fathers ſubſtaunce got,
before the world began:
And of his mothers ſubſtaunce borne,
in world a very man.

Both perfect God and perfect man,
in one one Ieſus Chriſt:
Which doth of reaſonable ſoule,
and humaine fleſh conſiſt.
Touching his Godhead, equall with
his Father God is hee:
Touching his manhode, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is no perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhode to God,
this being one began.

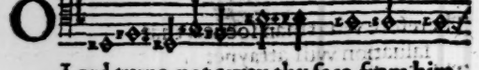
All, one not by confounding of
the ſubſtaunce into one:
But onely by the vnitye,
that is of one perſon:
For as the reſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt lykewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe agayne from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
agayne he ſhall retyre.

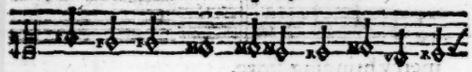
At whoſe returne all men ſhall riſe,
with bodyes new reſtord:
And of their owne workes they ſhall geue,
accoumpt vnto the Lord.
And they into eternall lyfe,
ſhall goe that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholicke beliefe,
who doth not faythfully:
Beleue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a ſinner. M.

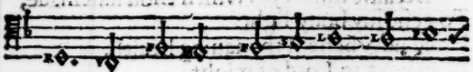


Lord turne not away thy face, from him

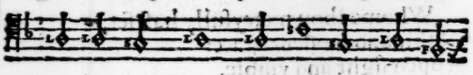


that lyeth proſtrate: Lamenting ſore his ſin-

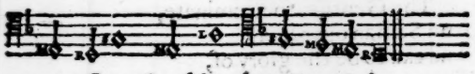
full lyfe, before thy mercy gate. 2. Which



gate thou openeſt wyde to thoſe, that do



lament their ſinne: Shut not that gate a-



gayneſt me Lord, but let me enter in.

And call me not to mine accountes,
How I haue lyued here:
For then I know right well (O Lord)
How vile I ſhall appeare.
I neede not to confeſſe my lyfe,
I am ſure thou canſt tell
What I haue bene and what I am,
I know thou knoweſt it wel.

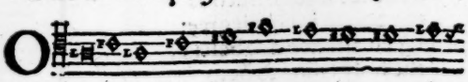
O Lord thou knoweſt what thinges be paſt
And eke the thinges that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth was made,
Thou knoweſt what thinges were then:
As all thinges els that haue bene ſince,
Among the ſonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay nay thou knoweſt them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the childe that hath done euill,
And feareth to be beate.

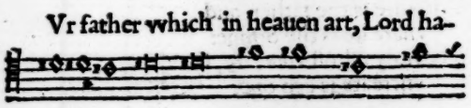
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I neede not to repeate,
What I do beg or craue:
Thou knoweſt (O Lord) before I aſke,
The thing that I would haue.

Mercy good Lord, mercy I aſke,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

The Lordes prayer or Pater noſter.



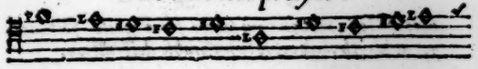
Vr father which in heauen art, Lord ha-



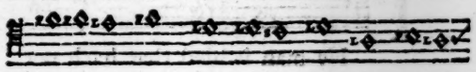
lowed be thy name: Thy kingdome come.

Thy

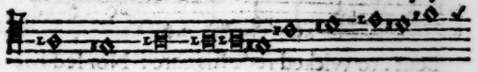
The Lordes prayer.



Thy will be done in earth euen as the ſame

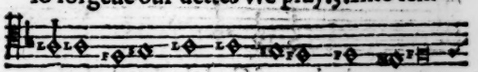


in heauen is. 2. Geue vs O Lord our dayly

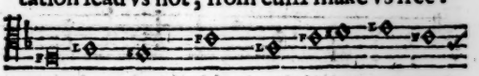


bread this day: As we forgeue our dettes,

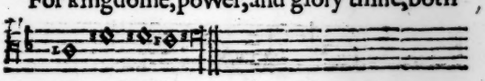
ſo forgeue our dettes we pray. 3. Into tem-



tation lead vs not, from euill make vs free:



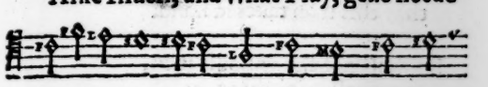
For kingdome, power, and glory thine, both



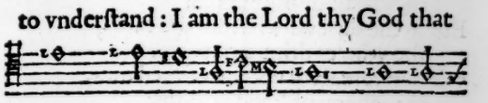
now and euer be.

The x. Commaundementes. Audi Iſrael. Exod. 20. N.

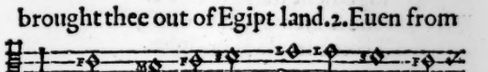
Arke Iſraell, and what I ſay, geue heede



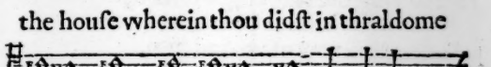
to vnderſtand: I am the Lord thy God that



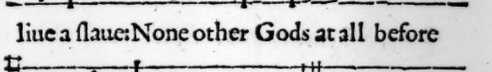
brought thee out of Egipt land. 2. Euen from



the houſe wherein thou didſt in thraldome



liue a ſlaue: None other Gods at all before



my preſence ſhalt thou haue.

No manner grauen Image, ſhalt
thou make at all to thee:
Nor any figure lyke by thee,
ſhall counterfayted be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou ſhalt not bow.

Nor ſhalt them ſerue. The Lord thy God,
a ielious God am I:
That puniſh parentes faultes vnto,
the third and fourth degree,
Vpon their children that me hate,
and mercy do diſplay:
To thouſands of ſuch as me loue,
and my preceptes obey.

The x. Commaundementes.

The name thou of the Lord thy God,
in vayne ſhalt neuer vſe:
For him that takes his name in vayne,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabbaoth day:
Sixe dayes thou labour ſhalt, and doe
thy needefull workes alway.

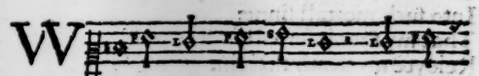
The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou doe on it,
ne thou nor yet thy ſonne.
Thy daughter, ſeruaunt, nor handmayde,
thine Oxe nor yet thyne Aſſe:
Nor ſtraunger that within thy gates,
hath his abiding place.

For in ſixe dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did,
vpon the ſeuenth day take.
Wherefore he bleſt the day that he,
for reſting did ordayne:
And ſacred to himſelfe alone,
appoynted to remayne.

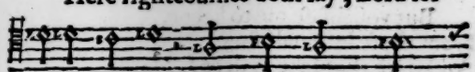
Yelde honor to thy parentes, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery:
Thou ſhalt not ſteale. Nor witnes falſe
agaynſt thy neyghbour be.

Thou ſhalt not couet houſe, that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to doe him wrong.
Nor his manſeruaunt, nor his mayde,
nor Oxe, nor Aſſe of his:
Nor any other thing, that to
thy neyghbour proper is.

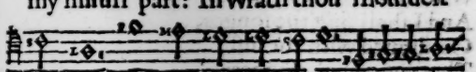
The Complaint of a ſinner.



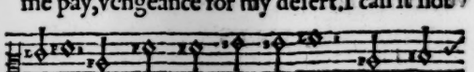
Here righteouſnes doth ſay, Lord for



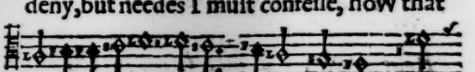
my ſinfull part: In wrath thou ſhouldeſt



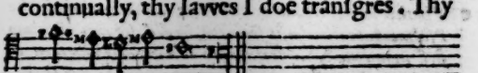
me pay, vengeance for my deſert. I can it not



deny, but needes I muſt confeſſe, how that



continually, thy lawes I doe tranſgres. Thy



lawes I doe tranſgres.

But

But if it be thy will,
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lyueth here ſo right,
That rightly he can ſay:
He ſinneth not in thy ſight,
Full oft and euery day.

The ſcripture playne telleth me,
The righteous man offendeth:
Seuen tymes a day to thee,
Wheron thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,
But he falth now and than,
In dannger of thy wrath.

Then ſith the caſe ſo ſtandes
That euen the man rightwiſe:
Falth oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſnes none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue.

But truely to that poaſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mittigate thy moode,
Or els we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweete,
So moyſt my hart ſo dre:
That I with ſinne repleat,
May lyue and ſinne may dye.

That being mortyfyed,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

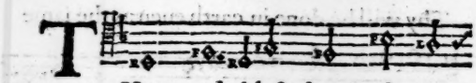
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Confirmed with the iuſt,
That vnto thee belonges:
Which art mine onely truſt.

FINIS.

Pſalmes of Dauid.

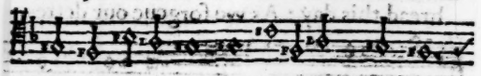
Beatus vir. Pſal. i. T.S.

¶ *Whether it was Eſdras or any other, that gathered the Pſalmes into a booke, it ſeemeth he did ſet this Pſalme firſt in manner of a Preface, to exhort all godly men to ſtudye and meditate the heauenly wiſedome. For the effect is, that they be bleſſed that geue themſelues wholy all their lyfe to Gods law. And that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length ſhall come to miſerable deſtruction.*



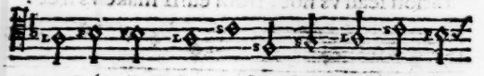
The man is bleſt that hath not

bent, to wicked rede his eare: Nor led his



lyfe as ſinners do, nor ſat in ſcorners chaire.

2. But in the law of God the Lord, doth ſet



his whole delight: And in that law doth exa-

erciſe himſelfe both day and night.

3 He ſhall be lyke the tree that groweth,
faſt by the ryuers ſide:
Which bringeth forth moſt pleaſaunt fruite,
in her due tyme and tyde.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the windes driue to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowen.

Quare fremuerunt. Pſal. ij. T.S.

¶ *The Prophet Dauid reioyceth, that notwithſtanding his enemies rage, and worldlye power: yet God will continue his kingdome for euer, and aduaunce it euen to the fartheſt end of the world. And therefore he exhorteth kinges & rulers (that ſetting vayne glory apart) they would humbly ſubmit themſelues vnder Gods yoke, for it is vayne to reſiſt. Herein is ſignified Chriſt and his kingdome.*

WHy did the Gentiles tnmultes rayſe?
what rage was in their brayne?
Why did the Ieuiſh people muſe,
ſeeing all is but vayne.
2 The kinges and rulers of the earth,
conſpire and are all bent:
Agaynſt the Lord and Chriſt his ſonne,
which he amongeſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,

let

let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doinges will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annoynted him my king,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will geue to thee,
as heyres at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace,
as men vnderfoote trode:
And as the Potters ſheardes ſhalt breake,
them with an iron rod.
10 Now ye O kinges and rulers all,
be wiſe therefore and learnd:
By whome the matters of the world,
be iudged and diſcernde.

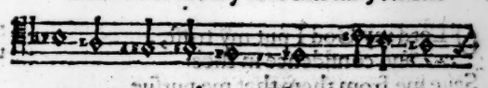
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in lyke manner.
12 See that ye kiſſe and eke embrace,
his bleſſed Sonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the midway.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh, then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T.S.

¶ *Dauid being perſecuted and driuen out of his kingdome by his owne ſonne Abſolon, was greatly tormẽted in mind for his ſinne againſt God, and therfore calleth vpon God and waxeth bold through his promiſes againſt the great terrours of his enemies, yea and againſt death it ſelfe, which he ſaw preſent before his eyes. Finally he reioyſeth for the good ſucceſſe and victory, that God gaue him, and all the Church ouer his enemies.*

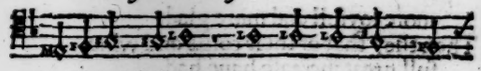
Lord how are my foes increaſt, which



vexe me more and more? They kill my hart

when as they ſay, God can him not reſtore.

2. But thou O Lord art my defence, when



I am hard beſtead: My worſhip and mine

honor both, and thou holdeſt vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I ſlept and roſe agayne:
For why? I know aſſuredly,
the Lord will me ſuſtayne.

6 If ten thouſand had hemd me in,
I coulde not be affrayde:
For thou art ſtill my Lord my God,
my Sauiour and mine ayde.
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes, and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy flocke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iij. T.S.

¶ *When Saule perſecuted him, hee calleth vpon God, truſting moſt aſſuredly in his promiſe, & therfore boldly reproueth his enemies, who by wilfull malice reſiſted his dominion. And finally preferreth the fauour of God before all worldly treaſures. Let vs lykewiſe learne to truſt in Gods promiſes, when we are afflicted with any kinds of croſſe, and ſo we ſhall neither feare our enemies, nor yet be ouercome with temptations.*

O God that art my righteouſnes,
Lord heare me when I call:
Thou haſt ſet me at lybertye,
when I was bond and thrall.
2 Haue mercy Lord therfore on me:
and graunt me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

Sing this as the 1. Pſalme.

3 O mortall men how long will ye,
my glory thus deſpiſe:
Why wander ye in vanitye,
and follow after lyes.
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my playnt,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your harts:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſnes I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goodes,
and riches doe embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart,

more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore Iy downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

¶ Dauid hauing ſuffred great calamity, as well by Doeg & Achitophell Saules flatterers, as by other infinite enemies, calleth to God for ſuccour, ſhewing how requiſite it is that God ſhould punish the malitious enuie of his aduerſaryes. After being aſſured of proſperous ſucceſſe hee conceiueth comfort, concluding that when God ſhall deliuer him, others alſo ſhall be partakers of the ſame mercyes.

Sing this as the 3. pſalme.

INcline thine eares vnto my wordes,
O Lord my playnt conſider:
2 And heare my voce my king my God,
to thee I make my prayer.
3 Heare me betyme Lord tary not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednes,
ad il with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Vayne workers of iniquitye,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God ſhall hate the bloudthirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thy holy place.

8 Lord lead me in thy righteouſnes,
for to confound my foes:
And eke the wayes that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hart is foule and vayne:
Their throate an open ſepulcher,
their tongues doe gloſe and fayne.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
that haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayſe.

12 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

¶ When Dauid by his ſinnes had prouoked Gods wrath, & now felt not onely his hand againſt him, but alſo conceaued the horrour of death everlasting: he deſireth forgeuenes, bewayling that if God tooke him away in his indignation, he ſhould lack occaſion to prayſe him as he was wont to do whileſt he was amongſt men. Then ſodenly feeling Gods mercy he ſharpely rebuked his enemies which reioyced in his afflictions

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore (O Lord)
of mercy me forbeare:
And heale me Lord for why thou knoweſt,
my bones do quake for feare.

Sing this as the 1. Pſalme.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?
4 Lord turne thee to thy wonted grace,
my ſely ſoule vp take:
Oh ſaue me not for my deſertes,
but for thy mercyes ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So greeuous is my playnt and mone,
that I waxe wondrous faynt:
All the night long I waſhe my bed,
with teares of my complaynt.

7 My ſight is dimme and waxeth olde,
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitye:
For why? the Lord hath heard the voyce,
of my complaynt and cry.

9 He heard not onely the requeſt,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus. Pſal. vij. T. S.

¶ Being falſly accuſed by Chus one of Saules kinſmen, hee calleth God to be his defender, to whome he commendeth his innocencie, firſt ſhewing that his conſcience did not accuſe him of any euill towardes Saule. Next that it touched Gods glory to award ſentence againſt the wicked: and ſo entring into the conſideration of Gods mercie and promiſe, he waxeth bolde and derydeth the vayne enterpriſes of his enemies, thretning that that ſhall fall on their owne neckes, whiche they haue purpoſed for others.

Sing this as the 3. pſalme

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt lyke a Lyon he me teare,
and rent in peeces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or giltye in thy ſight.

4 Or to my frend rewarded euill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causeleſſe,

5 Then let my foes pursue my soule,
and eke my lyfe downe thrust
Vnto the earth, and also lay,
myne honor in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe thy kingdome promised,
to me which wrong sustayne.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
According to my righteousnes,
and myne integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guyde:
10 By whome the secretes of all hartes,
are searched and descryde.
11 I take my helpe to come of God,
in all my payne and smart:
That doth preserue all those that be,
of pure and vpright hart.

12 The iust man and the wicked both,
God iudgeth by hys power:
So that he feeles hys mighty hand,
euen euery day and houre.
13 Except he chaunge hys minde, I dye,
for euen as he should smite,
He whets hys sword, hys bow he bendes,
ayming where he may hit.

14 And doth prepare hys mortall dartes,
hys arrowes keene and sharpe,
For them that do me persecute,
whilest he doth mischief warpe:
15 But though that he in trauell be,
of hys deuilish forecast:
And of hys mischiefe once conceaued,
yet bringes forth naught at last.

16 He digs a ditch and delues it deepe,
in hope to hurt hys brother:
But he shall fall into the pit:
that he digde vp for other.
17 Thus wrong returned to the hurt,
of hym in whome it bred:
And all the mischief that he wrought,
shall fall vpon hys head.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with my song will prayse the name,
of hym that is most hye.

Domine Deus noster. Psal. Viij. T.S.

The Prophet considering the excellent liberality and fatherly prouidence of God towardes man, whome he made as it were a God ouer all hys worke, doth not onely geue great thankes, but is astonied with the admiration of the same, as one nothing able to compasse such great mercies, and so endeth.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whose fame surmountes in dignity,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hye,
the workes of thyne owne hand:
The Sune, the Moone, and all the starres,
in order as they stand.
4 What thing is man Lord think I then,
that thou doest hym remember?
Or what is mans posteritie,
that thou doest hym consider?

5 For thou hast made hym little lesse,
then Aungels in degree:
And thou hast crowned hym also,
with glory and dignity.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at hys feete hast set all thinges,
that he should keep them vnder.

7 As sheepe and neate and all beastes els,
that in the fieldes do feede:
Foules of the ayre, fish in the sea,
and all that there in breede.
8 Therefore must I say once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi. Psal. ix. T.S.

After he had geuen thankes to God for the sundry victories that hee had sent hym agaynst hys enemies and also proued by manifold experience howe ready God was at hand in all hys troubles, hee beyng now likewise in daunger of new enemies, desireth God to helpe hym, according to hys wonte, and destroy the malitious arrogancy of hys aduersaries.

WIth hart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all thy wondrous workes,
and them declare alwayes.
Sing this as the 3. Psalme.
2 I will be glad and much reioyce,
in thee O God most hye:
And make my songes extoll thy name,
aboue the starry skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all our townes destroyed:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raygne:
And in the seate of equitie,
true iudgement will mayntayne.
8 With iustice he will keepe and guyde,
the world and euery wight:
And so will yeld with equitie,
to euery man hys right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſitye,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſsity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwelles in Sion hill:
Publiſh among all nations
hys nobles actes and will.
12 For he is mindefull of the bloud,
of thoſe that be oppreſt:
Forgettyng not the afflicted hart,
that ſeekes to hym for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remayne:
Which from the gates of death are wont,
to rayſe me vp agayne.
14 In Sion that I might ſet forth,
thy prayſe with hart and voyce:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit,
that they themſelues prepared:
And in the net that they did ſet,
their owne feete faſt are ſnared.
16 God ſhewes hys iudgementes which were (good
for euery man to marke:
When as ye ſee the wicked man,
lye trapt in hys owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and payne:
The pacient people neuer looke,
for help of God in vayne.

19 O Lord ariſe leaſt men preuayle,
that be of worldly might:
And let the heathen folke receaue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare and dread,
into the hartes of them,
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

¶ *Hee complayneth of the fraude, rapine, tyranny and all kynde of wrong, which worldly men vſe, aſſigning of the cauſe theerof whiche was: that wicked men beyng as it were druncken with worldly proſperitie, and therefore ſettyng a part all feare and reuerence towardes God, therefore they may do all thinges without controlling. Therefore hee calleth vppon God to ſend ſome remedye agaynſt theſe deſparate euils. And at length comforteth hymſelfe with hope of deliuerance.*

Sing this as the xlvi. pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thyne:
And keepeſt cloſe thy countenaunce,
from vs this troublous tyme?
2 The poore do periſhe by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they them ſelues conſpire.

3 For in the luſtes of hys owne hart,
the vngodly doth delight:
So doth the wicked prayſe hymſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart.
Nay, nay, there is no God, ſayth he,
for thus he thinkes in hart.

5 Becauſe hys wayes do proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe agaynſt
ſuch as would him correct.
6 Tuſh, tuſh, (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſity,
to hym is very ſtraunge.

7 Hys mouth is full of curſednes,
of fraude, deceite, and guyle:
Vnder hys tonge doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hyd in wayes and holes,
to ſlay the innocent:
Agaynſt the poore that paſſe hym by,
hys cruell eyes are bent.

9 And lyke a Lyon priuely,
lyeth lurkyng in hys den:
If he may ſnare them in hys net,
to ſpoyle poore ſimple men.
10 And for the nonce ful craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by hys ſtrong power hys pray.

The ſecond part.

12 Tuſh God forgetteth this, ſayth he,
therefore I may be bold,
His countenaunce is caſt aſide,
he doth it not behold.
13 Ariſe O Lord O God, in whome
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee?
Lord doeſt thou not abhorre it?
To heare the wicked in their hartes,
ſay tuſh, thou careſt not for it?
15 But thou ſeeſt all this wickednes,
and well doeſt vnderſtand:
16 That frendles and poore fatherles,
are left into thy hand.

17 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raygne for euermore,
as king and God alone:
And he wil chaſe the heathen folke,
out of hys land echone.

19 Thou heareſt O Lord the poore mans (plaint,
their prayers and requeſt:
Their hartes thou wilt confirme, vntill
thyne eares to heare be preſt:
20 To iudge the poore and fatherles,
and help them to their ryght:
That they may be no more oppreſt,
with men of worldly might.

In te Domino. Pſal. xi. T.S.

¶ *This Pſalme contayneth two partes: In the firſt Dauid ſheweth how hard aſſaultes of temptations he ſuſtayned, and in how great anguiſhe of mynde he was when Saule did*

did perſecute hym. Then next he reioyceth, that God ſent hym ſuccour in hys neceſsity, declaring hys iuſtice, as well in gouerning the good and the wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hyde you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret, and to hurt
the ſound and harmeles breſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to naught:
Alas the iuſt and righteous man,
what euill hath he wrought.
4 But he that in hys temple is,
moſt holy and moſt hye:
And in the heauens hath hys ſeate,
of royall maieſtie.

5 The poore and ſimple mans eſtate,
conſidereth in hys mynde:
And ſearcheth out full narrowly,
the manners of mankinde.
6 And with a chearefull countenaunce,
the righteous man will vſe:
But in hys hart he doth abhorre,
all ſuch as miſchiefe muſe.

7 And on the ſinners caſteth ſnares,
as thick as any rayne:
Fire and brimeſtone, and whirlewindes thick,
appoynted for their payne.
8 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright man,
ſhewes forth hys pleaſaunt face.

Saluum me fac. Pſal. xii. T.S.

¶ The Prophet learning the miſerable eſtate of the people, and the decay of all good orders, deſireth God ſpeedely to ſend ſuccour to hys children, then comforting hymſelfe and others with aſſurance of Gods helpe, hee commendeth the conſtant veritie that God obſerueth in keeping hys Promiſes, concluding that when all ordrs are moſt corrupted, then will God deliuer hys.

Sing this as the 3. pſalme.

HElpe Lord for good and godly men,
doe peariſhe and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who ſo doth with hys neighbour talk,
his talk is all but vayne:
For euery man bethinketh how
to flatter, lye, and fayne.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud wordes and make great brags
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuayle,
our tongues ſhall vs extoll?
Our tongues are oures we ought to ſpeake,
what Lord ſhall vs controll.

5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is lyke to ſiluer pure,
that from the earth is tryed:
And hath no leſſe then ſeuen tymes,
in fier bene purified.

Now ſince thy promiſe is to help,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
7 For now the wicked world is full,
of miſchiefes manifold:
When vanity with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T.S.

¶ Dauid (as it were) ouercome with ſundry and newe afflictions, flyeth to God as hys, onely refuge, and ſo at the length beyng encouraged through gods promiſes he conceiueth moſt ſure confidence agaynſt the extreme horrors of death.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred:
How long wilt thou thy viſage hyde,
as though thou were offended?
2 In hart and mynde how long ſhall I,
with care tormented be:
How long eke ſhall my deadly foes,
thus triumph ouer me?

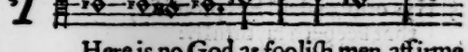
Sing this as the 3. Pſalme.

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten myne eyes leſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus myne enemies ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule:
reioyce to ſee me quayle.

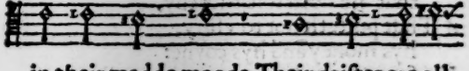
5 But for thy mercyes and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhalbe my hart.
6 I will geue thankes vnto the Lord,
and prayſes to hym ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T.S.

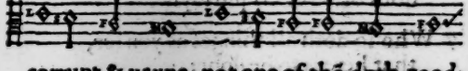
¶ Hee deſcribeth the peruerſe nature of man, whiche was ſo growne to licentiouſnes, that God was brought to vtter contempt: for the which thing, although hee was greatly greeued: yet beyng perſwaded that God woulde ſend ſome preſent remedy, he cõforteth hymſelfe & others.



Here is no God as fooliſh men, affirme



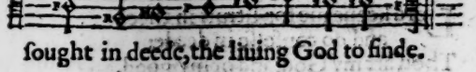
in their madde moode. Their driftes are all



corrupt & vayne, not one of thē doth good,

2. The Lord beheld from heauen hygh, the

whole race of mankinde: & ſaw not one that



ſought in deede, the liuing God to finde.

3 They went all wide, and were corrupt,

and truly their was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eeating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage and ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will mantaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiues lad:
Then Iacob ſhall therin reioyce,
and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T.S.

¶ *This Pſalme teacheth, on what condicion God did chuſe the Iewes for his peculiar people: and wherfore he placed his temple among them: whiche was to the entent that they by liuing vprightly and Godly, might witneſſe that they were his ſpeciall and holy people.*

Sing this as the 3. pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whome wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe lyfe is vncorrupt,
whoſe wordes are iuſt and ſtraight:
Whoſe hart doth thinke the very truth,
whoſe tongue ſpeakes no deceite.

3 Nor to hys neighbour doth none ill,
in body, goodes, or name:
Nor willingly doth moue falſe tales,
which might empayre the ſame.
4 That in hys hart regardeth not,
malitious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 Hys othe and all hys promiſes,
that keepeth faythfully:
Although he make hys couenaunt ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
hys money and hys coyne:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who ſo doth all thinges as you ſee,
that here is to be done:
Shall neuer periſhe in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T.S.

¶ *Dauid prayeth to God for ſuccour, not for hys works, but for hys faythes ſake: proteſting that hee haſteth all Idolatry, taking God onely for hys comfort, and felicitie: who ſuffereth his to lack nothing.*

Sing this as the xiiii. Pſalme.

Lord keepe me for I truſt in thee,
and do confeſſe in deede:
Thou art my God, and of my good,
O Lord thou haſt no neede.

2 I geue my goodnes to the ſayntes,
that in the world do dwell,
And namely to the faythfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which runne as they were mad,
To offer to the Idoll Gods,
alas it is to bad.
4 As for their bloudy ſacrifice,
and offringes of that ſort
I will not touch, nor yet thereof
my lippes ſhall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that dooſt mayntayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſsignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by hys meanes my ſecret thoughtes,
do teache me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt hym ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my tongue and hart alſo,
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt geue thyne holy one,
corruption for to ſee.

11 But wilt teach me the way to lyfe,
for al treaſures and ſtore.
Of perfect ioy, are in thy face,
and power for euermore.

Exaudi Domine Pſal. xvij. T.S.

¶ *Here hee complayneth to God of the cruell pride and arrogancy of Saule, and the reſt of hys enemies who thus raged without any cauſe geuen on hys part. Therefore he deſireth God to reuenge hys innocency, and deliuer him. This Pſalme ought diligently to be noted of ſuch, as receaue euill for well doyng.*

Sing this as the xiiii. Pſalme.

O Lord geue eare to my iuſt cauſe,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thyne eyes behold, and cleare
this my ſimplicitie.

3 Thou haſt wel tryed me in the night,
and yet couldeſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my mynde.
4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.

6 For

6 For I do call to thee (O Lord)
ſurely thou wilt me ayde:
Then heare my prayer, and way right well.
the wordes that I haue ſayd.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
agaynſt thy maieſtie.
8 O keepe me Lord as thou wouldeſt keepe,
the Apple of thyne eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in wayt where we ſhould paſſe,
with craft me to confound:
And muſing miſchief in their myndes,
to caſt me to the ground.
12 Much lyke a Lyon greedely,
that would hys pray embrace,
Or lurkyng lyke a Lyons whelpe,
within ſome ſecret place.

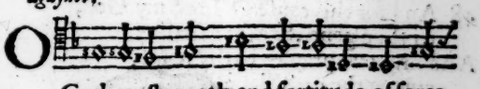
13 Vp Lord with haſt preuent my foe,
and caſt hym at my feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me (Lord) by thy power,
out of theſe tyrantes handes:
Which now ſo long tyme raygned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whome
all worldly goodes are ryfe:
That haue no hope or part of ioy,
but in this preſent lyfe.
16 Thou of thy ſtore their bellies filleſt,
with pleaſures to their mynde:
Their Children haue inough and leaue,
to theirs the reſt behynde.

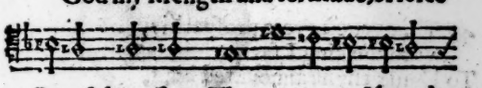
17 But I ſhall with pure conſcience,
behold thy gratious face:
So when I wake I ſhall be full,
with thyne Image and grace.

Diligam te. Pſal. xviij. T. S.

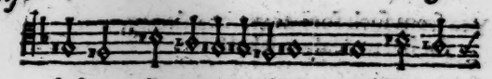
¶ *This Pſalme is the firſt beginning of Dauids ſalutations and thankeſgeuing in the entryng into hys kingdome wherein he extolleth and prayſeth moſt highly the marueilous mercies and graces of God, who hath both preſerued and defended hym. Alſo hee ſetteth forth the Image of Chriſtes kingdome, paynted in hys kingdome. that the faythfull may be aſſured that Chriſt ſhall alwayes conquere and ouercome by the vnſpeakeable power of hys father, though all the whole worlde ſay ther agaynſt.*



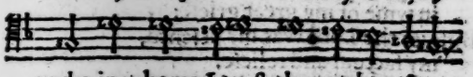
God my ſtrength and fortitude, of force



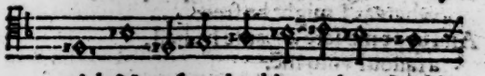
I muſt loue thee: Thou art my caſtle and



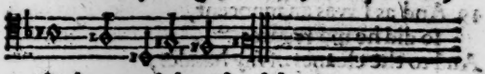
defence, in my neceſsitie. 1. My God, my



rocke, in whome I truſt, the worker of my



wealth: My refuge, buckler, and my ſhield,



the horne of al my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The panges of death did compaſſe me:
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlye and ſuttle ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net:
6 I thus beſet with payne and griefe,
did pray to God for grace:
And he forthwith did heare my playnt.
out of hys holy place.

7 Such is his power, that in hys wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Baſan for to ſhake.
8 And from hys noſtrels, came a ſmoke,
when kindled was hys ire:
And from hys mouth came kindled coales
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hye:
And vnderneath hys feete he caſt,
the darckneſs of the ſkye.
10 On Cherubos and on Cherubins,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made.
hys den and ſecret place:
With waters blacke and ayrie clondes,
enuironed he was.
12 But when the preſence of hys face,
in brightnes ſhall appeare:
Then clouds conſume and in their ſtead,
come hayle, and coales of fire.

13 Theſe fiery dartes and thunderboltes,
diſperſe them here and there:
And with hys often lightninges,
he puts them in great feare.
14 Lord at thy wrath and threatninges,
and at thy chiding cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe:
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:

Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in tyme of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanes of my handes,
he gaue me my reward.
20 For that I walked in hys wayes,
and in hys pathes haue trod:
And haue not wauered wickedly,
agaynſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to hys law and decree:
His ſtatutes and commaundementes,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeared before hys face:
And did refrayne from wickednes,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in hys ſight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue,
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke.
in trouble when they lye:
And doeſt bryng downe the countenance,
of them that looke full hye.

27 The Lord will light my candle ſo,
that it ſhall ſhyne full bright:
The Lord my God will make alſo,
my darcknes to be light.
28 For by thy help an hoſt of men,
diſcomſit Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
hys word is purely tryde:
He is a ſure defence to ſuch,
as in hys fayth abyde:
30 For who is God except the Lord?
for other there is none:
Or els who is omnipotent?
ſauyng our God alone.

The fourth part.

31 The God that girdeth me with ſtrength
is he that I did meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete lyke to the hartes,
in ſwiftnes of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in ſunder barres of braſſe
he gaue myne armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity.
doth ſtill encreaſe my power.

35 And vnder me thou makeſt playne,
the way where I ſhould walke:
So that my feete ſhall neuer ſlippe,
nor ſtumble at a balke.
36 And fiercely I purſue, and take
my foes that me annoyd:
And from the field do not returne,
till they be all deſtroyed.

37 So I ſuppreſſe and wound my foes,
that they can ryſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt guyde me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp agaynſt me ryſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for help but none gaue eare,
nor holp them with reliefe,
Yea to the Lord they cald for helpe,
yet hard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out lyke filthy clay,
that ſtinketh in the ſtreete.
42 Thou keepeſt me from ſeditious folk,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obay my wordes,
wheras myne owne will ſwerue.
44 I ſhalbe irkeſome to myne owne,
they will not ſee my light:
But wander wide out of the way,
and hyde them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rock and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with hys holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp agaynſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thankes I ſhall:
And ſing out prayſes to thy name,
among the gentilles all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thyne annoynted king,
and to hys ſeede for aye.

Cæli

Cœli enarrant. Psal. xix. T.S.

¶ To the intent he might move the faythfull to a deeper consideration of Gods glory, he setteth before their eyes the most exquisite workemanship of the heauens, with their proportion and ornamentes. And afterward calleth them to the law, wherin God hath reueled him selfe more familiarly to his chosen people. The which peculiar grace by commending the lawe, he setteth forth more at large, and in the end concludeth with a prayer.

Sing this as the 14. Psalme.

THe heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes succesſe:
The nightes which likewiſe their race runne,
the ſelfe ſame thinges expreſſe.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſtes therof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renowne:
Who lyke a brydgrome ready trimd,
doth from his chamber come.

5 And as a valiaunt champion,
who for to get a price:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſky from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Iuſt are the Lordes commaundementes,
and glad both hart and minde:
His precepts pure and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether:
10 And more to be embraſt alwayes,
then fined golde I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruaunt is forewarnde,
to haue God in regard,
And in performance of the ſame,
there ſhall be great rewarde.
12 But Lord what earthly man doth know,
the errors of this lyfe?
Then clenſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes,
preuayle not ouer me:
And then ſhall I be innocent,
and great offences flye.
14 Accept my mouth and eke my hart,
my wordes and thoughts ech one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T.S.

A prayer of the people vnto God, that it would pleaſe him to heare their king, and receaue his ſacrifice which he offered before he went to battayle againſt the Ammonites declaring how that the heathen put their truſt in horſes and chariots, but they truſt onely in the name of the Lord their God: wherefore the other ſhall fall, but the Lorde will ſaue the king and his people.

Sing this as the 14. Psalme.

IN trouble and aduerſitye,
the Lord God heare thee ſtill:
The maieſtye of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Sion ſtablish thee,
and make thee ſtrong in deede.

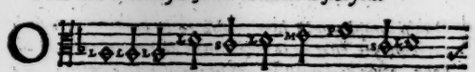
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offringes echone.
4 According to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well performe may he.

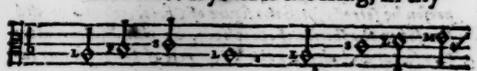
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſtes,
fulfilled hath alway.
6 The Lord will his annoynted ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

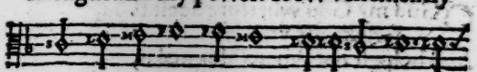
7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remeber God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we doe cry.

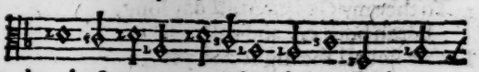
Domine in virtute. Psal. xxi. T.S.

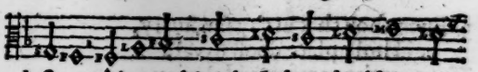
Dauid in the perſon of the people prayſeth God for the victory which he gaue them againſt the Sirians and Ammonites. 1. Samuell. 19. 11. Wherein he had the riche crowne of the king of Ammon ſet vpon his head. 2. Samuell. 12. and was indued with the manifold bleſſinge of God, and contrarywiſe his enemies deſtroyed.

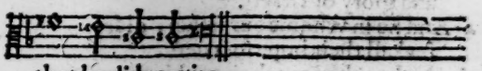

O Lord how ioyfull is the King, in thy


ſtrength and thy power: How vehemently


doth he reioyce, in thee his Sauiour? For


thou haſt geuen vnto him his godly hartes


deſire: to him nothing haſt thou denide, of


that he did require.

3 Thou didſt preuent him with thy giftes,
and bleſſinges manifolde:

And thou haſt ſet vpon his head,
a crowne of perfect golde.
4 And when he aſked lyfe of thee,
thereof thou madeſt him ſure:
To haue long lyfe, yea ſuch a lyfe,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy beneſite and ayde:
Great worſhip and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitye,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuayle:
Therefore his goodnes and his grace,
will not that he ſhall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And lyke an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fier ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhoulde encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe,
agaynſt thy holy name:
Yet did they fayle and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtringes readely,
agaynſt thyne enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
prayſing thy might and power.

Deus Deus meus. Pſal. xxij. T.S.

¶ *Dauid complayneth himſelfe to be brought into ſuch extremityes, that he is lyke a man deſperate, and paſt all hope, after declareth wherof he recouereth himſelfe from the bottomles pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whome he did foreſee in the ſpirite of prophecy. So this Pſalme after two ſortes doth declare the Prophecie of Eſay: he was taken forth of priſon and iudgement.*

Sing this as the 21. pſalme.

O God my God wherfore doeſt thou,
forſake me vtterly:
And helpeſt not when I doe make,
my great complaynt and cry.
2 To thee my God euen all day long,
I doth both cry and call:
I ceaſe not all the night and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place dooſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whome our fathers olde,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the fayth they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more lyke then any man:
An outcaſt whome the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my byrth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many bulles doe compaſſe me,
that be full ſtrong of head:
Yea bulles ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me gredely,
as though they would me ſlay:
Much lyke a Lyon roaring out,
and ramping for his pray.
14 But I drop downe lyke water ſhed,
my ioyntes in ſunder breake:
My hart doth in my body melt,
lyke waxe agaynſt the heate.

15 And lyke a potſheard dryeth my ſtrength,
my tongue it cleaueth faſt:
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire agaynſt me curſedly,
they pearce my handes and feete.

17 I was tormented ſo that I,
might all my bones haue tolde:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.
18 My garmentes they deuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whome it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeede.
20 And from the ſword (Lord) ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,

thy

thy maieſty record:
And in thy church ſhall prayſe the name,
of thee the lyuing Lord.

The third part.

23 All ye that feare him prayſe the Lord,
thou Iacob honor him:
And all yee ſeede of Iſraell,
with reuerence worſhip him,
24 For he deſpiſeth not the poore,
he turneth not awry
His countenaunce when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme
Thy prayſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſde,
and thoſe that doe their deuer
To know the Lord, ſhall prayſe his name,
their hartes ſhall lyue for euer.

27 All coaſtes of earth ſhall prayſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernor,
and king for euermore.

29 The rich man of his godly giftes,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of lyfe by him muſt taſt:
My ſeede ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My ſeede ſhall playnely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſnes,
and all his workes of wonder.

Dominus regit. Pſal. xxiii. W.W.

¶ Becauſe the Prophet had proued the great mercyes of God diuers tymes, & in ſundry matters, he gathereth a certayne aſſuraunce, fully perſwading himſelfe, that God will continue the very ſame goodnes towards him for euer.

Sing this as the 21. pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
wherof I ſtand in neede.
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſauntly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes dore,
yet would I feare none ill:
For with thy rod, and ſhepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my lyfe for euer ſpend.

¶ *An other of the ſame by* Thomas Sternhold.

MY ſhepheard is the liuing Lord, Sing this as the 23. pſalme.
nothing therefore I neede:
In paſtures fayre with waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my lyfe thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiii. I.H.

¶ Becauſe the grace of God was then to be vttered in the temple, more glorious thē before it had bene in the tabernacle. Dauid geueth it a more glorious title, and with exclamation ſetteth forth the honor thereof, ſtirring vs to the conſideration of the eternall manſions, prepared for vs in the heauens, whereof this was a ſhadowe and figure.

THe earth is all the Lordes, withall Sing this as the 23. Pſalme
her ſtore and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he O Lord that ſhall,
aſcend into thy hill?
Or paſſe into thy holy place,
there to to contiuue ſtill?
4 Whoſe handes are harmeles, & whoſe hart,
no ſpot there doth defile:
His ſoule not ſet on vanitye,
who hath not ſworne no guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeld to him his right.
6 This is the broode of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that tyme of his race.

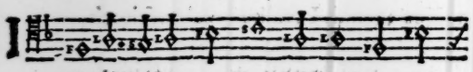
7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battayles ſtoute,
and tryall of the ſworde.

9 Ye Princes open your gates, ſtand open
the

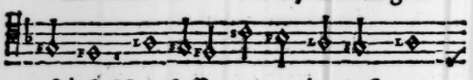
the euerlaſting gate:
For there ſhall enter in thereby.
the king of glorious ſtate.
What is the king of glorious ſtate?
the Lord of hoſt he is:
The kingdome and the royaltye,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

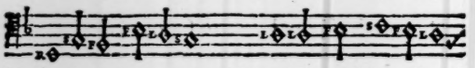
¶ The Prophet touched with the conſideration of his ſinnes, and alſo greeued with the cruell malice of his enemies, prayeth to God moſt feruently, to haue his ſinnes forgeuen, ſpecially ſuch as he had committed in his youth. He beginneth euery verſe according to the hebrue letters, two or there except.



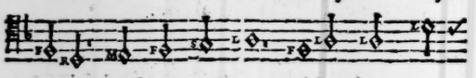
Lift mine hart to thee my God & guide



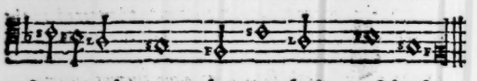
moſt iuſt: Now ſuffer me to take no ſhame,



for in thee do I truſt. 2. Let not my foes reioyce



nor make a ſcorne of me: and let them not



be ouerthrowne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which arme them wrongfully:
Therfore thy pathes and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayte alway.

5 Thy mercyes manifolde,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailety of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deſertes,
let me thy mercye finde:
But of thine owne benignity,
Lord haue me in thy minde.
8 His mercy is ſo ſweete,
his truth a perfect guide:
Therfore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witnes of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee entreate:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his lyfe in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeede and his poſteritye,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Mine eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignoraunce.
16 With mercy me behold,
to thee I make my mone,
For I am poore and deſolate,
and comfortles alone.

17 The troubles of my hart
are multiplyed indeede:
Bring me out of this miſerye,
neceſſity and neede.
18 Behold my pouertye,
mine anguiſh and my payne:
Remit my ſinne and mine offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they doe ſtill encreaſe:
Purſuing me with deadly hate,
that fayne would lyue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple purenes,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldeſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. I H.

¶ Danid oppreſſed with many iniuryes, finding no helpe in the world, calleth for ayde from God: and aſſured of his integritye towardes Saule, deſireth God to be his iudge and to defend his innocency, cauſles afflicted. Finally he maketh mention of ſacrifice which he will offer for his deliueraunce, and deſiresh to be in the cõpany of the faythfull in the congregation of God, whence he was banished by Saule, promiſing integrity of lyfe, and open prayſes and thankeſgeuing.

LOrd be my iudge and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he
will ſtrength me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men doe proue their golde with fire,
my raynes and hart eſpy.

Sing this as the 24. Pſalme.

3 Thy goodnes layd befo[illegible] my face,
I durſt behold alw[illegible]
For of thy truth I tre[illegible]
and will doe all [illegible]
4 I doe not luſt to haun[illegible]

with

with men whoſe deedes are vayne,
To come in houſe I doe refuſe,
with the deceitfull trayne.

5 I much abhore the wicked ſort,
their deedes I doe deſpiſe:
I doe not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh and doe proceede,
in workes that walke vpright:
Then to thine aultar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake and preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my lyfe among thoſe men,
that ſeeke much bloud to ſpil.
10 Whoſe handes are heapt with craft and guile,
their lyfe thereof is full:
And their right hand with wrencth and wile,
for brybes doe plucke and pull.

11 But I in righteouſnes entend,
my tyme and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foote is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherefore to God I will geue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

¶ *Dauid maketh this Pſalme being deliuered from great perills, as appeareth by the prayſes, and thankeſgeuing annexed. Wherein we may ſee the conſtant fayth of Dauid againſt the aſſaultes of all enemies, and alſo the end wherefore he deſireth to lyue and to be deliuered onely to worſhip God in his congregation. Hereby he promiſeth himſelfe aſſurance, though father and mother forſake him, he teacheth this to be the only way to ſee the good thinges in the land of the liuing, and after his example he exhorteth to fayth and to attend vpon the Lord.*

Sing this as the 18. pſalme.

THe Lord is both my helpe and light,
ſhall man make me diſmayde:
Sith God doth geue me ſtrength and might,
why ſhould I be affrayd.
2 While that my foes with all their ſtrength,
begin with me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lye,
my hart is not affrayde:
In battayle pight if they will trye,
I truſt in God for ayde.
4 On thing of God I doe require,
that he will not deny:
For which I pray and will deſire,
till he to me apply,

5 That I within his holy place,
my lyfe throughout may dwell:
To ſee the beauty of his face,
and vew his Temple well.
6 In tyme of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rock moſt ſure.

7 At length I know the Lordes good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle, and cleane deface
that compaſſe me about.
8 Therefore within his houſe will I,
geue ſacrifice of prayſe:
With Pſalmes and ſonges I will apply,
to laud the Lord alwayes,

The ſecond Part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy (Lord) on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face (ſayeſt thou to me,)
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlyde:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſooke,
and caſt me of at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witnes to depoſe.

15 My hart would faynt but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in lyfe that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abyde thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviij. I. H.

¶ *Being in great feare and penſiuenes to ſee God diſhonored by the wicked men, he deſireth to be rid of them, and cryeth for vengeaunce againſt them, and at length aſſureth himſelfe that God hath heard his prayer, vnto whoſe tuition he commendeth all the faythfull.*

Sing this as the 25. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be lyke,
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto
thy holy arke moſt hye.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpake right fayre vnto their frendes,
and thinke full ill in hart.
4 According to their handy worke,
as they deſerue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their ſend,

deſtroy

destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I?
My voyce, my prayer, and my complaynt,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse,
My hope, my health, my hartes reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them (Lord) and rule their hartes,
that they may neuer swarue.

Afferte Domino. Pſal. xxix. T. S.

An excellent Pſalme, wherein the Prophet exhorteth the very princes, and rulers of the world, (which otherwise for the most part thinke there is no God) at the least to feare him, for the thunders and tempestes, for feare whereof all creatures tremble: and though thereby God threatneth sinners, yet he is alwayes mercifull to his, and moueth them thereby to praise his name.

Sing this as the 21. Pſalme.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayse, honor, and strength,
vnto the liuing Lord.
2 Geue glory to his holy name,
and honour him alone:
Worship him in his maiestye,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please?
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much maghificent.

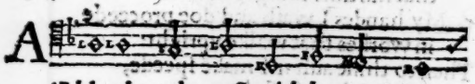
5 The voyce of God doth rent and breake
the Ceder trees so long,
The Ceder trees of Lybanus,
which are most hye and strong.
6 And makes them leape lyke as a Calfe,
or els the Vnicorne:
Not onely trees but mountaynes great,
whereon the trees are borne.

7 His voyce diuides the flames of fire,
and shakes the wildernes:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth proclayme.

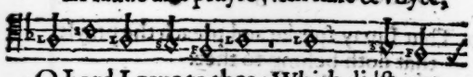
10 The Lord was set aboue the floudes,
ruling the raging sea:
So shall he raygne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease.
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Pſal. xxx. I. H.

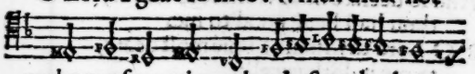
When Dauid should haue dedicated his house vnto the Lord, he fell so extreme sicke that he was without all hope of lyfe, and therefore after his recouery, he rendreth thankes to God, exhorting others to doe the lyke, and learne by his example, that God is rather mercifull, then seuere and rigorous towardes his children, and also that the fall from prosperitye to aduersitie is sodayne. This done he returneth to prayer, promising to prayse God for euer.



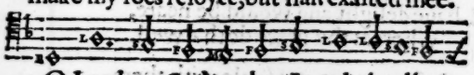
ALl laude and prayse with hart & voyce,



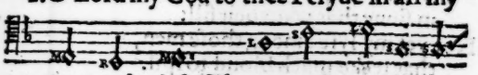
O Lord I geue to thee: Which didst not



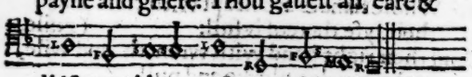
make my foes reioyce, but hast exalted mee.



2. O Lord my God to thee I cryde in all my



payne and griefe: Thou gauest an eare &



didst prouide to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.
4 Sing prayse ye Sayntes that prouc and see,
the goodnes of the Lord:
In memory of his maiestye,
reioyce with one accorde.

5 For why his anger but a space,
doth last and slake agayne:
But in his fauour and his grace,
alwayes doth lyfe remayne.
Though gripes of griefe and panges full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyed the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy good grace,
hast sent me strength and ayde:
But when thou turnest away thy face,
my minde was sore dismayde.

8 Wherfore agayne yet did I cry,
to thee O Lord of might:
My God with plaintes I did apply,
and prayd both day and night.
9 What gayne is in my bloud sayd I,
if death destroy my dayes?
Shall dust declare thy maiestye?
or yet thy truth doth prayse.

10 Wherfore my God some pittye take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo,
vnto a chearefull [illegible]
The mourning weede thou [illegible] me fro,
and madest me to reioyce.

12 Where-

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I,
geue laud and thankes alwayes.

In te Domine ſperaui. Pſal. xxxi. I. H.

¶ *Dauid deliuered from ſome great danger in the deſert of Maon or els where, firſt he reherſeth what meditation he had by the power of fayth, when death was before his eies, his enemy beyng ready to take hym: Then he adioyned the fauour of God alwayes to be ready to thoſe that feare hym. Finally hee exhorteth all the faythfull to truſt in God, and to loue hym becauſe he preſerueth and ſtrengtheneth them, as they may ſee by his example.*

Sing this as the 18. Pſalme

O God I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of neede.

3 For why as ſtones thy ſtrength is tryde,
thou art my fort and towre:
For thy names ſake be thou my guyde,
and leade me in thy power.
4 Plucke forth the feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and al my care
is for thy might and ayd.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thinges to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pity on me take:
My eyes waxe dim, my might doth fayle,
my wombe for woe doth ake.
10 My lyfe is worne with griefe and payne,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdayne,
my bones corrupt and waſt.

11 Among my frendes I am a ſcorne,
my frendes are all diſmayde:
My neighboures and my kinſemen borne,
to ſee me are affrayde.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmale effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray:
How they conſpired and went about,
to take my life away.
14 But Lord I truſt in thee for ayde,
not to be ouertrode:
For I confeſſe and ſtill haue ſayd,
thou art my Lord my God.

15 The length of all my lyfe and age,
O Lord is in thy hande:
Defend me from the wrathe and rage,
of them that me withſtande.
16 To me thy ſeruaunt Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call
But let the wicked beare their ſhame,
and in the graue to fall.
18 Oh how great good haſt thou in ſtore,
layd vp full fore for them:
That feare and truſt in thee therfore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guyde,
from all proud braggs and wronges:
Within thy place thou ſhalt them hyde,
from all the ſtrife of tongues.
20 Thankes to the Lord that hath declarde,
on me hys grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet hardſt thou my requeſt.
22 Ye Saintes loue ye the Lord I ſay,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your hart,
behold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxij. T. S.

¶ *Dauid punished with greuous ſickneſs for hys ſinnes, counteth them happy to whome God doth not impute their tranſgreſſions: and after that he had confeſſed his ſinnes and obtayned pardon, he exhorteth the wicked men to lyue Godly, and the good to reioyce.*

Sing this as the 30. pſalme

THe man is bleſt whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.
2 And bleſt is he to whome the Lord,
imputeth not hys ſinne:
Which in hys hart hath bid no guyle,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and contrayne:
My bones did weare and waſte away,
with dayly mone and playnt.
4 For night and day thy hand on me,
ſo greuous was and ſmart:
That all my bloud, and humors moyſt,
to drynes did conuert.

5 I did therfore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgeue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,

and ſeeke thee in due tyme:
So that the flouds of waters great,
ſhall haue no power on hym.

7 When trouble and aduerſity,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hether and I ſhall the teach,
how thou ſhalt walke aright:
And will thee guyde as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignoraunt,
as is the Horſe and Mule:
Whoſe mouth without a rayne or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and grief ſuſtayne:
But vnto hym that truſtes in God.
hys goodnes ſhall remayne.

11 Be mery therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure, and perfect hart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxij. T. S.

¶ *He exhorteth good men to prayſe God, for that he hath not onely created all thinges, and by hys prouidence gouerneth the ſame, but alſo is faythfull in hys promiſes, He vnderſtandeth mans hart, and ſcattereth the counſel of the wicked, ſo that no man can be preſerued by any creature, or mans ſtrength, but they that put their confidence in hys mercy, ſhalbe preſerued from all aduerſity.*

Sing this as the 30. Pſalme

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voyce,
ſhould prayſe the Lord of might.
2 Prayſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſaunt thinges:
With Lute, and inſtrumentes among,
that ſoundeth with ten ſtringes.

3 Sing to the Lord a ſong moſt new,
with courage geue hym prayſe:
4 For why? hys word is euer true,
hys workes, and all hys wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with hys giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes, and powers euery chone,
hys breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes, within the ſhore:
And hyde them in the depth to be,
as in an houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe hys law:
Ye that inhabite in ech coaſt.
dread hym and ſtand in awe.
9 What he commaunded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect in deede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuiſe and thought.

11 But hys decrees continue ſtill,
they neuer ſlake or ſwage:
12 The motions of hys mynde and wil,
take place in euery age.

The ſecond part.

13 And bleſt are they to whome the Lord,
as God and guyde is knowne:
Whome he doth chuſe of mere accord,
to take them as hys owne.
14 The Lord from heauen caſt hys ſight,
on men mortall by byrth:
Conſideryng from hys ſeate of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in hys hoſt,
ſhall nought preuayle at length:
The man that of hys might doth boaſt,
ſhall fayle for all hys ſtrength.

17 The troupes of horſemen eke ſhall fayle,
their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuayle,
the ryder to preſerue.
18 But loe the eyes of God intend,
and watch to ayde the iuſt:
With ſuch as feare hym to offend,
and on hys goodnes truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God hath ioy and game,
reioyſing in hys might:
For why in hys moſt holy name,
we hope and haue delight.
22 Therefore let thy goodnes O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T. S.

¶ *After Dauid had eſcaped Achis, as it is written in the 1. Sam. 21. 11. whome in this title he calleth Abimilech (which was a generall name to all the kinges of the Philiſtines) he prayſeth God for hys deliueraunce, prouoking all other by hys example, to truſt in God, to feare and ſerue hym, who defendeth the Godly with hys aungels, and vtterly deſtroyeth the wicked in their ſinnes.*

I Will geue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto hys prayſe.
2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

Sing this as the 30. pſalme

3 Therfore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt hys name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he aunſwered me agayne:

And

And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,
they neede it not to feare.
6 This ſeely wretch for ſome reliefe,
vnto the Lord did call:
Who did hym heare without delay,
and rid hym out of thrall.

7 The Aungell of the Lord doth pitch,
hys tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh hym,
hys onely ſtay and truſt.

9 Feare ye the Lord hys holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lyons ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my wordes geue eare:
I ſhall you teach the perfect way,
how you the Lord ſhould feare.
12 Who is that man that would lyue long,
and lead a bleſſed lyfe?
13 See thou refrayne thy tongue and lips,
from all deceite and ſtrife.

14 Turne backe thy face from doyng ill,
and doe the Godly deede:
Inquire for peace and quietnes,
and follow it with ſpeede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doth heare the playnt,
of the poore innocent.

16 But he doth frowne and bend hys browes,
vpon the wicked trayne:
And cuts away the memory,
that ſhould of them remayne.
17 But when the iuſt doth call and cry,
the Lord doth heare them ſo:
That out of payne and miſery:
forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
hys very bones alway:
That not ſo much as one of them,
doth periſhe or decay.
21 The ſinne ſhall ſlay the wicked man,
Which he hymſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in hym,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I.H.

¶ So long as Saule was enemye to Dauid, all that had any authoritie vnder hym, to flatter their king, and alſo moſt cruelly perſecute Dauid: againſt whome he prayeth God to plead and to auenge hys cauſe, that they may be taken in their nettes and ſnares which they layd for him, that his innocency may be declared. And that the innocent which taketh part with hym, may reioyce and prayſe the name of the Lord, that thus deliuereth hys ſeruaunt. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie hys name all the dayes of hys lyfe.

LOrd pleade my cauſe againſt my foes, Sing this as the Lamentation of a ſinner.
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelf in armour dreſſe:
Stand vp for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayeſt ſay,
loe I thy help at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne back and flye with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flye abroad,
as winde doth driue the duſt:
And that the Aungell of our God,
their might away may thruſt.
6 Let all their wayes be voyd of light,
and ſlippery lyke to fall:
And ſend thyne Aungell with thy might,
to perſecute them all.

7 For why without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digde a caue,
to take my ſoule therein.
8 When they think leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule my hart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my partes ſhall all agree:
O Lord though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and do them wrong.
12 My cruell foes againſt me ryſe,
to witnes thinges vntrue:
And to accuſe me they deuiſe,
of that I neuer knewe.

13 Where I to them did owe good will,
they quit me with diſdayne:
That they ſhould pay my good with ill,
my ſoule doth ſore complayne.

14 When they were ſick I mournd therfore,
and clad my ſelfe in ſacke:
With faſting I did fayne full ſore,
to pray I was not ſlack.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare.
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a route:
Yea, abiect ſlaues at me did toy,
with mockes and checkes ful ſtout.

17 The belly Gods and flatteryng trayne,
that all good thinges deryde:
At me do grinne with great diſdayne,
and pluck their mouthes aſide.
18 Lord when wilt thou amend this geare?
why doeſt thou ſtay and pauſe?
O rid my ſoule, myne onely deare,
out of theſe Lyons clawes.

19 And then will I geue thankes to thee,
before thy Church alwayes:
And where as moſt of people be,
there will I ſhew thy prayſe.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeles me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſleere:
Well, well, ſay they, our eye doth ſee.
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
Be not farre of, nor me forſake,
as men that fayle their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and ayde me with thy might.

25 According to thy righteouſnes,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me,
26 Let not their hartes reioyce and cry:
there, there, this geare goeth trim:
Nor geue them cauſe to ſay on hye,
we haue our will on hym.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag a me with ſcorne:
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord, and ſay:

29 Great is the Lord and doth excell,
for why he doth delight:
To ſee hys ſeruauntes proſper well,
that is a pleaſaunt ſight.
30 Wherefore my tongue I will apply,
thy righteouſnes to prayſe:
Vnto the Lord my God will I
ſing laud with thankes alwayes,

Dixit iniuſtus. Pſal. xxxvi. I. H.

¶ *Dauid greuouſly vexed by the wicked, doth complayne of their malice and wickednes. Then he turneth to conſider the vnſpeakeable goodnes of God towardes all creatures, but ſpecially towardes hys children, that by fayth thereof he may be comforted and aſſured of hys deliueraunce by this ordinary courſe of Gods worke, who in the end deſtroyeth the wicked, and ſaueth the iuſt.*

Sing this as the 30. Pſalme

THe wicked with hys workes vniuſt,
doth thus perſwade hys hart:
That of the Lord he hath no truſt,
hys feare is ſet apart.
2 Yet doth he ioy in hys eſtate,
to walke as he began:
So long till he deſerue the hate
of God, and eke of man.

3 His wordes are wicked, vile, and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleepe then doth he muſe,
his miſchiefes to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodnes doth aſcend,
aboue the heauens hye:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkye.
6 Much more then hilles ſo hye and ſteepe,
that iuſtice is expreſt:
Thy iudgememtes lyke to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhalbe fed,
with plenty at their will:
Of all delight they ſhalbe ſped,
and take thereof their fill.

9 For why? the well of lyfe ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhew,
to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintayne:
They ſhalbe ouerthrowne withall,
and neuer ryſe agayne.

Noli æmulari. Pſal. xxxvij. W. W.

¶ *Becauſe the Godly ſhould not wonder to ſee the wicked men proſper in this worlde, the Prophet ſheweth that all thinges ſhall be graunted according to their hartes deſire, to them that loue and feare God, and they that doe the contrary, although they ſeeme to florish for a time, ſhall at length perish.*

GRudge not to ſee the wicked men,
in wealth to floriſhe ſtill.

Sing this as the 30. pſalme

Nor

Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse and florishing herbes,
are cut and wither away:
So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therfore in God alone,
to do well geue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldest haue:
Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thyne affayres,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect lyfe and Godly name,
he will cleare as the light:
So that the Sunne euen at none dayes
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wayte then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuy, and hate,
at least in any wise:
Their wicked steppes auoyd and flye,
and follow not their guyse.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in hym are sure,
the land for to possesse.
10 Watch but a while, and thou shalt see,
no more the wicked trayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enioy shall Sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leude men and malicious,
agaynst the iust conspire:
They gnash their teeth at hym as men,
which do hys bane desire.

13 But while that lewd men thus do thinke,
the Lord laughes them to scorne:
For why he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their swordes out drawne
their bowe eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same swordes shall pearce their
which was to kill the iust: (harts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtles the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth prefarre,
the humble men and low.
18 He seeth by hys great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shalbe clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as lambes grease,
or smoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 For they whom God doth blesse, shal haue
the land for heritage:
And they whome he doth curse likewise,
shall perish in hys rage.

23 The Lord the iust mans wayes doth guide,
and geues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall yet is he sure,
not vtterly to quayle:
Because the Lord stretches out hys hand,
at neede, and doth not fayle.

25 I haue bene young and now am olde,
yet did I neuer see.
The iust man left, or els hys seede,
to beg for misery.
26 But geues alway most liberally,
and lendes whereas is neede:
Hys children and posteritie,
receiue of God their meede.

27 Flye vice therefore and wickednes,
and vertue do embrace:
So God shall graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equitie,
and sheweth to hys such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lordes all thinges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hye:
Hys tongue doth talke to edifie,
with truth and equitie.

31 For in hys hart the law of God,
his Lord doth still abide,
So that where euer he goes or walkes,
hys foote can neuer slyde.
32 The wicked lyke a rauening wolfe,
the iust man doth beset:
By all meanes seeking hym to kyll,
if he fall in hys net.

The fourth part.

33 Though he should fall into hys handes,
yet God will succour send:
Though men agaynst hym sentence geue,
God would hym yet defend.
34 Wayte thou on God and keepe hys way,
he shall preferre thee then,

The earth to rule and thou ſhalt ſee,
deſtroyed theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in hye degree:
Flouriſhing in all wealth and ſtore,
as doth the Laurell tree.
36 But ſodenly he turned away,
and loe he was quite gone:
Then I hym ſought but could ſcarce finde,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth hym encreaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woo to them,
deſtroyed they ſhall all be:
God wil cut of their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their troubles ſendes them ayde,
of hys mere grace and loue.
40 God doth them help ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whileſt that they,
in hym to put their truſt.

Domine ne in. Pſal. xxxvij. I.H.

¶ *Dauid lying ſick of ſome greuous diſeaſe, acknowledgeth hym ſelfe to be chaſtiſed of the Lord for hys ſinnes, and therefore prayeth God to turne away hys wrath: he vttereth the greatnes of his griefe by many wordes and circumſtances as wounded with the arrowes of Gods ire, forſaken of hys frendes, euill intreated of hys enemies, but in the ende with firme confidence, he commẽdeth hys cauſe to God and hopeth for ſpedy help at hys hand.*

Sing this as the 30. Pſalme

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thyne arrowes do ſtick faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſhe no health at all,
appeareth any more.

And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doynges (Lord)
aboue my head are gone:
As greater lode then can I beare,
they lye me ſore vpon.

5 My woundes ſtincke and are feſtred ſore,
as lothſome is to ſee:
Which all through myne owne fooliſhnes,
betideth vnto me:
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I go wayling all the day,
my dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of hart.
9 Thou knoweſt Lord my deſire, my grones
are open in thy ſight:
10 My hart doth pant, my ſtrength hath faild,
myne eyes haue loſt their light.
11 My louers and my wonted frendes,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my lyfe layd ſnares,
and they that ſought the way:
To do me hurt, ſpake lyes, and thought,
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumme that opens not,
hys mouth to ſpeake withall:
15 For all my confidence O Lord,
is wholly ſet on thee:
16 O Lord, thou Lord that art my God,
thou ſhalt geue eare to me.

This did I craue that they my foes,
triumph not ouer me:
17 For when my foote did ſlip then they,
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in plague a wofull wight:
And eke my griefull heaunes,
is euer in my ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes do expreſſe.
19 My foes do ſtill remayne on lyue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt thinges,
I doe enſue alway.
21 Forſake me not (O Lord my God)
be thou not farre away:
22 Haſt me to helpe (O Lord my God)
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

¶ *Dauid vttereth with what great griefe and bitternes of minde, he was driuen to theſe outragious complayntes of hys infirmities: for he confeſſeth that when he had determined ſilence, that he braſt forth yet into wordes that he would not, through the greatnes of hys grief. Then he rehearſeth certayne requeſtes which taſt of the infirmity of man, and mixeth with them many prayers but all to ſhew a mynde wonderfully troubled, that it may playnely appeare how he did ſtriue mightely againſt death and deſperation.*

Sing this as the 35. pſalme

I Sayd I will looke to my wayes,
for feare I ſhall go wrong:
I will take heede all tymes that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but ſore againſt my will.
4 My hart waxt hot within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe wordes braſt out.

Lord

5 Lord number out my lyfe and dayes,
which yet I haue not past:
So that I may be certified,
how long my lyfe shall last.
6 Lord thou hast poynted out my lyfe,
in length much lyke a span:
Mine age is nothing vnto thee,
so vayne is euery man.

7 Man walketh lyke a shade and doth,
in vayne himselfe annoy:
In getting goodes and can not tell,
who shall the same enioy.
8 Now Lord sith thinges this wise doe frame,
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumme, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I fayne and pine away for feare,
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
so vayne a thing is man.

13 Lord heare my sute and geue good heede,
regard my teares that fall:
I soiourne lyke a straunger here,
as did my fathers all.
14 Oh spare a little geue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

¶ *Dauid deliuered from great daunger, doth magnifie, and prayse the grace of God for his deliueraunce, and commendeth his prouidence towardes all mankinde. Then doth he promise to geue himselfe wholy to Gods seruice, and so declareth how God is truely worshipped. Afterward he geueth thanks, and prayseth God, and hauing complayned of his enemies, with good courage he calleth for ayde and succour.*

Sing this as the lamentation of a sinner.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a psalme of prayse,
which I must shew abroad.
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these thinges shall see,
a people much afrayde:
Then they vnto the Lord will flee,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
doth in the Lord remayne.
That with the proud doth take no part,
nor such as lye and fayne.
6 For (Lord my God) thy wondrous deedes,
in greatnes farre doe passe:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When I entend and doe deuise,
thy workes abroad to shew:
To such a reckoning they do rise,
therof no end I know.
8 Burnt offringes thou delightst not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou doest no man require.

9 Meate offering and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then (sayd I) behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I (O God) should doe thy minde,
which thing doth lyke me well:
For in my hart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resortes I tell:
Behold my tongue no tyme doth cease,
(O Lord) thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue expresst,
thy truth and sauing health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come one,
I cannot spy them out.
15 For why in number they exceede,
the heares vpon my head:
My hart doth faynt for very dread,
that I almost am dead.

16 With speede send helpe and set me free,
O Lord I thee require:
Make haste with ayde to succour me,
O Lord at my desire.
17 Let them sustayne rebuke and shame,
that seeke my soule to spill:
Driue back my foes and them defame,
that wish and would me ill.

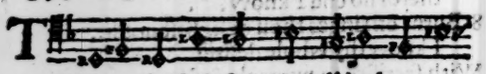
18 For their ill feates doe them descry,
that would deface my name:
Alwayes at me they rayle and cry,
fye on him fye for shame.
19 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.

20 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why thou art my hope and trust,
my refuge helpe and stay:

Wherefore my God as thou art iuſt,
with me no tyme delay.

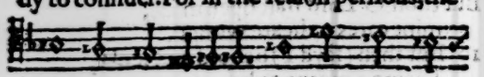
Beatus qui. pſalme. xli. T.S.

¶ *Dauid being greuouſly afflicted, bleſſeth them that pitye his caſe, and complayneth of the treaſon of his owne frendes and familiars, as came to paſſe in Iudas, Iohn. 13. After he feeling the great mercyes of God, gently chaſtiſing him and not ſuffering his enemies to triumph agaynſt him, geueth moſt harty thankes vnto God.*

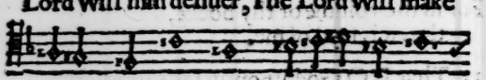


He man is bleſt that carefull is, the nec-

dy to conſider: For in the ſeaſon perilous, the

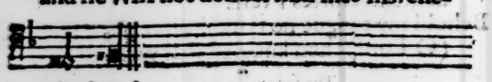


Lord will him deliuer, The Lord will make



him ſafe and ſound, and happy in the land:

and he will not deliuer him into his ene-



mies hand.

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou (O Lord) wilt turne to health,
his ſicknes and his ſore.
4 Then in my ſicknes thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enmies wiſhed me ill in hart,
and thus of me did ſay:
When ſhall he dye that all his name,
may vaniſh quite away.
6 And when they come to viſite me,
they aſke if I doe well:
But in their hartes miſchiefe they hatch,
and to their mates it tell.

7 They byte their lippes and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some greeuous ſinne hath brought him to,
this ſicknes ſay they playne:
He is ſo low that without doubt,
riſe can he not agayne.

9 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eate my bread,
the ſame for me layd wayte.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and mayntayned alway:
And in thy preſence place aſſignd,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it (Lord will I ſay,)
euen ſo be it therefore.

Quemadmodum. pſal. xlij. I.H.

¶ *The Prophet greuouſly complayneth that being letted by his perſecutors, he could not be preſent in the congregation of Gods people, proteſting that although he was ſeparate in body from them, yet his hart was thether affectioned. And laſt of all he ſheweth that he was not ſo farre ouercome with theſe ſorrowes and thoughtes, but that he continually put his confidence in the Lorde.*

LIke as the hart doth breath and bray,
the welſpringes to attayne:
So doth my ſoule deſire alway,
with thee Lord to remayne.
2 My ſoule doth thirſt, and would draw neare
the lyuing God of might:
O when ſhall I come and appeare,
in preſence of thy ſight?

Sing this as the Lamentation of a ſinner.

3 The teares all tymes are my repaſt,
which from mine eyes doe flyde:
When wicked men cry out ſo faſt,
where now is god thy guide.
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Vnto the temple was our way,
with ſonges and hartes moſt fayne.
5 My ſoule why art thou ſad alwayes,
and freteſt thus in my breſt?
Truſt ſtill in God for him to prayſe,
I hold it euer beſt.

By him haue I ſuccour at neede,
agaynſt all payne and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And this my ſoule within me Lord,
doth faynt to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their voyce:
The flouds of euill that doe fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Lykewiſe by night I will not ceaſe,
the lyuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why they pearce my inward partes,
with panges to be abhord:
When they cry out with ſtubburne hartes,
where

where is thy God thy Lord?
11 So ſoone why doeſt thou faynt and quayle,
my ſoule with paynes oppreſt?
With thoughtes, why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the tyme ſhalt ſee
To geue him thankes, with laud and prayſe,
for health reſtorde to thee.

Iudica me Deus. Pſal. xliij. I.H.

¶ *He prayeth to be deliuered from the which conſpire with Abſolon, to the end that he might ioyfully prayſe God in his holy congregation.*

Sing this as the lamentation of a ſinner.

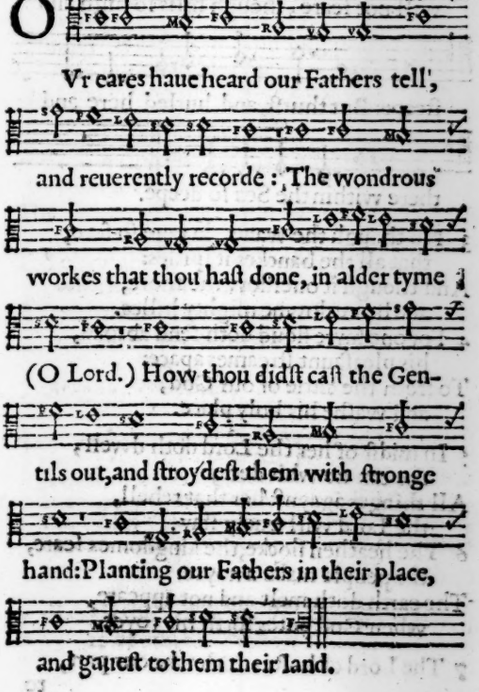
IVdge and reuenge my cauſe (O Lord,)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro.
And why walke I ſo heauely,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God, my ioy and cheare:
And on my Harpe geue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt:
Still truſt in God, for him to prayſe,
I holde it alwayes beſt.
6 By him haue I deliueraunce,
agaynſt all payne and griefe:
He is my God, which doth alway,
at neede ſend me reliefe.

Deus auribus. Pſal. xliij. I.H.

¶ *A moſt earneſt prayer made in the name of the faythfull, when they are afflicted by their enemies for ſuſtayning the quarell of Gods worde, according to the expoſition of S. Paule, Rom. viii.*



3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king (O God) that holpe,
Iacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as lid agaynſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goodes,
while we were ſparſt abroad.
11 Thou haſt vs geuen to our foes,
as ſheepe for to be ſlayne:
Amongeſt the heathen euery where,
ſcattered we doe remaine.

12 The people thou haſt ſolde lyke ſlaues,
and as a thing of nought:
For profite none thou hadſt thereby,
no gayne at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grine and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorne, they nod their heades
where euer they goe or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſlaũderous words,
ſuch falſe reports and lyes:
That death it is to ſee their wronges,
their threatninges, and their cryes.
17 For all this we forgot not thee,
nor yet thy couenaunt brake:
18 We turnd not backe our hartes from thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tryed this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake (O Lord,)
alwayes are we ſlayne thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hydeſt thou thy countenaunce,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly lyke as it were glude,
vnto the ground cleaues faſt.

29 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnes,
to rescue vs with speede.

Eructauit. Psal. xlv. I.H.

¶The maiestie of Salomon, his honor, strength, beautye, riches, and power are praysed, and also his mariage with the Egiptian, being an heathen woman, is blessed, if that she can renounce her people, & the loue of her countrye, and geueh er selfe wholy to her husband. Vnder the which figure the wonderfull maiestye, and the encrease of the kingdome of Christ and his Church, his spouse, now taken of the Gentiles is discribed.

Sing this as the 25. Psalme

MY hart doth take in hand,
some godly song to sing:
The prayse that I shall shew therein,
pertayneth to the king.
2 My tongue shall be as quicke,
his honor to endite:
As is the penne of any scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasaunt pure:
For God hath blessed thee with giftes,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory and renowne,
thy person pure is deckt.

5 Goe forth with godly speede,
in weakenes, truth, and right,
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and kene,
their hartes so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king.)

7 Thy royall seate (O Lord,)
for euer shall remayne:
Because the scepter of thy realme,
doth righteousnes maintayne.
8 Because thou loueste the right,
and doest the ill deteste:
God, euen thy God hath poynted thee,
with ioy aboue the reste.

9 With myrth and sauours sweete,
thy clothes are all be spread:
when thou doest from thy pallace passe,
therein to make thee glad.
10 Kinges daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in golde and garmentes gaye.

The second part.

11 O daughter take good heede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.

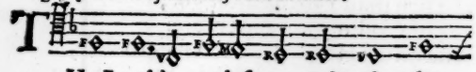
13 The daughters then of Tyre,
with giftes full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold.
winthin his closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasaunt thing:
With virgins fayre on her to wayte,
shee commeth to the king.
16 Thus are they brought with ioy,
and myrth on euery side:
Into the pallace of the king,
and there they doe abyde.

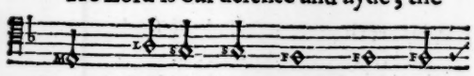
17 In steede of parentes left,
(O Queene) the chaunce so standes:
Thou shalt haue sonnes whome thou mayst set
as Princes in all landes.
18 Wherfore thy holy name,
all ages shall record:
Thy people shall geue thankes to thee,
for euermore (O Lord.)

Deus noster. Psal. xlvi. I.H.

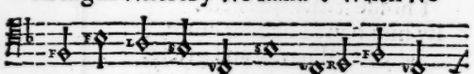
A song of thankesgeuing, for the deliuerance of Ierusalem after Senacherib with his army was driuen away, or some other lyke sodayne and marueilous deliueraunce by the mighty hand of God, wherby the Prophet commending this great benefite, doth exhort the faythfull to geue themselues wholy into the handes of God, doubting nothing but that vnder his protection they shall be safe agaynst all the assaultes of their enemies.



THe Lord is our defence and ayde, the

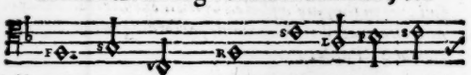


strength whereby we stand: When we



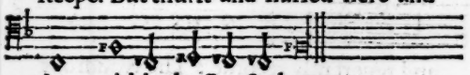
with wo are much dismayd, he is our help

at hand. 2. Though the earth remoue, we



will not feare, though hills so high and

steepe: But thurst and hurled here and



there within the Sea so deepe.

3 No though the waues do rage so sore,
that all the banckes it spilles:
And though it ouerflow the shore,
and beate downe mighty hilles.
4 For one fayre floud doth send abroad,
his pleasaunt streames apace:
To fresh the cittie of our God,
and washe his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges agaynst her that rebell,
the Lord will truely stay.
6 The heathen flocke, the kingdomes feare,
the people make a noyce:
The earth doth melt and not appeare,
when God putes forth his voyce.

7 The Lord of hostes doth take our part,

to

to vs he hath an eye:
Our hope of health with all our hart,
on Iacobs God doth lye.
8 Come heare and ſee with minde & thought
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroade.

9 By him all warres are huſht and gone,
which countryes did conſpire:
Their bowes he brake, and ſpeares echone,
their chariots burnt with fire.
10 Leaue of therefore (ſayth he) and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Pſal. xlvii. I.H.

The Prophet exhorteth all people, to worship the true and euerliuing God, commending the mercies of God toward the poſteritye of Iacob, and after propheſieth of the kingdome of Chriſt, in this tyme of the Goſpell.

YE people all in one accord,
clap handes and eke reioyce:
Sing this as the xlvi. pſalme. Be glad and ſing vnto the Lord,
with ſweete and pleaſaunt voyce.
2 For hye the Lord and dreadfull is,
with wonders manyfolde:
A mighty king he is truely,
in all the earth extold.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vnderneath our feete, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyſe:
The Lord goeth vp aboue the ſky,
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all ſkilfull prayſes ſing.

7 God on the heathen raygnes and ſits,
vpon his holy throne:
The princes of the people haue
them ioyned euery one
8 To Abrahams people for our God
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

¶ *A notable deliueraunce of Hieruſalem from the handes of many kinges is mentioned, for the which thankes are geuen to God, and the eſtate of that citye is prayſed, that hath God ſo preſently at all tymes ready to defend them. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſophat, Aſa, or Ezechias, for in their times chiefly was the citie by forrayne princes aſſaulted.*

Sing this as the xlvi. pſalme. GReat is the Lord, and with great prayſe,
to be aduaunced ſtill:
Within the Cittye of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The Cittye of the mighty king,
on her north ſide doth ſtand.

3 Within the pallaces therof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke were gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſodenly,
were driuen back with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhee ſhall,
goe trauell by and by.
6 As thou with Eaſterne winde the ſhips
vpon the ſea doeſt breake:
So they were ſtayd, and euen as
we heard our fathers ſpeake:

7 So in the Cittye of the Lord,
we ſaw as it was tolde:
Yea in the Cittye which our Lord,
for euer will vpholde.
8 O Lord we waite, and doe attend,
on thy good helpe and grace:
For which we doe all tymes attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand (O Lord) is full,
of righteouſnes alwayes:
Let for thy iudgementes, Sion mount
fulfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a row.
11 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell therof to them,
that after ſhall be here.

12 For this God is our God, our God,
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hac omnes. Pſal. xlix. T.S.

¶ *The holy Ghoſt calleth all men to the conſideration of mans lyfe, ſhewing them not to be moſt happy: that are moſt wealthy, & therefore not to be feared but contrariwiſe, he lifteth vp our mindes to conſider how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting tormentes, ſo doth he preſerue his, and will reward them in the day of the reſurrection.* Theſ. 1.

ALl people harken and geue eare,
to that that I ſhall tell:
Sing this as the xlvi. pſalme. 2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth ſhall make diſcourſe,
of many thinges right wiſe:
In vnderſtanding ſhall my hart,
his ſtudy exerciſe.

4 I will incline mine eare to know,

the

the parables ſo darcke:
And open all my doubtfull ſpeach,
in meeter on thy harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my lyfe to ſpoyle.

6 For as for ſuch, as riches haue,
wherein their truſt is moſt:
And they which of their treaſurs great,
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
ſufficient for him.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his lyfe prolong,
or not in graue remayne,
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes handes:
And being dead, ſtraungers poſſeſſe,
their goodes, their rentes, their landes.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great in earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh (thoughtes,
to be moſt leud and vaine:
Their children yet approue their talke,
and in lyke ſinne remaine.
14 As ſheepe into the folde are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and weale away.
15 But God will ſurely preſerue me,
from death and endles payne:
Becauſe he will of his good grace,
my ſoule receiue agayne.

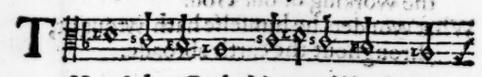
16 If any man waxe wondrous rich,
feare not (I ſay) therefore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dyeth of all theſe thinges,
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

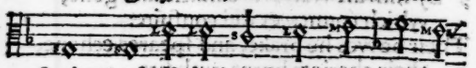
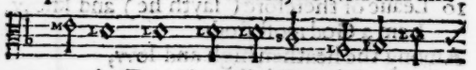
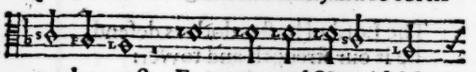
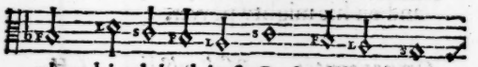
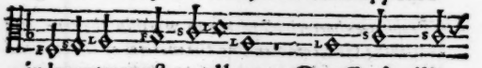
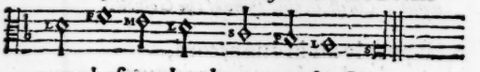
18 Yet in this lyfe he takes himſelfe,
the happyeſt vnder Sunne:
And others lykewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he lyue as long,
as did his fathers olde:
Yet muſt he needes at length geue place,
and be brought to deathes folde,

20 Thus man to honor God hath cald,
yet doth he not conſider:
But lyke brute beaſtes ſo doth he lyue,
which turne to duſt and pouder.

Deus Deorum. Pſal. L. I.H.

¶ He prophecieth how God will call all nations by the Goſpell, and require no other ſacrifices of the people, but confeſſion of his benefits, and thankeſgeuing. And how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



THe mighty God, th'eternall hath thus

ſpoke: And all the world, he will call and

prouoke: Euen from the Eaſt, and ſo forth

to the weſt. 2. From toward Sion whiche

place him lyketh beſt, God will appeare

in beauty moſt excellent. 3. Our God will

come before that long tyme be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt
ſhall round about him trace,
4 Then ſhall he call
the earth and heauen bright,
To iudge his folke
with equitye and right:
5 Saying go to,
and now my Sayntes aſſemble:
My peace they keepe,
their giftes doe not diſſemble.

6 The heauens ſhall
declare his righteouſnes:
For God is Iudge
of all thinges more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee,
8 For geuing not
all manner offringes to me.

9 I haue no neede,
to take of thee at all
Goates of thy folde,
or calfe out of thy ſtall:
10 For all the beaſtes
are mine within the woodes:
On thouſand hilles
cattell are mine owne goodes.
11 I know for mine
all byrdes that are on mountaynes,
All beaſtes are mine,
which haunt the fieldes and fountaynes.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh

of

of great bulles or bullockes?
Or drinke the bloud
of Goates and of the flockes?
14 Offer to God
prayſe and harty thankesgeuing,
And pay thy vowes
vnto God euerliuing.

15 Cal vpon me
when troubled thou ſhalt be:
Then will I helpe
and thou ſhalt honor me.
16 To the wicked,
thus ſayth the eternall God,
Why doeſt thou preach
my lawes and heſtes abroad?
Seyng thou haſt
them with thy mouth abuſed,
17 And hateſt to be
by diſcipline reformed.

My wordes I lay
thou doeſt reiect and hate,
18 If that thou ſee
as thiefe as with thy mate,
Thou runneſt with him,
and ſo your pray do ſeeke:
And art all one
with baudes and ruffians eke,
19 Thou geueſt thy ſelfe
to backbite and to ſlaunder:
And how thy tongue
deceiueth, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue,
Thou diddeſt me iudge.
(becauſe I ſtayd ſo long)
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wronges iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with hys worde:
Leſt without helpe
I ſpoyle you as a pray,
23 But he that thankes
offreth, prayſeth me aye:
(Sayth the Lord God)
and he that walketh euis trace,
I will him teach,
Gods ſauing health to embrace.

An other of the ſame.

THe God of Gods the Lord
hath cald the earth by name:
From where the ſunne doth ryſe,
vnto the ſettyng of the ſame.
2 From Sion hys fayre place,
hys glory bright and cleare:
The perfect beauty of hys grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before hym ſhall the fire waſte:
and tempeſt round about.
4 The heauens from on hye,
the earth belowe lykewiſe:
He will call forth to iudge and try
hys folke he doth deuiſe.

5 Bryng forth my ſayntes (ſayth he)
my faythfull flock ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe thinges are tryde,
the heauens ſhall record:
That God is iuſt and all muſt byde
the iudgement of the Lord.

7 My people O geue heede,
Iſraell to thee I cry:
I am thy God, thy help at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.
9 Thinkeſt thou that I do neede,
thy cattel young or olde:
Or els ſo much deſire to feede,
on Goates out of thy folde?
10 Nay all the beaſtes are myne,
in woodes that eate their fille:
And thouſandes more of neate and kine,
that runne wilde in the hilles.

The ſecond part.

11 The birdes that build on hye,
in hilles and out of ſight:
And beaſtes that in the fieldes doe lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thyne?
Sith that the earth with her great ſtore,
and all therein is myne.

13 To Buls fleſh haue I minde,
to eate it, doeſt thou thinke:
Or ſuch a ſweetenes do I finde,
the bloud of Goates to drynke?
14 Geue to the Lord the prayſe,
with thankes do hym apply:
And ſee thou ſee the vowes alwayes,
vnto the God moſt hye.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou mayſt prayſe my name.
16 But to the wicked trayne,
which talke of God ech day:
And yet their workes are foule and vayne,
to them the Lord will ſay:

17 With what a face dareſt thou,
my word once ſpeake or name:
Why doth thy rulke my law allow,
and deedes deny the ſame?
18 Whereas for to amend,
thy lyfe thou art ſo ſlacke:
My worde the which thou doeſt pretend,
is caſt behynde thy backe.

The third part.

19 When thou a theefe dooſt ſee,
by theft to lyue in wealth:
With him thou runneſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maydes defile:
Thou lykeſt it well, and waxeſt bold
to vſe that lyfe moſt vile.

21 Thy lips thou doeſt apply,

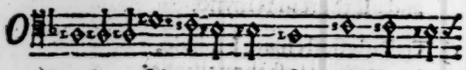
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doeſt vſe the ſame.
22 Thou ſtudyeſt to reuile,
thy frendes to thee ſo neare:
With ſlaunder thou wouldeſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am lyke to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

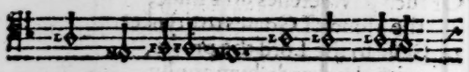
25 Marke this I you require,
that haue not God in mynde:
Leaſt when I plague you in myne ire,
your helpe be farre to finde.
26 He that doth geue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

1 *Miſerere mei Deus. Pſal. Li. W.W.*

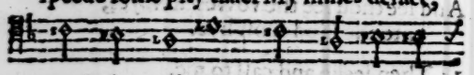
¶ When Dauid was rebuked by the Prophet Nathan for hys great offence, he did not onely acknowledge the ſame to God, with proteſtatiõ of his natural corruptiõ & iniquitie, but alſo left a memoriall thereof to hys poſterity. Therefore firſt he deſireth God to forgeue hys ſinnes, and renue in hym hys holy ſpirite, with promiſe that hee will not be vnmindefull of thoſe great graces. Finally, fearyng leaſt God would punithe the whole Church for hys faults, hee requireth that hee woulde rather encreaſe hys grace towardes the ſame.



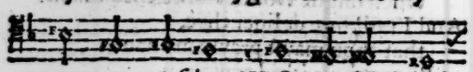
O Lord conſider my diſtreſſe, and now with



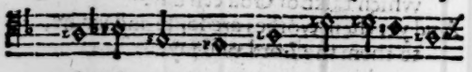
ſpeede ſome pity take: My ſinnes deface,



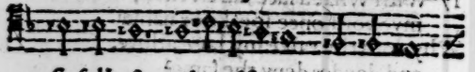
my faultes redreſſe, good Lord for thy



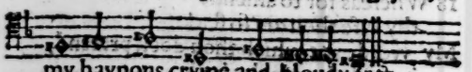
great mercyes ſake. 2 Waſhe me (O Lord)



and make me cleane, from this vniuſt and



ſinfull act: and purifie yet once agayne,



my haynons cryme and bloudy fact.

3 Remorſe and ſorrow do conſtrayne,
me to acknowledge myne exceſſe:
My ſinne alas doth ſtill remayne,
before my face without releaſe,
4 For thee alone I haue offended,
committyng euill in thy ſight,
And if I were therefore condemned:
yet were thy iudgementes iuſt and right.

5 It is to manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remayne therin,
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure hart:
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſope purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpace.

9 Turne back thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirite in me let reſt,
which may thefe ragyng enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my tormentes end:
Take not from me thy ſpirite and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes agayne,
which I was wont in thee to finde:
And let me thy free ſpirite retayne,
which vnto thee may ſtirre my mynde.

13 Thus when I ſhall thy mercyes know,
I ſhall inſtruct other therein:
And men that are likewiſe brought low,
by myne example ſhall flye ſinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and tongue ſhall then accord
to ſing thy mercyes and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes and prayſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauy hart, the minde oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake truth it is the beſt
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the walles, and loue it ſtill.

19 Thou ſhalt accept then our offringes,
of peace and righteouſnes I ſay:
Yee Calues and many other thinges,
vpon thine altar will we lay.

An other of the ſame by T.N.

HAue mercy on me (God) after,
thy great aboundyng grace
After thy mercies multitude,
do thou my ſinnes deface.
2 Yet waſhe me more from offence,
and cleanſe me from my ſinne:
For I do know my faultes and ſtill,
my ſinne is in myne eyne.

Sing this as the Lamentiõ of a ſinner.

3 Againſt thee thee alone, I haue offen-

offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the thinges that thou doeſt ſay,
vpright thou mayeſt be tryed:
And eke in iudging, that the dome,
may paſſe vpon thy ſyde.

5 Behold in wickednes my kynde
and ſhape I did receaue:
And loe, my ſinfull mother eke,
in ſinne did me conceaue.
6 But loe the truth in inward partes,
is pleaſaunt vnto thee:
And ſecretes of thy wiſedome thou
reuealed haſt to me.

7 With Hyſop Lord beſprinkle me,
I ſhalbe clenſed ſo:
Yea waſh thou me and ſo I ſhall
be whiter then the ſnow:
8 Of ioy and gladnes make thou me,
to heare the pleaſaunt voyce:
That ſo the bruſed bones, which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renue a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirite away:
The comfort of thy ſauing health,
geue me agayne I pray.
12 With thy free ſpirite eſtabliſh me,
and I will teach therefore
Sinners thy wayes and wicked ſhall,
be turnd vnto thy lore.

The ſecond part.

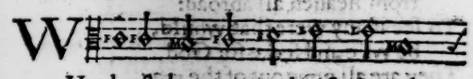
13 O God that art God of my health,
from bloud deliuer me:
That prayſes of thy righteouſnes,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſtye,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offeringes,
I know thou wilt not be:
16 A troubled ſpirite is ſacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God thou wilt not deſpiſe.

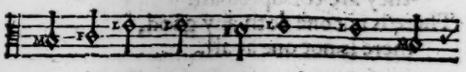
17 In thy good will deale gently Lord,
to Sion, and withall
Graunt that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offringes, giftes, and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall,
vpon thyne altar lay.

Quid gloriaris. Pſal. Liij. I.H.

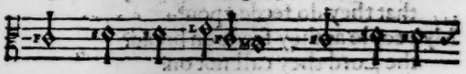
¶ *Dauid deſcribeth the arrogant tyranny of hyt aduerſary Doeg, Saules chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech, with the reſt of the Prieſtes to bee ſlayne. Dauid propheſieth hys deſtruction, and encourageth the faythfull to put their confidence in God, whoſe iudgementes are moſt sharpe againſt hys aduerſaries. And finally, he rendereth thankes to God for hys deliuerance. In this Pſalme is liuely ſet forth the kingdome of Antechriſt.*



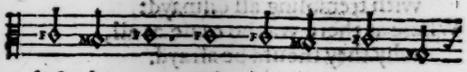
Hy doeſt thou tyraunt boaſt abroad,



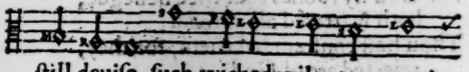
thy wicked workes to prayſe? Doeſt thou



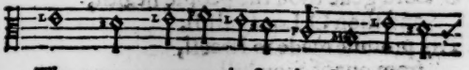
not know there is a God, whoſe mercies



laſt alwayes? 2. Why doth thy mynde yet



ſtill deuiſe, ſuch wicked wiles to warpe?



Thy tongue vntrue in forging lyes, is lyke

a raſure ſharpe.

3 On miſchiefe why ſetteſt thou thy mynde,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde,
then bryng the truth to light.
4 Thou doeſt delight in fraude and guyle,
in miſchiefe bloud and wrong:
Thy lips haue learned the flatteryng ſtile,
O falſe deceitefull tongue.

5 Therefore ſhall God for euer confound,
and pluck thee from thy place?
Thy ſeede roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproche of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for hys defence:
But of hys goodes his God did make,
and truſt hys corrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why my truſt all tymes hath bene,
vpon the liuing God.

9 For this therefore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy ſayntes reioyce.

Dixit inſipiens, Pſal. Liij. T.N.

¶ *The Prophet deſcribeth the crooked nature, the crueltye, and puniſhment of the wicked when they looke not for it: and deſireth the deliueraunce of the Godly that they may reioyce together.*

THe fooliſh man in that which he,
within his hart hath ſayd:
That there is any God at all,
hath vtterly denayd.
They are corrupt, and they alſo,
a haynous worke haue wrought:

Sing this as the 46. pſalme.

Among them all there is not one,
of good that worketh ought.

The Lord lookt downe on ſonnes of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feede vpon?
My people as they feede on bread?
the Lord they call not on?
Euen there they were afrayd and ſtoode,
with trembling all diſmayd:
Where as there was no cauſe at all,
why they ſhould be afrayd.

For God hys bones that thee beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them, for they,
reiected are of God.
O Lord geue thou the people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

When God hys people ſhall reſtore,
that earſt was captiue led:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I. H.

¶ *Dauid brought into great daunger by reaſon of Ziphims calleth vpon the name of god to deſtroy hys enemies, promiſing ſacrifice and free offeringes for their deliuerance.*

Sing this as the 46. pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard (O Lord) and geue an eare,
to me, when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtraungers vp againſt me ryſe,
and tyrauntes vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth geue me ayde,
the Lord is ſtraight at hand:
With them by whome my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes,
with their owne ſnare and bayte.
6 An offring of free hart and will,
then I to thee ſhall make:
And prayſe thy name for therein ſtill,
great comfort I do take,

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee,
on them my hartes deſire.

Exaudi Deus. Pſal. Lv. I.H.

¶ *Dauid being in great heauines, and diſtreſſe complayneth of the cruelte of Saule, and of the falshode of hys familiar acquayntaunce, vttering moſt ardent affections to moue the Lord to pity hym. After beyng aſſured of deliueraunce, he ſetteth forth the grace of God as though he had already obtayned hys requeſt.*

OGod geue eare and do apply.
to heare me when I pray:
And when to thee I call and cry,
hyde not thy ſelfe away.
2 Take heede to me graunt my requeſt,
and aunſwere me agayne:
With playntes I pray, full ſore oppreſt,
great griefe doth me conſtrayne.

Sing this as the 46. Plalme

3 Becauſe my foes with threates and cryes,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will geue me,
the ſwift and pleaſaunt winges:
Of ſome fayre doue that I may flye,
and reſt me from theſe thinges.
8 Loe then I would go farre away,
to flye I would not ceaſe:
And I would hyde my ſelfe, and ſtay
in ſome great wildernes.

9 I would be gone in all the haſt,
and not abyde behynde:
That I were quite and ouerpaſt,
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord, and from them pull,
their deuiliſh double tongue:
For I haue ſpide their City full,
of rapyne, ſtryfe, and wrong.

11 Which thinges both night & day through-
do cloſe her as a wall: out,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy partes are wicked playne,
her deedes are much to vyle:
And in her ſtreetes there doth remayne,
all crafty fraud, and guyle.

The ſecond part.

13 If that my foes did ſeeke my bane,
I might it well abyde:
From open enemies check and blame,
ſome where I could me hyde.
14 But thou it was my fellow deare,
which frendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whome I had delight to talke,
in ſecret and abroad:
And we together oft did walke.
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchief raygneth in their hall
and parlour where they dwel.

17 But I vnto my God do cry,

to hym for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me:
18 At morning, noone, and euening tyde,
vnto the Lord I pray:
When I ſo inſtantly haue cryde,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynſt me ſtand.
20 The Lord that firſt and laſt doth raygne
both now and euermore:
Will heare when I to hym complayne,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frendes they layd their handes
which were in couenaunt knit:
Of frendſhip to neglect the bandes,
they paſſe or care no whit.

23 While they haue warre within their hart,
as butter are their wordes:
Although his wordes as ſmoth as oyle
they cut as ſharpe as ſwordes?.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſhe thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guilefull man permit,
to lyue out halfe hys dayes.
26 Though ſuch be quite deſtroyed and gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. Pſal. Lvi. I. H.

¶ Dauid being brought to Achis the king of Gath (ij. Sam. xx. xii.) cõplayneth of hys enemies, demandeth ſuccour, putteth hys truſt in God and hys promiſes, and promiſeth to performe hys vowes, which he had taken vpõ him, wher of thus was the effect to prayſe God in hys Church.

Sing this as the Lamentiõ of a ſinner.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight agaynſt me many ryſe,
O thou moſt hye of might.

3 When they would make me moſt afrayd,
with boaſt and brags of pryde:
I truſt in thee alone for aid,
by thee will I abyde.
4 Gods promiſe I do mynde and prayſe,
O Lord I ſtick to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What thinges I eyther did or ſpake,
they wraſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hyde,
cloſe watch for me to lay:
They ſpye my pathes, and ſnares haue tyde
to take my lyfe away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frowne:
For in hys wrath he doth not let,
to throw whole kingdomes down.
8 Thou ſeeſt how oft, they make me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceaue it by that ſame,
that God doth take my part.
10 I glory in the word of God,
to prayſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will performe with hart ſo free,
to God my vowes alwayes:
And I (O Lord) all tymes to thee,
will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as lyue in light.

Miſerere. Pſal. Lvij. I. H.

¶ Dauid beyng in the deſert of Ziph, where the inhabitauntes did betray hym, and at length in the ſame caue with Saule, calleth moſt earneſtly vnto God with full confidence, that hee will performe hys promiſe, and take hys cauſe in hand: alſo that he will ſhew hys glory in the heauens and the earth agaynſt hys cruell enemies: therefore doth he render laude and prayſe.

TAke pity for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake,
vnto the help of thee.
2 Within the ſhadow of thy wynges,
I ſet my ſelfe full faſt:
Till miſchiefe malice, and like thinges,
be gone and ouerpaſt.

Sing this as the xliiii. Pſalme.

3 I call vpon the God moſt hye,
to whome I ſtick and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent hys ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
hys mercy, truth and might.

5 I lead my lyfe with Lyons fell,
all ſet on wrath and ire,
And with ſuch wicked men I dwell,
that fret lyke flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quick tongue,
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe (O God)
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſtie and might.
8 They lay their net and do prepare,
a priuy cauo and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord,
in him to ioy alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe, and ſtring:
For I my ſelfe before the day,
will ryſe, reioyce and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew hys prayſe that doth excell,
in heathen lands abroad.
12 Hys mercy doth extend as farre,
as heauens all are hye:
Hys truth is high as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe abroad,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si vere vtique. Pſal. Lviij. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saull, who both ſecretly and openly ſought his deſtruction: from whome he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce, when they ſee the punishment of the wicked, to the glory of God.

Sing this as the 61. Pſalme

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgementes true and iuſt,
not knowing neede or might?
2 Nay, in your hartes you marke and muſe,
in miſchiefe to conſent?
And where ye ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort from their byrth day,
haue erred on this wiſe:
And frome their mothers womb alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of Serpentes do appeare:
Yea lyke the Adder that is deafe,
and faſt doth ſtop hys eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſks that in the great chawbones,
lyke Lyons whelpes hang out.

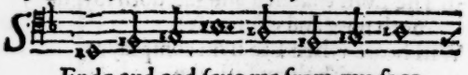
7 Let them conſume away and waſt,
as water runnes forthright:
The ſhaftes that they do ſhoote in haſt,
let them be broke in flight.
8 As Snayles do waſt within the ſhel,
and vnto ſlyme do runne:
As one before hys tyme that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeaunce take:
And they ſhall waſhe their feete in bloud
of them that hym forſake.

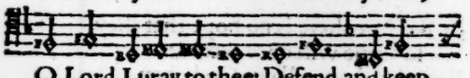
11 Then ſhall the world ſhew forth and tel,
that good men haue reward:
And that a God in earth doth well,
that iuſtice doth regaad.

Eripe me. Pſal. Lix. I. H.

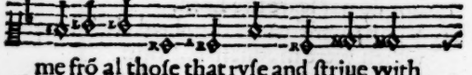
¶ Dauid beyng in grat daunger of Saule, who ſent to ſlay hym in his bed, prayeth vnto God declareth his innocency, and their fury, deſiring God to deſtroy all thoſe that ſinne of malitious wickednes whome though he keepe alyue for a time to exerciſe hys people, yet in the end he will conſume them in hys wrath, that he may be knowne to be the God of Iacob to the worldes ende. For this bee ſingeth prayſes to God, aſſured of hys mercies.



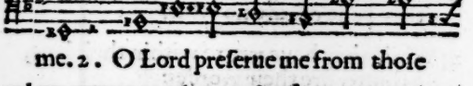
Ende ayd and ſaue me from my foes,



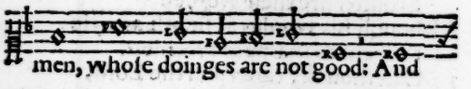
O Lord I pray to thee: Defend and keep



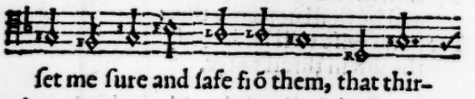
me frō al thoſe that ryſe and ſtriue with



me. 2. O Lord preſerue me from thoſe



men, whoſe doinges are not good: And



ſet me ſure and ſafe frō them, that thir-

ſteth after bloud.

3 For loe they wayt my ſoule to take,
they rage agaynſt me ſtill:
Ye for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
When I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they entend.

5 O Lord of hoſtes of Iſraell,
ariſe and ſtrike all landes:
And pity none that doth rebell,
and in their miſchiefe ſtandes.
6 At night they ſtirre and ſeeke about,
as houndes they houle and grinne:
And all the City cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alway,
but in their lips are ſwordes:
The greed my death and then would ſay,
what, none doth heare our wordes.
8 But Lord thou haſt their wayes eſpyed
and laught thereat apace:
The heathen folke thou ſhalt deryde,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundaunce ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once (O God)
leaſt it from mynde do fall:

But

But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthles toung,
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord,)
that naught of them remaine:
That men may know throughout the world,
that Iacobs God doth raygne.
14 At euening they returne apace,
as dogs they grinne and cry:
Throughout the ſtreetes in euery place,
they runne about and ſpy.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor finde an houſe wherein they may,
be bolde to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodnes I will prayſe:
For thou art my defence and God,
at neede in all aſſayes:

17 Thou art my ſtrength, thou haſt me ſtayd,
O Lord I ſing to thee:
Thou art my fort, my fence, and ayde,
a louing God to me.

Deus repuliſti. Pſal. Lx. I.H.

Dauid being now king ouer Iudah, and hauing had many victories, sheweth by many euident signes that God elected him king. Aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finish that, that he hath begon.

Sing this as the Lix. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou diſt take,
returne to vs O God.
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plageſt thus,
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy worde is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edome throw my ſhoe:
And thou Paleſtine oughteſt to ſeeke,
for fauour me vnto.

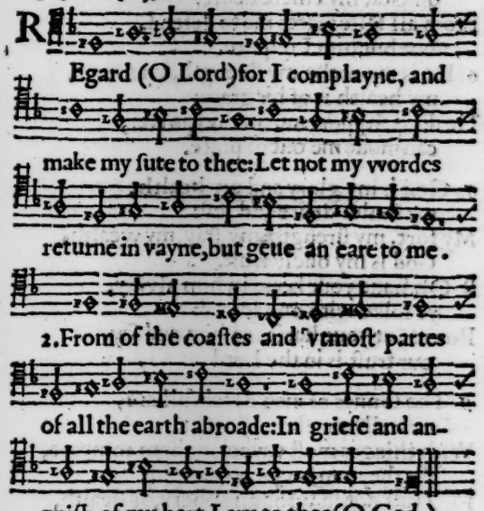
9 But who will bring me at this tyde,
vnto this Cittye ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?

10 Wilt thou my God which didſt forſake,
thy folke their land and coſtes:
Our warres in hand thou wouldſt not take,
nor walke among our hoſtes.

11 Geue ayde (O Lord) and vs relieue,
from them that vs diſdayne:
The helpe that hoſtes of men can geue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great thinges in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

Whether that he were in daunger of the Ammonites, or being purſued of Abſolon: Here he cryeth to be heard and deliuered, and confirmed in his kingdome. He promiſeth perpetuall prayſes.



3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes will he reward,
all men that feare thy name.
6 The king ſhall he in health maintayne,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo ſub. Pſal. Lxij. I.H.

¶ *Dauid declareth by his example, and by the nature of God, that he muſt truſt in God alone, and thereunto exhorteth all people: ſeing that all is vanite, and without God all goeth to noughs, and we are alwayes taught that God onely is of power to ſaue, and that he reward deth man according to his workes.*

Sing this as the 61. Pſalme.

MY ſoule to God ſhall geue good heede,
and him alone intend:
For why? my health and hope to ſpede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and ayde:
He is my ſtay that no pretence,
ſhall make me much diſmayd.

3 O wicked folke how long will ye,
vſe craftes ſure you muſt fall:
For as a rotten hedge ye be,
and lyke a tottring wall.
4 Whome God doth loue ye ſeeke alwayes,
to put him to the worſe:
Ye loue to ly, with mouth ye prayſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength, my tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballaunce but a ſleight:
With thinges moſt vayne do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vayne delightes be gone:
Though goodes well got flow in with wealth,
ſet not your hartes thereon.

11 The Lord long ſith, one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T. S.

¶ *Dauid after he had bene in great daunger by Saule in the deſert of Ziph, made this Pſalme, wherein he geueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſted euen in the midſt of his miſeries: propheſying the deſtructiõ of Gods enemies, and contrariwiſe happynes to all them that truſt in the Lord. 1. Sam. 3.*

Sing this as the 44. pſalme.

O God my God I watch betyme,
to come to thee in haſt:
For why? my ſoule and body both,
doth thirſt of thee to taſt.
And in this barren wildernes,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once agayne,
thy glory ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why thy mercyes farre ſurmount,
this lyfe and wretched dayes:
My lips therefore ſhall geue to thee
due honor, laud and prayſe.

4 And whileſt I lyue I will not fayle,
to worſhip thee alwaye:
And in thy name I ſhall lift vp,
my handes when I doe pray.
5 My ſoule is filde as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſonges,
as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tyde:
7 For vnder couert of thy wynges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power.
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſworde ſhall them deuour ech one,
their carcaſes ſhall feede:
The hungry Foxes which do run,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that doe profeſſe Gods worde:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiiij. I. H.

¶ *Dauid prayeth agaynſt the falſe reporters and ſlaunderers, he declareth their punishment and deſtruction, to the cõfort of the iuſt, and the glory of God.*

Sing this as the xviii. Pſalme.

O Lord vnto my voyce geue eare,
with playntes when I doe praye:
And rid my lyfe and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceites doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene,
men whet and ſharpe their ſwordes:
They ſhoote abroad their arrowes kene,
I meane moſt bitter wordes.
4 With priuy ſleight ſhoote they their ſhaft,
the vpright man to hit:
The iuſt vnware to ſtryke by craft,
they care or feare no whit.

5 A wicked worke hane they decreed,
in counſell thus they cry:
To vſe deceite let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talke and muſe,
all tymes within their hart.
They all conſult what feates to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auayle,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their craftes and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And prayſe his witty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:

So

So shall they ioy with minde and voyce,
whose hart is pure and right.

Te decet hymnus. Psal. Lxv. I.H.

¶ A prayse and thankesgeuing vnto God by the faythfull, who are signified by Sion and Ierusalem, for the chusing preseruation, and gouernaunce of them, and for the plentifull blessinges poured forth vpon all the earth.

Sing this as the 30. psalme.

THy prayse alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintayne,
and their behestes fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre exceedes,
that we should fall therein:
But Lord forgeue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whome thou doest chuse,
within thy court to dwel:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the Sea coastes lykewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaynes strong and stout,
to stand in euery shower.

7 The swelling seaes thou doest asswage,
and make their streames full still:
Thou doest restrayne the peoples rage,
and ruse them at thy will.
8 The folke that dwell full fare on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with prayse to thee.

9 When that the earth is chopt and dry,
and thyrsteth more and more:
Then with thy drops thou doest apply,
and much encrease her flore.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men doe sow,
for he doth guide the thing.

11 With wheate thou doest her furrowes fil,
whereby her clods doe fall:
Thy drops to her thou doest distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with fayre and pleasaunt crop:
Thy cloudes distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hilles shall ioy therein,
much fruite in them shall spring.
14 In places playne the flocke shall feede,
and couer all the earth:
The vallyes with corne shall so exceede,
that men shall sing for myrth.

Iubilate Deo. Psal. Lxvi. I.H.

He prouoketh all men to prayse the Lord, and to consider his workes, rehearsing two thinges most wonderfull. He setteth forth the power of God, to affray the rebels, and sheweth how God hath deliuered Israell from great bondage and afflictions. He promiseth to geue sacrifice, and prouoketh all men to heare what God hath done for hym and to prayse his name.

Sing this as the 18. psalme.

YE men on earth, in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord (say ye,)
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full sore agaynst their hart.

3 All men that dwell th e earth throughout
doe prayse the name of God:
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see,
what thinges the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He layd the Sea lyke heapes on hye,
therein a way they had:
On foote to passe both fayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobay,
by him shall be controld.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth indue our soule with lyfe,
and it preserue withall:
He stayeth our feete so that no stryfe,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they doe abyde:
As workemen doe when they desire,
to haue their mettals tryde.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaynes and fetters strong
to ly in bondage fast:

The second part.

11 Although I say thou suffen men,
on vs to ryde and raygne:
Though we through fire and water ren,
of very griefe and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring them out into a place,
to lyue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe aply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes (I say) which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat and Rammes:
No other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon hys grace,

this mouth to him doth cry:
And thou my tongue make ſpeede apace,
to prayſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I doe euer finde.

Deus miſeriatur. Pſal. Lxvij. I.H.

¶ *A fweete prayer for all the faythfull to obtayne the fauour of God, and to be lightned with his countenaunce, to the end that his way and the gentiles may be knowē through out the earth. A reioyſing that God is the gouernour of all nations.*

Sing this as the 25. pſalme.

HAue mercy on vs (Lord,)
and graunt to vs thy grace:
To ſhew to vs doe thou accord,
the brightnes of thy face.
2 That all the earth may knowe,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

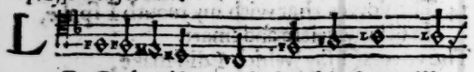
3 Let all the world (O God)
geue prayſe vnto thy name:
O Let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide,
the nations of the earth.

5 Let all the world (O God,)
geue prayſe vnto thy naine:
O let the people all abroade,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruite ſhall fall:
And then our God the god of peace,
ſhall bleſſe vs eke withall.

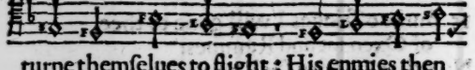
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T.S.

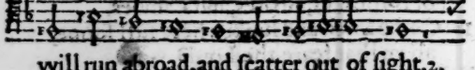
¶ *In this pſalme Dauid ſetteth forth as in a glaſſe the wonderfull mercyes of God towardes his people who by all meanes and moſt ſtraunge ſortes, declareth himſelfe to them. And therefore Gods Church by reaſon of his promiſe, graces, and victories, doth excell without compariſon all worldly thinges: he exhorteth therefore all men to prayſe God for euer.*



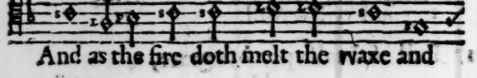
Et God ariſe, and then his foes will



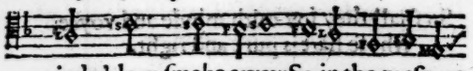
turne themſelues to flight: His enmies then



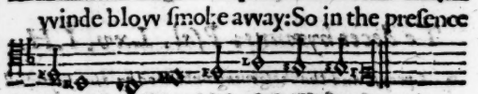
will run abroad, and ſcatter out of ſight. 2.



And as the fire doth melt the waxe and



winde blow ſmoke away: So in the preſence



of the Lord the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhall be glad and mery all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Iah our God,
and him doe magnifie.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſs,
and Iudge of widowes caſe.
6 Howſes he geues and iſſue both,
vnto the comfortles:
He bringeth bondmen out of thral,
and rebells to diſtreſſe.

7 When thou didſt march before thy folke,
the Egiptians from among:
And brought them through the wildernes,
which was both wide and long.
8 The earth did quake, the rayne pourd down,
heard were great claps of thunder:
The mount Sinai shoke in ſuch ſorte,
as it would cleaue in ſunder.

9 Thine heritage with drops of rayne,
aboundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepard that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe brute and fame.
12 For puiſſaunt kinges for all their power,
ſhall flee and take the foyle:
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though you were as black as pots,
your hew ſhould paſſe the doue:
Whoſe winges and fethers ſeeme to haue,
ſiluer and golde aboue.
14 When in this land God ſhall triumph,
ouer kinges both hye and low:
Then ſhall it be lyke Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruiteſull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hilles moſt hye
and leape for pryde together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinay,
is preſent them among.
18 Thou didſt O Lord aſcend on hye,

and

and captiues led them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now praysed be the Lord for that,
he poures on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth playne:
He is the God by whome we scape,
all daungers death and payne.
21 Thus God will wound his enemies head,
and breake the heary scalpe:
Of those that in their wickednes,
continually doe walke.

22 From Basan will I bring (sayth he,)
my people and my sheepe:
And all myne owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in bloud,
of those that hate my name:
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thy holy place.
25 The singers goe before with loy,
the minstrels follow after:
And in the midst the damsels play,
with tymbrell, and with tabret.

26 Now in the congregations,
(O Israell) prayse the Lord:
And Iacobs whole posteritye,
geue thankes with one accord.
27 Their chiefe is little Beniamin,
but Iuda made their host:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifres will we,
geue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by worde.

The fourth part.

30 Yea and straunge kinges to vs subdude,
shall doe lyke in those dayes:
I meane, to thee they shall present,
their gifres of laud and prayse.
He shall destroy the spearemens rankes,
these Calues of Bulles and might:
And cause them tribute pay and daunt,
all such as loue to fight.

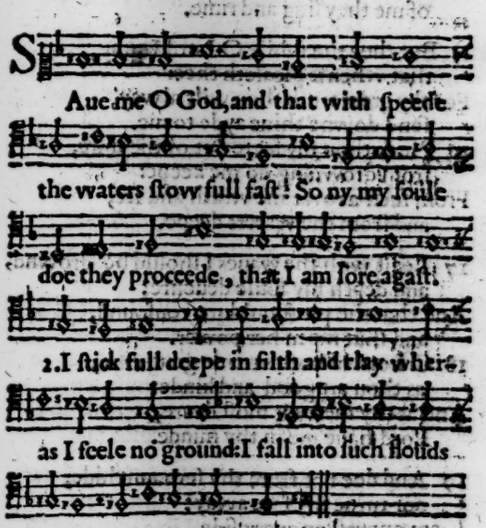
31 Then shall the Lordes of Egipt come,
and presentes with them bring:
The Mores most blacke shall stretch their handes,
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
geue prayse vnto Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ryde and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hye:
Whose might and power doth far extend,
aboue the cloudy skye.

35 O God thy holynes and power,
is dread for euermore:
The God of Israell geueth vs strength,
praysed be God therefore.

Saluum me fac. Psal. Lxix. I.H.

¶ *The complaynte, prayers, feruit zeale, and great anguish of Dauid is set forth as a figure of Christ, and all his members, the malitious cruelty of enemies, and their punishment also, where Iudas and such traytors are accursed. Then gathereth he courage in his affliction, and offereth prayses vnto God, which are more acceptable then all sacrifices, whereof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayses, prophesying of the kingdome of Christ, and the building of Iuda, where all the faythfull and their seede shall dwell for euer.*



3 With crying oft I faint and quayle,
my throate is hoarse and dry:
With looking vp my sight doth fayle,
for helpe to God on hye.
4 My foes that giltles doe oppresse,
my soule with hate are led:
In number sure they are no lesse,
then heares are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canst tell:
And all the same that I commit,
to thee is knowen full well.

7 O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spight of thee they would me make,
to hyde my face for shame.

9 My mothers sonnes, my brethren all,
forsake

forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare,
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and payne of hart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe paſtime?
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Pluck thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the wawes I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſtes to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And doe not from thy ſeruaunt hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nye,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my hart,
I ſeeke for helpe among:
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their back and do them binde,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

As deſert dry their houſe diſgrace,
their offring eke expell:
27 That none thereof poſſeſſe their place,
nor in their tentes doe dwell.
If thou doeſt ſtrike the man to tame,
on him they ly full ſore:
28 And if that thou doe wound the ſame,
they ſeeke to hurt him more.

Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And daſh them cleane out of the booke,
of lyfe, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

30 Though I (O Lord) with woe and griefe,
haue bene full ſore oppreſt:
Thy helpe ſhall geue me ſuch reliefe,
that all ſhall be redreſt.
31 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with harty thankes among.

32 Which is more pleaſaunt vnto thee,
ſuch minde thy grace hath borne:
Then eyther Oxe or Calfe can be,
that hath both hoofe and horne.
33 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your lyfe for aye ſhall dure.

34 For why? the Lord of hoſtes doth heare,
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
35 Wherfore the ſky and earth below,
the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhow,
with all that lyue in them.

36 For ſure our God will Sion ſaue,
and Iudaes Cities builde:
37 Much folke poſſeſſion there ſhall haue,
her ſtreates ſhall all be filde.
Her ſeruauntes ſeede ſhall keepe the ſame,
all ages out of minde:
38 And there all they that loue the Lord,
a dwelling place ſhall finde.

Deus in adiutorium. Pſal. Lxx. I.H.

¶ *He prayeth to be right ſpeedely deliuered, as in the lx. Pſalme. Then he deſireth the ſhame of his enemies, and the ioyfull comfort of all thoſe that ſeeke the Lord.*

Sing this as the 25 pſalme.

O God to me take heede,
of helpe I thee requre:
O Lord of hoſtes with haſt and ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that thinke and wiſhe me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo ſo, there goeth the game.

4 But

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes:
in mirth and one accord:
All glory honour laud and prayſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thyne ayde I lacke:
Thou art my ſtay and help, therefore
make ſpeede and be not ſlack.

In te Domine. Pſal. lxxi. I.H.

¶ He prayeth in fayth eſtabliſhed by the worke of the promiſe, and confirmed by the worke of God from hys youth he deſireth now to be deliuered from the wicked and cruell man (meaning hys ſonne Abſolon) and hys confederacy. and hee promiſeth to be mindefull and thankfull for the ſame.

Sing this as the 79. pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me help at neede.

3 Be thou my rock to whome I may,
for ayde all tymes reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folk vniuſt and eke from them,
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art hee:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne:
Wherefore I will thee prayſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene,
my fence and ayd ſo ſtrong.
8 Wherefore my mouth no time ſhall lack,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlack,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me do conſpire,
that for my ſoule layd wayt.

The ſecond Part.

11 Lay hand and take hym now they ſayd,
for God from him is gone:
Diſpatche hym quite for to hys ayde,
iwis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhalbe:
But that in tyme of griefe thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo,
that fayne would worke me ſtrife,
14 But I will patiently abide,
thy helpe in all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefits O Lord,
I know no compt nor end.
16 Yet will I go and ſeek forth one,
with thy good helpe O God:
The ſauing health of thee alone.
to ſhew and ſet abroad.

17 For of my youth thou tookeſt the care,
and dooſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew,
to them that now be heare:
And that our ſeed thy might may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull in deed,
oh who is like to thee.

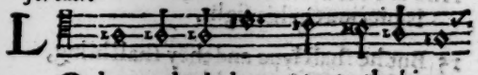
21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honor dooſt encreaſe,
my dignity mayntayne:
Yea thou didſt make all griefe to ceaſe,
and comforteſt me agayne.

23 Therefore thy faythfulnes to prayſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwayes
O Iſraels holy king.
24 My mouth ſhall ioy with pleaſaunt voyce,
when I ſhall ſing to thee:
And eke my tongue will much reioyce,
for thou haſt made me free.

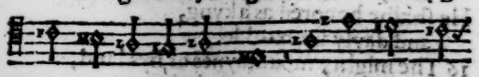
95 My tongue thy vprightnes ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound.
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I.H.

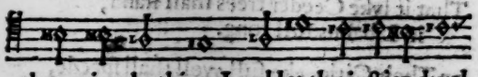
He prayeth that the kingdome of God by Chriſt may come vnder the perſon of Salomon vnder whom ſhall be righteouſnes, peace, and felicicity, vnto whom all kinges and nations ſhall doe homage, whoſe name and power endure for euer.



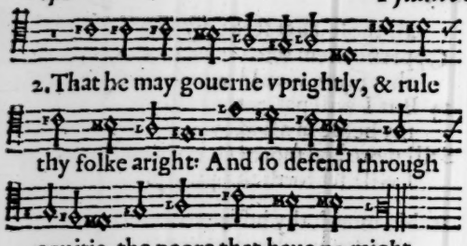
Ord geue thy iudgementes to the king.



therin inſtruct him well. And with his ſonne



that princely thing. Lord let thy iuſtice dwel



2. That he may gouerne vprightly, & rule thy folke aright: And ſo defend through equitie, the poore that haue no might.

3 And let the mountaynes that are hye,
vnto thy folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may help the weake and poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as ſunne doth ſhyne by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes newe mowne
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall floriſh in his tyme,
and all ſhall be at peace
Vntill the Moone ſhall leaue to prime,
waſt, chaunge, and to encreaſe.
8 He ſhalbe Lord of Sea, and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to hym full thick:
And all hys enemies that rebell,
the earth and duſt ſhall licke.
10 The Lordes of all the Iles thereby,
great giftes to hym ſhall bryng:
The kinges of Sabe and Arabie,
geue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſeeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue hym at hys hand,
12 For he the needy ſort doth ſaue,
that vnto hym do call:
And eke the ſimple folk that haue,
no help of man at all.

13 He taketh pity on the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and brynges their ſoules to reſt.
14 He ſhall redeeme their lyfe from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleede,
is precious in his ſight.

15 But he ſhall lyue and they ſhall bring,
to hym of Sabaes golde:
He ſhalbe honored as a kyng,
and dayly be extolde.
16 The mighty mountaynes of hys land,
of corne ſhall beare ſuch throng:
That it lyke Ceeder trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeede,
the fruites therof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe hys name,
while that the ſunne is light:
And think them happy through the ſame,
all folke ſhall bleſſe hys might.

19 Prayſe ye the Lord of hoſtes and ſing,
to Iſraels God echone:
For he doth euery wondrous thing,
yea hee hymſelf alone.
20 And bleſſed be hys holy name
all tymes eternally:
That all the earth may prayſe the ſame:
Amen, Amen, ſay I.

Quam bonus. Pſal. Lxxiij. T. S.

¶ The Prophet teacheth by hys example, that neyther the worldly proſperitie of the vngodly, nor yet the affliction of the good ought to diſcourage Gods Children: but rather ought to moue vs to conſider our fathers prouidence and to cauſe vs to reuerence Gods iudgementes, foraſmuch as the wicked vanish away lyke ſmoke, and the godly enter into lyfe euerlaſting. In hope whereof he reſigneth himſelfe into Gods handes.

HOw euer it be yet God is good, *Sing this as the 44. Pſalme*
and kinde to Iſraell:
And to all ſuch as ſafely keep,
their conſcience pure and well,
2 Yet lyke a foole I almoſt ſlipt,
my feete began to ſlyde:
And or I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſhe men,
I grudgde and did diſdayne:
That wicked men all thinges ſhould haue,
without turmoyle or payne.
4 They neuer ſuffer panges or grief,
as if death ſhould them ſmite:
Their bodyes are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption doth embrace
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapyne and diſdayne.

7 They are ſo fed that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goodes they haue,
more then can wiſh their hart.
8 Their lyfe is moſt licencious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpeare not to blaſpheme:
And prate they do on worldly thinges,
no wight they do eſteeme.
10 The people of God oft tymes turne back,
to ſee their proſperous ſtate:
And almoſt drynke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know and vnderſtand.
Theſe worldly thinges, ſince wicked men,
be Lordes of ſea and land?
12 For we may ſee how wicked men,

in

in riches ſtill encreaſe:
Rewarded well with worldly goodes,
and lyue in reſt and peace.

13 Then why do I from wickednes,
my fantaſie refrayne:
And waſh my handes with Innocentes,
and clenſe my hart in vayne?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtayne rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſliking myne eſtate:
But that I ſhould thy people iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the tyme I went vnto,
thy holy place and then
I vnderſtoode right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtraunge ſight
to ſee how ſodenly:
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much lyke a dreame when one awakes
ſo ſhall their wealth decay.
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grecued then,
my mynde was much oppreſt:
22 So fond was I and ignoraunt,
and in this poynt a beaſt.
23 Yet neuertheles by my right hand,
thou holdeſt me alwayes faſt:
24 And with thy counſell doeſt me guyde,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee, that I can loue.
26 My fleſh and eke my hart doth fayle,
but God doth fayle me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus. Pſal. Lxxiiij I. H.

The faythfull complayne of the deſtruction of the Church and true Religion, vnder the name of Sion, & the altars deſtroyed: and truſtyng in the might and free mercies of God, by hys couenannt, they require help and ſuccour for the glory of Gods holy name, the ſaluation of hys poore afflicted ſeruantes, and the confuſion of his proud enemies.

Sing this as the Lxxii. Pſalme.

WHy art thou Lord ſo long from vs,
in al this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thyne ſo long:
The which thou haſt redemde and brought,
from bondage ſore and ſtrong.

3 Haue mynde therefore and think vpon,
remember it full well:
Thy pleaſaunt place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and al thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God)
They ſet as ſignes on euery wall,
their banners ſplayd abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and ſwordes of theſe,
within thy temple now.

7 The ſeelyng ſwade, the carued bordes,
the goodly grauen ſtones:
With axes, hammers, billes and ſwordes,
they beate them downe at once:
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appoynted to thy name,
they race downe to the ſoyle.

9 And thus they ſayd within their hart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
10 Yet thou no ſigne of help doeſt ſend,
our Prophetes al are gone:
To tell when this our plague ſhould end,
among vs there is none.

11 When wilt thou Lord once end this ſhame
and ceaſe thine enemies ſtrong?
Shal they alway blaſpheame thy name,
and rayle on thee ſo long?
12 Why doeſt withdraw thy hand aback,
and hyde it in thy lap?
O pluck it out and be not ſlack,
to geue thy foes a rap.

The ſecond part.

13 O God thou art my kyng and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world,
for our good help hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpentes head,
that he therein did dye.

15 Yea thou didſt breake the heades ſo great
of Whales that are ſo fell:
And gaueſt them to the folkes to eate,
that in the deſertes dwel.
16 Thou madeſt a ſpring with ſtreames to riſe,
from rocke both hard and hye:
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetſt to ſerue vs with theyr ſhyne,
the light and eke the Sunne.
18 Thou doeſt appoynt the endes and coaſtes,
of all the world about:
Both ſummer heates, and winter froſtes,

thy hand hath found them out.

19 Thinke on O Lord. no tyme forget
thy fooes that thee defame:
And how the fooliſh folk are ſet,
to rayle vpon thy name.
20 O ſet no cruell beaſt deuour,
thy Turtle that is true:
Forget not alway in thy power,
the poore that much do rue.

21 Regard thy couenaunt and behold,
thy foes poſſeſſe the land:
All ſad and darck, forworne and olde,
our realme as now doth ſtand.
22 Let not the ſimple go away,
with diſappoynted ſhame:
But let the poore and needy aye,
geue prayſe vnto thy name.

23 Riſe Lord, let be by thee mayntaynde,
the cauſe that is thyne owne:
Remember how that thou blaſphemde,
art by the fooliſh one.
24 The voyce forget not of thy foes,
for the preſuming hye:
Is more and more increaſt of thoſe,
that hate the ſpightfully.

Confitebimur tibi. Pſal. Lxxv.N.

¶ The faythfull doe prayſe the name of the Lorde whiche ſhall come to iudge at the tyme appoynted, when the wicked ſhalbe put to confuſion, and drinke the cup of his wrath. Their pride ſhalbe abated, and the righteous ſhal be exalted to honor.

Sing this as the xliiii. Pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous worke i will we.
2 I will vprightly iudge, when get,
conuenient tyme I may:
The earth is weaks and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſayd vnto them, ſet not vp,
your rayſed hornes on hye:
And ſee that ye do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the eaſterne partes,
nor from the weſterne ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets.
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remayne in it:
The wicked of the earth ſhall drinke,
and ſuck them euery whit.

9 But I will talke of God (ſay I)
of Iacobs God therefore:
And will not ceaſe to celebrate,
hys prayſe for euermore.

10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhalbe exalted hye.

Gloria Patri.

*¶ To father, Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhalbe euermore.*

In Iudæa. Pſal. Lxxvi. I.H.

¶ This Pſalme ſetteth forth the power of God, and care for the defence of hys people in Ieruſalem, in the deſtruction of the army of Senacherib, and exhorteth the faithfull to be thankfull for the ſame.

TO all that now in Iury dwell,
the Lord is crearely knowne:
Hys name is great in Iſraell,
a people of hys owne.
2 At Salem he his tentes hath pight,
to tary there apace:
In Sion eke he hath delight,
to make hys dwelling place.

Sing this as the 69. pſalme

3 And there he brake both ſhaft and bow,
the ſword the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battayle on the field,
4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaynes hye.

5 But now the proud are ſpoyld through thee,
and they are fallen on ſleepe:
Through men of warre no help can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doeſt him reproue:
As halfe in ſleepe their chariotes ſtood,
no horſemen once did moue.

7 For thou art dredfull Lord in deede,
what man the courage hath:
To byde thy ſight, and doth not dread,
when thou art in thy wrath?
8 When thou doeſt make thy iudgementes
from heauen through the ground: (heard,
Then all the earth full ſore afeard,
in ſilence ſhalbe found.

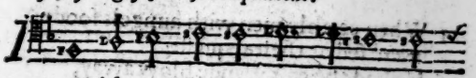
9 And that when thou O God dooſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake
10 The fury that in man doth raygne,
ſhall turne vnto thy prayſe:
Hereafter (Lord) do thou reſtrayne,
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
ye folk that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both lyfe and might,
from princes great of byrth:
And full of terror is hys ſight,
to all the kinges on earth.

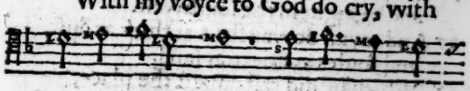
Voce mea ad. Pſal. Lxxvij. I.H.

The prophet in the name of the Church, rehearſeth the greatnes of hys affliction and hys greuous temptation: whereby he was driuen to this ende, to conſider hys former conuerſation

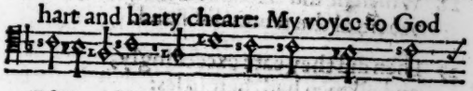
uerſation, and the continuall courſe of Gods worke in the preſeruation of hys ſeruauntes, and ſo hee confirmeth hys fayth agaynſt theſe temptations.



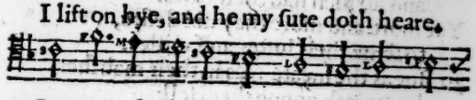
With my voyce to God do cry, with



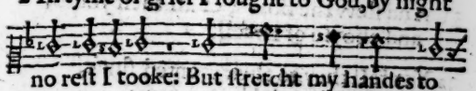
hart and harty cheare: My voyce to God



I lift on hye, and he my ſute doth heare.



2 In tyme of grief I ſought to God, by night



no reſt I tooke: But ſtretcht my handes to

him abroad, my ſoule comfort forſooke.

3 When I to think on God entend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt myne eyes alwayes from reſt,
that I alwayes awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of olde in minde I caſt,
and oft did thinke vpon:
The tymes and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to mynde,
once made thy prayſe to ſhow:
And with my hart much talk I finde,
my ſpirites do ſearch to know.

7 Will God ſayd I at once for all,
caſt of his people thus?
So that henceforth no tyme he ſhall
be frendly vnto vs?
8 What is his goodnes clean decayed,
for euer and a day?
Or is his promiſe now delayd?
and doth his truth decay?

9 And will the Lord our God forget,
his mercyes manifold:
Or ſhall his wrath encreaſe ſo yet,
his mercies to withhold?
10 At laſt I ſayd, my weakeneſſe is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and chaunge it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his factes I will not ſpare,
and eke his counſell wiſe.
13 Thy wordes O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee (O Lord) our God?
14 Thou art a God that oft doeſt ſhow,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thyne owne folke thou doeſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſepes ſeede from harme.
16 The waters Lord perceaued thee,
the waters ſaw thee wel:
And they for feare aſide did flye
the depthes on trembling fell.

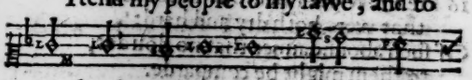
17 The cloudes that were both thick and (black
did raygne full plenteouſly:
The thunder in the ayre did crack,
thy ſhaftes abroad did flye.
18 Thy thunder in the fire was heard,
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the ſea doth lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpye,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Arons hand,
thou didſt them ſafely guyde.

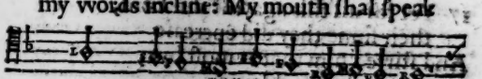
Attendite populi. *Pſal. Lxxviij. T. S.*

He ſheweth how God of his mercy choſe his church of the poſteritie of Abraham, caſting in their teeth the ſtubburne rebellio of their fathers, that their children might not onely vnderſtand, that God of his free mercies made his couenaunt with their auncеſtors: but alſo ſeing them ſo malicious and peruerſe, might be aſhamed, and ſo turne wholy to God. In this Pſalme the holy ghoſt hath comprehended as it were the ſumme of all Gods benefites, to the intent the ignorant and groſſe people might ſee in few wordes the effect of the whole hiſtories.

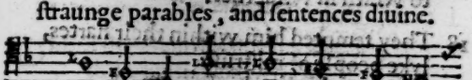
Attend my people to my lawe, and to



my words incline: My mouth ſhal ſpeak

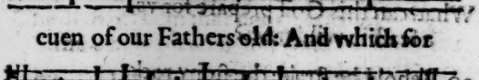


ſtraunge parables, and ſentences diuine.



Which we our ſelues haue heard & learnd

euen of our Fathers old: And which for



our inſtruction, our fathers haue vs told,

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race prayſe
and all his workes of wonder.
5 To Iacob he commaundement gaue,
how Iſrael ſhould liue:
Willing our Fathers ſhould the ſame,
vnto their children geue.
6 That they and their poſterity,

which were not ſprong vp tho:
Should haue the knowledge ofthy law
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe hys law,
and hys preceptes in loue.

8 Not beyng as their fathers were,
rebellyng in Gods ſight
And would not frame their wicked harte,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle,
Shooting their dartes the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet would walke or leade their liues:
according to their trade.
11 But put into obliuion,
his counſell and hys will?
And all hys works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egipt land within the field,
that called is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones,

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darck it was,
with fire he gaue them light.
15 He brake the rock in wildernes,
and gaue the people drynke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of ſuch aboundaunce that no floudes,
to them might be comparde.
17 Yet for all this agayniſt the Lord,
their ſinne they did encreaſe
And ſtirred him that is moſt hye,
to wrath in wildernes.

18 They tempted him within their hartes,
lyke people of miſtruſt:
Requiring ſuch a kynde of meate,
as ſeemed to their luſt.
19 Saying with murmuration,
in their vnfaythfulnes:
What? can this God prepare for vs,
a feaſt in wildernes?

20 Behold he ſtrake the ſtony rock,
and floudes forthwith did flow:
But can he now geue to hys folke,
both bread and fleſh alſo?
21 When God heard this, he waxed wroth,
with Iacob and hys ſeede:
So did hys indignation,
on Iſraell proceede:

The third part.

22 Becauſe they did not faythfully
beleue, and hope that hee:
Could alwayes help and ſuccour them,
in their neceſsitie.
23 Wherefore he did commaund the cloudes,
forthwith they brake in ſunder?

24 And rayned down Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with aungels foode,
were fed at their requeſt:
26 He bad the eaſt wynde blow away,
and brought in the ſouthweſt.
27 And rayned downe fleſh as thick as duſt,
and foules as thicke as ſand:
28 Which he did caſt amidſt the place,
where al the tentes did ſtand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did deſire,
to ſerue their luſtes and willes.
30 But as the meate was in their mouthes,
hys wrath vppon them fell:
31 And ſlew the flower of all their youth,
and choyſe of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did hym greue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he ſhortened,
and made their honor vayne:
34 Their yeares did waſt and paſſe away:
with terrors and with payne.

35 But euer when he plagued them,
they ſought hym by and by:
Remembring then he was their ſtrength,
their help and God moſt hye.
36 Though in their mouthes they did but
and flatter with the Lord: (gloſe
And with their tongues and in their hartes,
diſſembled euery word.

The fourth part.

37 For why their hartes were nothing bent,
to hym nor to hys trade:
Nor yet to kepe or to performe,
the couenant that was made.
38 Yet was he ſtill ſo merciful,
when they deſerued to dye:
That he forgaue them their miſdeedes,
and would not them deſtroy.

Yea many a tyme he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering they were but fleſh,
and euen as a winde:
That paſſeth away, and cannot well,
return by his own kind.

40 How oftentimes in wildernes,
did they their Lord prouoke?
How did they moue and ſtir the Lord,
to plage them with his ſtroke?
41 Yet did they turne agayne to ſin,
and tempted God eftſone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Diliuered them out of the hands,
of the fierce enemie,
43 Nor how he wrought his miracles,
as they themſelues beheld:
In Egipt and the wonders that,
he did in Zoan field.
44 Nor how he turned by his power,
their waters into bloud:

That

That no man might receaue his drinke,
at riuer nor at floud.
45 Nor how he sent them swarmes of flyes,
which did them sore annoy.
And fild their countryes full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller.
And all the labour of their handes,
he gaue to the grashopper.
47 With hayleStones he destroyed their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with hayle stones once agayne,
the Lord their cattell smote:
And all their flockes and heardes lykewise,
with thunderboltes full whote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill sprightes,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egigt came:
And all the chiefe of man and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And caryed them through wildernes,
euen lyke a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Where as their owyne with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most hye,
they styrred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much lyke a bow that would not bend,
but slip and start away.

The sixt part.

58 And greeued hym with their hill altars,
with offrings, and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his arke,
into his enemies hand.

62 And did commit them to the sword,
wrath with his heritage:
63 The young men were deuourd with fire
maydes had no maryage:
64 And with the sword the priestes also,
did pearish euery one:
And not a widow left alyue,
their death for to bemone.

65 And then the Lord began to wake,
lyke one that slept a tyme:
And as a valiant man of warre,
refreshed after wine.
66 With Emrodes in the hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the trybe of Ephraim,
he would in no wise chuse.
68 But chose the trybe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Wheras he did his temple build,
both sumptiously and sure:
Lyke as the earth which he hath made,
for euer to endure.
70 Then chose he Danid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduaunce:
To feede his people Israell,
and his inheritaunce.
72 Then Dauid with a faythfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Psal. Lxxix. I.H.

The Israelites complayne to God for the great calamitye & oppression that they suffered, when Antiochus destroyed their temple and Citye Ierusalem: desiring Gods ayde agaynst his raging tyranny, least Gods name and religion should be contemned among the heathen, which should see them thus forsaken and pearish.

O Lord the Gentiles doh inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they defoyle.
2 The bodyes of thy layntes most deare,
abroad to byrdes they caste:
The flesh of them that doe thee feare,
the beastes deuour and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.
5 Wilt thou, O Lord thus in thine ire,
agaynst vs euer fume?
And there thy wrath as hote as fire,
thy folke for to consume?

Sing this as the 77. psalme.

6 Vpon thoſe people poure the ſame,
which did thee neuer knowe:
All realmes which call not on thy name,
conſume and ouerthowe.

7 For they haue got the vpper hand,
and Iacobs ſeede deſtroyd:
His habitation and his land,
they haue left waſt and voyde.
8 Beare not in minde our former faultes,
with ſpeede ſome pittye ſhow:
And ayde vs Lord in all aſſaultes,
for we are weake and low.

The ſecond part.

9 O God that geueth all health and grace,
on vs declare the ſame:
Wey not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme,
In thy reproch reioyce and ſay,
where is their God become?

Require O Lord as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruauntes bloud,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt,
the clamors, griefe, and wrong
Of ſuch as are in priſon caſt:
ſuſtayning irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in theire enemies hand.
12 The nations which haue bene ſo bolde,
as to blaſpheme thy name:
Into their laps with ſeuen folde,
repay agayne the ſame.

13 So we thy folke and paſture ſheepe,
will prayſe thee euermore:
And teach all ages for to keepe,
for thee lyke prayſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

¶ A lamentable prayer to God, to helpe the miſeries of the Church, deſiring him to conſider their firſt eſtate, when his fauour ſhined towardes them, to the intent that he might finiſh that worke that he had begon.

THou Heard that Iſraell doeſt keepe,
geue eare and take good heede:
Which leadeſt Ioſeph lyke a ſheepe,
and doeſt him watch and feede.
2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins ful bright:
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke lykewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then ſafe are we.

5 Lord God of hoſtes of Iſraell,
how long wilt thou I ſay:
Agaynſt thy folke in anger ſwell,
and wilt not heare them pray.
6 Thou doeſt them feede with ſorrowes deepe:
their bread with teares they eate:
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtryfe,
to thoſe that dwell about:
And that our foes doe loue of lyfe,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we ful ſafe ſhalbe.

9 From Egipt where it grue not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Ceders high and ſtout,
with braunches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſt.

The ſecond part.

13 The Bore out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſtes out of the field,
deuour it all about.
14 O Lord of hoſtes returne agayne,
from heauen looke betyme:
Behold and with thy helpe ſuſtayne,
this poore vineyard of thine.

15 Thy plaint I ſay thine Iſraell,
whome thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

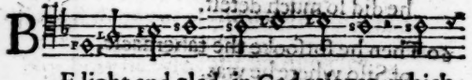
17 Let thy right hand be with them now,
whome thou haſt kept ſo long:
And with the ſonne of man whome thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſaunt face,
and then full ſafe are we.

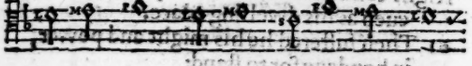
Sing this as the 78 pſalme.

Exultate Deo. Pſal. Lxxxi. I.H.

¶ An exhortation to prayſe God both in hart and voyce for his beneſites, and to worſhip him onely. God condemneth their ingratitude, and ſheweth what great beneſites they haue loſt through their owne malice.

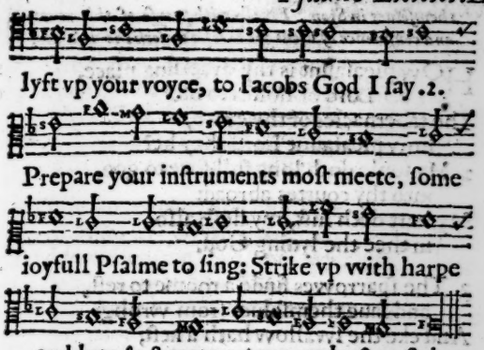


E light and glad, in God reioyce, which



is our ſtrength and ſtay: Be ioyfull and

lyſt



lyft vp your voyce, to Iacobs God I say.2.

Prepare your instruments most meete, some

ioyfull Psalme to sing: Strike vp with harpe

and lute so sweete, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpers of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egipt came:
That as a witnes all his seede,
should still obserue the same.
6 When God I say had so prepard,
te bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke sayth he,
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Wheras the goodnes of the Lord,
with muttering thou dist moue.
10 Heare O my folke O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow and serue,
a straunge and forreine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my head vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his flocke the tyme and age,
should florish euer still.
18 I would haue fed thee with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit in. Psal. Lxxxij. I.H.

¶ *The Prophet declaring God to be present amongst the Iudges and Magistrates, reproueth their partiality & vnrighteousnes, and exhorteth them to do iustice: but seyng no amendmēt, he desireth God to vndertake the matter, and execute iustice himselfe.*

Sing this as the 77. psalme

A Mid the preasse with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with iudges of the land.
2 How long, sayd he, will you proceede,
false iudgement to award?
And haue respect for loue of meede,
the wicked to regard.

3 Whereas of dut you should defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrauntes force and might.

5 But nothing will they know or learne,
in vayne to them I talke:
They will not see or ought discerne,
but still in darckenes walke.
For loe, euen now the tyme is come,
that all thinges fall to naught:
And lykewise lawes both all and some,
for gayne are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men and so decay:
O tyrantes I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiij. I.H.

¶ *The people of Israell pray vnto the Lord, to deliuer them from their enemies both at home and farre of, which imagined nothing but their destruction: and they desire that all such wicked people may (according as God was accustomed) be stricken with the sterne rebukes of Gods wrath, that they may know that the Lord is most hye vpon the earth.*

Sing this as the 77. psalme.

DO not O God refrayne my tongue,
in silence doe not stay:
Withold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
holde vp their heades on hye.

3 Againſt thy folke they vse deceite,

and craftely enquire:
For thine elect to ly in wayte,
their counsell doth conspire.
4 Come on sayd they let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hart,
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Haggarens and Moabites,
with diuers other moe.

7 Geball with Ammon and lykewise,
doth Ameleck conspire:
The Philistines agaynst thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be.
And doth become a fence and ayde,
to Lots posteritye.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Cicer, and to Iabin,
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they lyke dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes appeare,
lyke Zeb, and Oreb then:
As Zebah and Zalmana were,
the kinges of Madian.
12 Which sayd let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God, with stormes, as fast
as wheeles that haue no stay.
Or lyke the chaffe which men doe cast,
with windes to flee away.
14 Lyke as the fire with rage and fume,
the mighty forestes spilles:
And as the flame doth quite consume,
the mountaynes and the hilles:

15 So let the tempestes of thy wrath,
vpon their neckes be layd:
And of thy stormy winde and shower
Lord make them all affrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raygne throughout the world.

Quam delecta. Psal. Lxxxiiij. I.H.

¶ *Dauid driuen forth of his countrye, desireth most ardently to come agayne to the tabernacle of the Lord and the assembly of his saintes to prayse God, pronouncing them blessed that may so doe. Then he prayseth the courage of the people that passe through the wildernes to assemble themselues in Sion. Finally with prayse of this matter, and confidence of Gods goodnes he endeth the Psalme.*

HOw pleasaunt is thy dwelling place, Sing this as the 77. psalme.
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be?
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust, my flesh also,
in thee the lyuing God.

3 The sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her young.
4 These byrdes full nigh thyne altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all tymes thy factes doe tell,
and euer geue thee prayse.
6 Yea happy sure lykewise are they,
whose stay and strength thou art:
Which to thy house doe minde the way,
and seeke it in their hart.

7 As they goe through the vale of teares,
they dig vp fountaynes still:
That as a spring it all appeares:
and thou their pits doest fill.
8 From strength to strength they walke full fast,
no fayntnes there shall be:
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me geue heede,
and heare when I doe pray:
And let it through thine eares proceede,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship geue:
And no good thing shall he withhold,
from them that purely lyue.
14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all tymes in thee:

Benedixisti Do. Psal. Lxxxv. I.H.

¶ *Because God withdrew not his roddes from his Church after the returne from Babylon, first they put him in mind of their deliueraunce, to the intent that he should not leaue the worke of his grace vnperfect. Next they complayne of their long affliction: And thirdly they reioyce in hope of felicitye, promised for their deliueraunce, which was a figure of Christes kingdome vnder which should be perfect felicitye.*

THou hast bene mercyfull in deede, Sing this as the 81. Psalme
O Lord vnto thy land:

For

For thou reſtoredſt Iacobs ſeede,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceede on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs: that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs and doe not ſpare,
thine ayde and ſauing health.
8 I will harke what God ſayth, for he
ſpeakes to his people peace:
And to his ſaintes that neuer they
returne to fooliſhnes.

9 For why? his health is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in our land,
ſhall dwell and floriſh there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and floriſh pleaſauntly:
So righteouſnes ſhall ſhew her face,
and looke from heauen hye.
12 Yea God himſelfe ſhall take in hand,
to geue vs ech good thing:
And through the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much lyke a guide or ſtay:
He ſhall direct her ſteps al way,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I.H.

¶ Dauid ſore aſſuted and forſaken of all, prayeth feruently for deliuerance: ſometymes rehearſing his miſeries, ſometymes the mercyes receaued, deſiring alſo to be inſtructed of the Lord, that he may feare him alſo, and glorifye his name. He complayneth alſo of his aduerſaries and requireth to be deliuered from them.

Sing this as the Lxxxi. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With greeuous payne and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my way,
and doinges holy be:
And ſaue thy ſeruaunt (O my Lord,)
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke with al
For through the day I doe not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſeruauntes ſoule,
that now with payne is pinde:
For vnto thee (Lord) I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord lykewiſe when I doe pray,
regard and geue an eare:
Marke well the wordes that I doe ſay,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I doe complayne:
For why? I know and well doe proue
thou aunſwereſt me agayne.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can doe as thou alone,
the lyke hath not bene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifye thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth proceede:
O ioyne my hart to thee ſo ny,
that it thy name may dread.
12 To thee my God will I geue prayſe,
with all my hart (O Lord)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me
is great and doth excell:
Thou ſetteſt my ſoule at lybertye,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlack, and ſlow to wrath:
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruaunt,
thy handmaydes ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe Lord thou,
doeſt helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvij. I.H.

¶ The holy Ghoſt promiſeth that the condition of the Church, which was in miſery after the captiuitye of Babilon, ſhould be reſtored to great excellency ſo that there ſhould be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the 44. pſalme.

THat Cittye ſhall full well endure,
her ground worke ſtill doth ſtay,
Vpon the holy hills full ſure,
it can no tyme decay.

2 God

God loues the gates of Sion beſt,
his grace doth there abide:
He loued them more then all the reſt,
of Iacobs tentes beſide.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſayd of thee,
thou Cittye of our God.
4 On Rahab will I caſt an eye,
and beare in minde the ſame:
And Babilon ſhall eke apply,
and learne to know thy name.

5 Loe Paleſtine and Tyre alſo,
with Ethiop lykewiſe
A people olde full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the hye God,
hath founded faſt the ſame.

7 In their recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaynes and my pleaſaunt ſpringes,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I.H.

¶ A greeuous complaynt of the faythfull, ſore afflicted by ſickneſ, perſecution, and aduerſitye: being as it were left of God without any conſolation, yet he calleth on God by fayth, and ſtriueth againſt deſperation: complayning him ſelfe to be forſaken of all earthly helpe.

Sing this as the 77. pſalme.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee
2 O let my prayers ſoone aſcend,
vnto thy ſight on hye:
Incline thine eare (O Lord) entend,
and harken to my cry.

3 For why? my ſoule with woe is filde,
and doth in trouble dwell:
My lyfe and breath almoſt doth yeld,
and drayweth ny to hell.
4 I am eſteemed as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from thinges that here remaine:
It were more eaſe for me to be,
with them the which are ſlayne.
6 As thoſe that lye in graue, I ſay,
whome thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea lyke to one ſhut vp full ſure,
within the lower pit:
In places darcke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath lykewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.

9 Thou putteſt my frendes farre of from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth fayle through griefe and wo,
I call to thee O God:
Throughout the day my handes alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to lyfe agayne repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindenes Lord,
be preached in the graue?
Or ſhall with them that are deſtroyde,
thy truth her honor haue?

13 Shall they that ly in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I O Lord to thee alway,
do cry and call apace:
My prayer eke or it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doeſt thou hide,
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
Thy terrors which doe vexe me ill,
with troubled minde I beare.

17 The furyes of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tyde:
And all at one with ſtreames full ſtout,
beſet me on ech ſide.

19 Thou ſetteſt farre from me my frendes,
and louers euery one:
Yea and mine olde acquaintaunce all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

¶ With many wordes doth the Prophet prayſe the goodnes of God, for his teſtament and couenaunt that he had made betwen him and his elect by Ieſus Chriſt the ſonne of Dauid: then doth he complayne of the great ruine, and deſolation of the kingdome of Dauid, ſo that to the outward appearaunce, the promiſe was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the ſhortnes of mans lyfe, and confirming himſelfe by Gods promiſes.

TO ſing the mercyes of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth playne.

3 To mine elect ſayth God, I made
a couenaunt and beheſt:
My ſeruaunt Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold the throne alway,
from age to age to laſt.

Sing this as the 77. Pſalme

5 The

5 The heauens ſheweth ioy and mirth,
thy wondrous workes O Lord:
Thy ſayntes within thy Church on earth,
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is lyke our God?

7 God in aſſembly of hys ſayntes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes in all the world,
what one is lyke to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The ragyng ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof aryſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdued,
and thou haſt it deſtroyed:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond Part.

11 The heauens are thyne, and ſtill haue bene
lykewiſe the earth and land:
The world withall that is therein,
thou foundeſt with thy hand.
12 Both North, and South, with Eaſt & Weſt,
thy ſelfe didſt make and frame:
Both Tabor Mount and eke Hermon,
reioyce and prayſe thy name.

13 Thyne arme is ſtrong and full of power,
all might therein doth lye:
The ſtrength of thy right had ech houre,
thou lifteſt vp on hye.
14 In righteouſnes and equitie,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and go before thy face.

13 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſaunt fame and noyce.

17 For why? their glory ſtrength, and ayd,
in thee alone doth lye:
Thy goodnes eke that hath vs ſtayd.
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bryng:
The holy one of Iſraell,
he is our guyde and king.

19 Sometyme thy will vnto thy ſayntes,
in viſions thou doeſt ſhow:
And thus then didſt thou ſay to them,
thy mynde to make them know:
20 A man of might haue I erect,
your king and guyde to be:
And ſet hym vp whome I elect,
among the folk to me.

The third part.

21 My ſeruaunt Dauid I appoynt,
whome I haue ſearched out:
And with my holy oyle annoynt,
hym kyng of all the rout.

22 For why? my hand is ready ſtill,
with hym for to remayne:
And with myne arme alſo I will
hym ſtrengthen and ſuſtayne.

23 The enemies ſhall not hym oppreſſe,
they ſhall not hym deuour:
Ne yet the ſonnes of wickednes,
of hym ſhall haue no power.
24 Hys foes likewiſe will I deſtroy,
before hys face in fight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name hys horne eke ſhall,
be lifted vp on hye.
26 Hys kingdome I will ſet to be,
vpon the ſea and ſand:
And eke the running floudes ſhall he,
embrace with hys right hand.

27 He ſhall depend with all hys hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rock of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringes:
Hys might and honor I ſhall make,
aboue all worldly kinges.

29 My mercy ſhal be with him ſtill,
as I my ſelfe haue tolde:
My faythfull couenaunt to fulfill,
my mercy I will hold.
30 And eke hys ſeede will I ſuſtayne,
for euer ſtrong and ſure:
So that hys ſeate ſhall ſtill remayne,
while heauen doth endure.

The fourth part.

31 If that hys ſonnes forſake my law,
and ſo begyn to ſwerue:
And of my iudgementes haue none awe,
nor will not them obſerue:
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not keepe my trade.

33 Then with the rod will I beginne,
their doynges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my gooodnes,
I will not take hym fro:
Nor handle him with craftines,
and ſo my truth forgoe.

35 But ſure my couenaunt I will hold,
with all that I haue ſpoke:
No word the which my lips haue told.
ſhall alter or be broke.
36 Once ſwore I by my holines,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 Hys ſeede for euermore ſhall raygne.
and eke hys throne of might:
As doth the Sunne it ſhall remayne,
for euer in my ſight.
38 And as the Moone within the ſkye,
for euer ſtandeth faſt:
A faythfull witnes from on hye,
ſo ſhall hys kingdome laſt.

39 But now (O Lord) thou doeſt reiect,
and now thou chaungeſt cheare:
Yea thou art wrath with thyne elect,
thyne owne annoynted deare.
40 The couenaunt with thy ſeruaunt made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt hys royall crowne.

The fift part.

41 Thou pluckſt hys hedges vp with might,
hys walles thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and breakeſt them to the ground.
42 That he is ſore deſtroyd and torne,
of commers by throughout:
And ſo is made a mock and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all hys foes that hym deuour,
loe thou haſt made to ioy.
44 His ſwordes edge thou doeſt take away,
that ſhould hys foes withſtand:
To hym in warre no victory,
thou geueſt nor vpper hand.

45 Hys glory thou doeſt alſo waſt,
hys throne, his ioy, and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
hys youth and luſty dayes:
And rayſed of him an ill report,
with ſhame and great diſprayſe.

47 How long away from me (O Lord)
for euer wilt thou turne?
And ſhall thyne anger ſtill alway,
as fire conſume and burne?
48 O call to mynde, remember then,
my tyme conſumeth faſt:
Why haſt thou made the ſonnes of men,
as thinges in vayne to waſt?

49 What man is hee that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell hys ſoule,
ſhall he deliuer free?
50 Where is O Lord thyne old goodnes,
ſo oft declared before:
Which by thy truth and vprightnes,
to Dauid thou haſt ſworne?

51 The great rebukes to mynde do call,
that on thy ſeruauntes lye:
The rayling of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thyne enemies,
blaſphemed haue thy name:
The ſteps of thyne annoynted one,
they ceaſe not to defame.

53 All prayſe to thee O Lord of hoſtes,
both now and eke for aye:
Through ſky, and earth in all the coſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. Xc. I. H.

¶ *Moſes in his prayer ſetteth before vs the eternall fauour of God towardes hys, who are neyther admonished by the breuitie of their lyfe, nor by hys plagues to be thankefull. Therefore Moſes prayeth God to turne their harts, & cõtinue hys mercies towardes thẽ & their poſterity for euer.*

Sing this as the lxxvii. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all tymes paſt, yea ſo long ſince,
as cannot be expreſt.
2 Or there was made mountayne or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through grief and paine,
to duſt or clay, and then:
And then thou ſayeſt agayne returne,
agayne ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their lyfe and trade:
All as a ſleepe and lyke the graſſe,
whoſe beauty ſoone doth fade:
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full ſore afrayd.
8 The wicked workes that we haue wrought,
thou ſetteſt before thyne eye:
Our priuy faultes, yea eke our thoughtes,
thy countenaunce doth eſpye.

9 For through thy wrath our dayes do waſt.
thereof doth nought remayne:
Our yeares conſume as wordes or blaſt:
and are not cald agayne.
10 Our tyme is threeſcore yeare and ten,
that we do liue on molde:
If one ſee foure ſcore, ſurely then,
we count hym wondrous olde.

The ſecond part.

11 Yet of thys tyme the ſtrength and chiefe,
the which we count vpon:
Is nothing els but paynefull grief,
and we as blaſtes are gone.
12 Who once did know what ſtrength is there,
what might thyne anger hath?
Or in hys hart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remayne:
That then we may our hartes apply,
true wiſedome to attayne.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy ſeruauntes now,
and help them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhalbe:
All tyme ſo long as lyfe doth laſt,
in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruauntes light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruaunt thus:

Confirme

Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. Xci. I.H.

¶ Here is deſcribed in what aſſurance he liueth that putteth hys whole truſt in God, and committeth him ſelfe wholy to hys protection in all temptations. A promiſe of God to thoſe that loue hym, know hym and truſt in him to deliuer them, and geue them immortal glory.

Sing this as the 69. pſalme.

HE that within the ſecret place,
of God moſt hye doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in hym will I,
my whole affiaunce ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from that deadly plague and care,
whereof thou art afrayd.
4 And with hys winges ſhall couer thee,
and keepe thee ſafely there:
Hys fayth and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not needē I ſay,
to feare or be affright:
Of all the ſhaftes that flye by day,
nor terrour of the night.
6 Nor of the plague that priuily,
doth walke in darcke ſo faſt:
Nor yet of that which doth deſtroy,
and at none dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhalbe:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thyne eyes ſhall well regard:
That euen lyke to their deſert,
the wicked haue reward.

9 For why O Lord I onely truſt,
to ſtay my hope on thee:
And in the hygheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not needē no ill to feare
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 For why? vnto hys aungels all,
with charge commaundeth he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their handes ſhall beare thee vp,
ſtill wayting thee vpon,
So that thy foote ſhall neuer chaunce
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt go,
the adder fell and long:
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For that he truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for health on me doth cry,
an aunſwere I will geue:
And from his grief take him will I,
in glory for to liue.
16 With length of yeares and dayes of wealth,
I will fulfill his tyme:
The goodnes of my ſauyng health,
I will declare to him.

Bonum eſt confiteri, Pſal. Xcij. I.H.

¶ This Pſalme was made to be ſung on the Sabaoth, to ſtirre vp the people to acknowledge God, and to prayſe hym in hys workes. The Prophet reioyceth therein but the wicked is not able to conſider that the vngodly when hee is moſt flouriſhing, ſhall moſt ſpeedely pearish. In the ende is deſcribed the felicitie of the iuſt, planted in the houſe of God, to prayſe the Lord.

IT is a thing both good and meete,
to prayſe the higheſt Lord:
And to thy name (O thou moſt hye,)
to ſing in one accord.
Sing this as the 38. pſalme.
2 To ſhew the kindnes of the Lord,
betyme ere day be light:
And eke declare his truth abroad,
when it doth drawy to night.

3 Vpon ten ſtringed inſtrument,
on lute and harpe to ſweet:
With all the mirth you can inuent,
of Inſtrumentes moſt meete.
4 For thou haſt made me to reioyce
in thinges ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handy worke to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked as their will,
as graſſe do ſpring full faſt:
They when they florish in their ill,
for euer ſhalbe waſt.
8 But thou art mighty, Lord, moſt hye,
yea, thou doeſt raygne therefore:
In euery time, eternally,
both now, and euermore.

The ſecond part.

9 For why? O Lord, behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift myne horne on hye:
With freſh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of al that vp againſt me riſe,
mine eare ſhal heare the ſame.
12 The iuſt ſhal floriſh vp on hye,
as date trees bud and blow:
And as the Ceders multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our god:
Within his courtes they ſpring apace,
and floriſh all abroad.
14 And in their age more fruite ſhal bring,
both fatte and wel beſeene:
And pleaſaundly both bud and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright is his will:

He is my rocke, my hope, and truſt,
in hym there is no ill.

Dominus regnauit. Pſal. Xciij. I. H.

¶ *He prayſeth the power of God in the creation of the world and beateth downe all people which liſt them vp againſt his maieſtie, and prouoketh to conſider hys promiſes.*

Sing this as the 87. pſalme.

THe Lord as king aloft doth raygne,
in glory goodly dight:
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all tymes that can be thought,
thou haſt bene euermore.
4 The flouds O Lord, the flouds do ryſe,
they roare and make a noyce:
The flouds I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes aryſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell.
6 And looke what promiſe he doth make,
hys houſhold to defend:
For iuſt and true they ſhall it take,
all tymes withouten end.

Deus vltionum. Pſal. Xciti. I. H.

He prayeth vnto God againſt the vyolence and arrogancye of tyrauntes. Then doth he comfort the afflicted by the good iſſue of their affliction, as he felt in hymſelfe, and did ſee in others, and by the ruine of the wicked, whome the Lord will deſtroy.

Sing this as the 87. pſalme

O Lord that doeſt reuenge all wrong,
that office longes to thee:
Sith vengeaunce doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf for thou of right,
the earth doeſt iudge and guyde:
Reward the proud and men of might,
according to their pryde.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce:
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill.

5 Thy flock O Lord thyne heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widdowes which are comfortles,
and ſtraungers they deſtroy:
They ſlay the Children fatherles,
and none doth put them by.

7 And when they take theſe thinges in hand,
this talke they haue of thee:
Can Iacobs God thus vnderſtand?
tuſh no, he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare:
He made the eyen, all thinges muſt then
before hys ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect?
how can ye ſcape hys hand?

The fourth part.

11 The Lord doth know the thoughtes of man,
hys hart he ſeeth full playne:
The Lord I ſay mens thoughtes doth ſcan,
and findeth them but vayne.
12 But Lord that man is happy ſure,
whom thou dooſt keepe in awe:
And through correction dooſt procure
to teach him in thy lawe.

13 Whereby he ſhall in quiet reſt,
in tyme of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whome he did chuſe,
he will no tyme forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeede,
that are of vpright hart.
16 But who vpon my part ſhall ſtand,
againſt the curſed trayne?
Or who ſhall rid me from their hand,
that wicked workes mayntayne?

17 Except the Lord had bene myne ayde,
myne enemies to repell:
My ſoule and lyfe had now bene layd,
almoſt as low as hell.
18 When I did ſay, my foote doth ſlyde:
and now am lyke to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord my goodnes did me touch,
and that did eaſe my mynde.
20 Wilt thou inhaunt thy ſelfe, and drawe
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchief do commit?

21 For they conſult againſt the lyfe
of righteous men and good:
And in their counſels they are ryfe,
to ſhed the giltles bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God, to hym I flye,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. Xcv. I. H.

¶ *An earneſt exhortation to prayſe God for the gouernment of the world, and the election of hys Churche. An admonition not to follow the rebellion of the old fathers that tempted God in the wildernes, for the whiche the might not enter into the land of promiſe.*

O come

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In hym our rock of health reioyce,
let vs with one accord.
2 Yea let vs come before hys face,
to geue hym thankes and prayſe:
In ſinging Pſalmes vnto hys grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A kyng aboue all Gods throughout,
in all the world abroad.
4 The ſcretes of the earth ſo deepe,
and corners of the land:
The tops of hilles that are ſo ſteepe,
he hath them in hys hand.

5 The ſea and waters all are hys,
for he the ſame hath wrought:
The earth and all that therein is,
hys hand hath made of nought.
6 Come let vs bow, and prayſe the Lord,
before him let vs fall.
And kneele to hym with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are hys folke he doth vs feede,
hys ſheepe and he our guyde:
8 To day if ye his voyce will heare,
then harden not your hart:
As yee with grudging many a yeare,
prouokte me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twenty yeares they did me greeue
and I to them dyd ſay:
They erre in hart and not beleeue,
thy haue not knowne my way.

11 Wherefore I ſware when that my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter to my reſt.

Cantate Domino. Pſal. xcvi. I. H.

¶ *An exhortation both to the Iewes and Gentiles to prayſe God for hys mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.*

Sing this as the lxxvii. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and myrth:
Sing vnto hym with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye hys holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honor round about:
To ſhew hys wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folk,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made,

6 All prayſe and honor eke do dwell,
for aye before hys face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke (I ſay)
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of hys name:
And eke into his courtes do goe,
with giftes vnto the ſame.

The ſecond part.

9 Fall downe, and worſhip ye the Lord,
within hys temple bright:
Let all the people of the world,
be fearfull at hys ſight.
10 Tell all the world be not agaſt,
the Lord doth raygne aboue:
Yea he hath ſet the earth ſo faſt,
that it doth neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea withal that is therein,
ſhall ſhout and make a noyce.

13 The field ſhall ioy, and euery thing,
that ſpringeth of the earth:
The wood and euery tree ſhal ſpring,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of hys might:
When he ſhall iuſtly iudge the world,
and rule hys folk with right.

Dominus regnauit. Pſal. xcvii. I. H.

¶ *The Prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whō he exhorteth to innocency, to reioyſing and thankeſgeuing.*

THe Lord doth raygne whereat the earth,
may ioy with pleaſaunt voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
Sing this as the 78. pſalme
2 Both cloudes and darcknes eke do ſwell,
and round about hym beat:
Yea right and iuſtice euer dwell,
and bide about hys ſeat.

3 Yea fire and heate at once do runne,
and go before hys face:
Which ſhall hys foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hilles like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guydeth all the world.
6 The heauens eke declare and ſhow,
his iuſtice forth abroad:
That all the world may ſee and know,
the glory of our God.

70 Cnfuſion ſure ſhall come to ſuch,
as worſhip Idols vayne:
And eke to thoſe that glory much,
dumme pictures to mayntayne:

8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to hym ſhall fall.

9 With ioy ſhal Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgementes they ſhall ſing,
and make a pleaſaunt noyce.
10 That thou O Lord art ſet on hye,
in all the earth abroad:
And art exalted wondrouſly,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:
For he doth keepe the ſoule ofs hys.
from ſuch as would them ſpill.
12 And light doth ſpryng vp to the iuſt,
with pleaſure for hys part:
Great ioy with gladnes, mirth, and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
hys holynes proclayme:
Be thankefull eke with hart and voyce,
and myndefull of the ſame.

Cantate Domino. Pſal. Xcviij. I.H.

¶ *An earneſt exhortation to all creatures to prayſe the Lord for hys power, mercy, and fidelitie in the promiſe by Chriſt, by whome he hath communicated hys ſaluation to all nations.*

Sing this as the 78. pſalme

O Sing ye now vnto the Lord,
a newe and pleaſaunt ſong:
For he hath wrought throughout the world,
hys wonders great and ſtrong.
2 With hys right hand full worthely,
he doth hys foes deuour:
And get hymſelfe the victory,
with hys owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke hys iuſtice ſhow,
in all the heathens ſight.
4 Hys grace and truth to Iſraell,
in mynde he doth record:
That all the earth hath ſeene right wel,
the goodnes of the Lord.

5 Be glad in hym with ioyfull voyce,
al people on the earth:
Geue thankes to God, ſing, and reioyce,
to hym with ioy and mirth.
6 Vpon the harpe and vnto hym ſing,
geue thankes to hym with Pſalmes:
Reioyce before the Lord our kyng,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floudes reioyce their filles,
and clap their handes apace:
And eke the mountaynes and the hilles,
before the Lord hys face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with right.

Dominus regnauit. Pſal. Xcix. I.H.

¶ *He commendeth the power, equitie, and excellency of the kingdome of God by Chriſt, ouer the Iewes and Gentils and prouoketh them to magnifie the ſame, and to ſerue the Lord, following the example of the auncient fathers Moyſes, Aaron, and Samuell, who callyng vpon God, were heard in their prayers.*

Sirg this as the 77. pſalme

The Lord doth raygne, although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is hye and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let al men prayſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The Princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

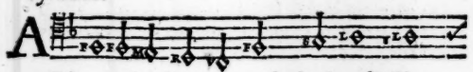
5 To prayſe the Lord our God deuiſe,
all honour to hym doe:
Hys footſtoole worſhip hym before,
for he is holy to.
6 Moyſes, Aaron, and Samuell,
as Prieſtes on hym do call:
When they did pray he heard them wel,
and gaue them aunſwere all.

7 Within the cloude to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and poynted them vntill.
8 O Lord our God thou didſt them heare,
and aunſweredſt them agayne:
9 Thy mercy did on them appeare,
their deedes didſt not mayntayne.

10 O laud and prayſe our God and Lord,
within hys holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2. *Iubilate Deo omnes. Pſal. C.*

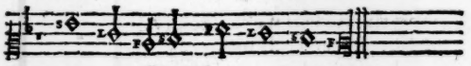
¶ *He exhorteth all men to ſerue the Lord, who hath made vs and to enter into hys courtes and aſſemblyes, to prayſe hys name.*



All people that on earth do dwell, Sing

to the Lord with cherefull voyce. 2. Him

ſerue with feare, hys prayſe forth tell,



Come ye before hym and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are hys flock he doth vs feede.
and for hys ſheepe he doth vs take.

4 O enter then hys gates with prayſe,
approch with ioy hys courtes vnto:
Prayſe, laud, and bleſſe hys name alwayes,
for it is ſeemely ſo to do.

5 For

5 For why the Lord our God is good,
his mercy is for euer ſure:
His truth at all tymes firmely ſtoode,
and ſhall from age to age endure.

An other of the ſame.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him, and come before his ſight,
with ſinging and with myrth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne folke and paſture ſheepe.

3 O go into his gates alwayes,
geue thankes within the ſame:
Within his courtes ſet forth his prayſe,
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raygne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam & iud. Pſal. Ci. N.

¶ *Dauid deſcribeth what gouernement he will obſerue in his houſe and kingdome. He will punish, and correct by rooting out the wicked, and cherishing the godly perſons.*

Sing this as the 81. pſalme

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in purenes of my ſprite:
3 And I no kinde of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuely:
The lofty hart I cannot beare,
nor him that looketh hye.

6 Mine eyes ſhall be on them within,
the land that faythfull be:
In perfect way who worketh, ſhall
be ſeruaunt vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not,
remayne that lyes doth tell.

8 Betymes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Cittye cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

¶ *It ſeemeth that this prayer was appoynted to the faithful to pray in the captiuitye of Babylon. A conſolation for the building of the Church: whereof followeth the prayſe of God to be published vnto all poſteritye. The conuerſion of the Gentiles, and the ſtabilitye of the Church.*

Sing this as the lxviii. Pſalme.

O Heare my prayer Lord, and let,
my cry come vnto thee:
2 In tyme of trouble doe not hyde,
thy face away from me.
3 Incline thine eares to me make haſt,
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

5 And as a harth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I,
forget to eate my bread.
By reaſon of my groning voyce,
my bones cleaue to my ſkin:
As Pellican in wildernes,
ſuch caſe now am I in.

And as an Owle in deſert is,
loe I am ſuch a one:
I watch and as a Sparrow on,
the houſe top am alone.
8 Lo dayly in reprochfull wiſe,
mine enemies doe me ſcorne:
And they that doe agaynſt me rage,
agaynſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue filde:
And mingled haue my drinke with teares,
that from mine eyes haue ſtilde.
10 Becauſe of thy diſdayne Lord,
thy wrath and thy diſpleaſure:
For thou haſt lifted me aloft,
and caſt me downe agayne.

11 The dayes wherein I paſſe my lyfe,
are lyke the fleeting ſhade:
And I am withered lyke the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remayne in ſtedy place:
And thy remembraunce euer doth,
abyde from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou,
to Sion wilt extend:
The tyme of mercy now the tyme,
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruauntes doe delight:
And on the duſt thereof they haue,
compaſſion in their ſprite.

15 Then ſhall the heathen people feare,
the Lordes moſt holy name:
And all the kinges on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
agayne ſhall Sion reare:
And then, when he moſt nobly in,
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdayne vnto,
their prayers to attend.
18 This ſhall be writen for the age,
that after ſhall ſuccede:
The people yet vncreated,
the Lordes renowne ſhall ſpread.

19 For he from his hye ſanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he,
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are to dye.

21 That they in Sion may declare,
the Lordes moſt holy name:
And in Ieruſalem ſet forth,

the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

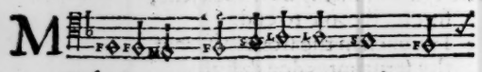
23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay:
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all tyme haſt layde:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in tyme waxe olde,
euen as a garment will.

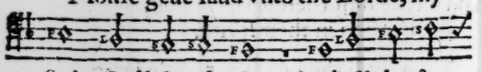
27 Thou as a garment ſhalt them chaunge,
and chaunged ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruanntes ſhall,
continually endure:
And in their ſight their happy ſeede,
for euer ſhall ſtand ſure.

1 *Benedic anima mea. Pſal. Ciij. T. S.*

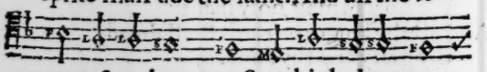
This is a Pſalme moſt excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to prayſe the Lord for his fatherly mercyes, and deliueraunce of his people from all euils, for his prouidence ouer all thinges, & the preſeruation of the faythfull.



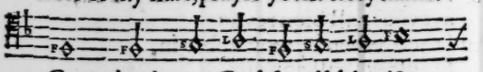
My ſoule geue laud vnto the Lorde, my



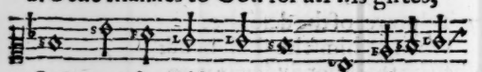
ſprite ſhall doe the ſame: And all the ſe-



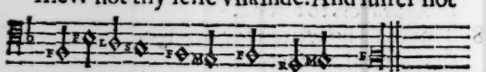
crets of my hart, prayſe ye his holy name.



2. Geue thankes to God for all his giftes,



ſhew not thy ſelfe vnkinde. And ſuffer not



his benefites, to ſlip out of thy minde.

3 That gaue thee pardon for thy faulte,
and thee reſtord agayne:
For all thy weake and frayle diſeaſe,
and heald thee of thy payne.
4 That did redeeme thy lyfe from death,
from which thou could not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodnes thy deſire,
and did prolong thy youth:
Lyke as the Eagle caſteth her bill,
whereby her age renueth.

6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their offeringes and their wronges,
are turned to the beſt.

7 His wayes and his commaundementes,
to Moyſes he did ſhow:
His counſells and his valiant actes,
the Iſraelites did know.
8 The Lord is kinde and merciſull,
when ſinners doe him greue:
The ſloweſt to conceaue a wrath,
and readieſt to forgeue.

9 He chides not vs continually.
though we be full of ſtrife:
Nor keepes our faultes in memory,
for all our ſinfull lyfe.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquityes,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitty parentes deare,
vnto their children beare:
Lyke pitty beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape
our mould and faſhion iuſt:
How weake and frayle our nature is,
and how we be but duſt.

15 And how the tyme of mortall men,
is lyke the withering hay:
Or lyke the flower right fayre in fielde,
that fades full ſoone away.
16 Whoſe gloſe and bewty ſtormy windes,
doe vtterly diſgrace:
And make that after their aſſaultes,
ſuch bloſſomes haue no place.

17 But yet the goodnes of the Lord:
with his ſhall euer ſtand:
Their childrens children doe receaue,
his righteouſnes at hand.
18 I meane which keepe his couenaunt,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

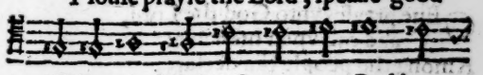
19 The heauens hye are made the ſeate,
and footeſtoole of the Lord:
And in his power imperiall,
he gouerns all the word.
20 Ye Angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediatly accord.

21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will.
22 Yea all his workes in euery place,
prayſe ye his holy name:
My hart, my minde, and eke my ſoule,
prayſe ye alſo the ſame.

2. *Benedic anime. Pſal. Ciij. W.K.*

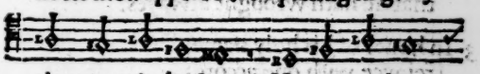
An excellent Pſalme to prayſe God for the creation of the world, and the gouernaunce of the ſame by hys marueilous prouidence, wherein the Prophet prayeth agaynſt the wicked, who are the occaſions that God diminiſheth his bleſſinge.

My ſoule prayſe the Lord, ſpeake good

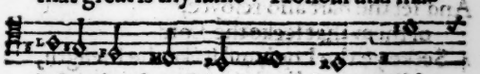


of his name. O Lord our great God how

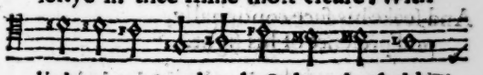
doeſt thou appeare. So paſſing in glory



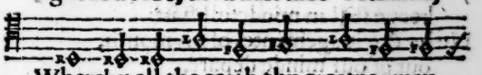
that great is thy fame? Honour and ma-



ieſtye in thee ſhine moſt cleare. With

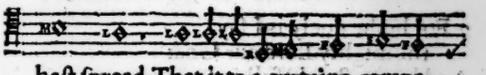


light as a robe, thou haſt thee becladde,

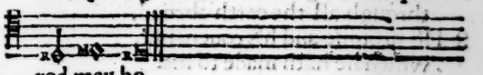


Whereby all the earth thy greatnes may

ſee, The heauens in ſuch ſort thou alſo



haſt ſpread, That it to a curtaine compa-



red may be.

3 His chamber beames lye,
in the cloudes full ſure;
Which as his charet,
are made him to beare,
And there with much ſwiftnes,
his courſe doth endure:
Vpon the winges ryding,
of cloudes in the ayre.
4 He maketh his ſpirites,
as heraldes to goe:
And lightninges to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they rune to and fro:
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none haue ſhall ſuch power.
6 The deepe a fayre couering,
for it made thou haſt:
Which by his owne nature,
the hills would deuour.
7 But at thy rebuke,
the waters doe flye:
And ſo geue due place,
thy worde to obey.
At thy voyce of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountayes full hye,
they then vp aſcend:
If thou do but ſpeake,
thy worde they fulfill:
So lykewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine doe they ſtill.
9 Their boundes thou haſt ſet,
how fare they ſhall runne:
So as in their rage,
not that paſſe they can.
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more;
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames or lakes,
Which runne doe full ſwift,
among the huge hilles.
11 Where both the wilde Aſſes,
their thirſt oft tymes ſlakes:
And beaſtes of the mountaynes,
thereof drinke their filles.
12 By theſe pleaſaunt ſpringes,
or fountaynes full fayre:
The foules of the ayre,
abyde ſhall and dwell:
Who moued by nature,
to hop here and there,
Among the greene braunches,
their ſonges ſhall excell.

13 The mountaynes to moyſt,
the cloudes he doth vſe:
The earth with his workes,
are wholy repleate.
14 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate.
15 Yea bread, wine, and oyle,
he made for mans ſake,
His face to refreſh,
and hart to make ſtrong.
16 The Ceders of Liban,
this great Lord did make,
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may byrdes build,
and make there their neſt:
In firre trees the ſtorkes,
remayne and abide.
18 The hye hilles are ſuccours,
for whilde goates to reſt:
And eke the rockes ſtony,
for Conyes to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending
alſo of the ſunne:
The colde from heate alway,
thereby we doe learne.

20 When darckneſs doth come,
by Gods will and power;
Then creepe forth do all
the beaſtes of the woode.
21 The Lyons range roaring,

their pray to deuour:
But yet it is thou (Lord)
which geueſt them foode.
22 As ſoone as the Sunne
is vp they retire:
To couch in their dennes,
then are they full fayne.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt agayne.

The third part.

24 How ſundry (O Lord)
are all thy workes found:
With wiſedome full great,
they are in deede wrought.
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad.
Where thinges that creepe ſwarme,
and beaſtes of ech ſort.
26 There both mighty ſhips ſayle,
and ſome ly at roade:
The whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee wayte,
thou doeſt them relieue:
And thou in due tyme,
full well doeſt them feede.
28 Now when it doth pleaſe thee,
the ſame ſo to geue,
They gather full gladly,
thoſe thinges which they neede.
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good thinges,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Agayne when thy ſpirite,
from thee doth proceede,
All thinges to appoynt,
and what ſhall enſue,
Then are they created,
as thou haſt decreed:
And doeſt by thy goodnes,
the dry earth renue.
31 The prayſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce,
32 His looke can the earth make,
to tremble full faſt:
And lykewiſe the mountaynes,
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I lyue,
my God prayſe will I.
34 Then am I moſt certayne,
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners (O Lord)
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame.
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faythfull,
prayſe ye the Lordes name.

Confitemini Domino. Pſal. Cv. N.

He prayſeth the ſingular goodnes of God, who hath of all the people of the world choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

Sing this as the 103. pſalme

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in mindefull hart:
Ne let the iudgementes of his mouth,
out of our minde depart.
6 Ye that of faythfull Abraham,
his ſeruaunt are the ſeede:
Ye his elect, the children that
of Iacob do proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgementes are,
through all the earth abroad.
8 His promiſe and his couenaunt,
which he hath made to his:
He hath remembred euermore,
to thouſandes of degrees.

The ſecond part.

9 The couenaunt which he hath made,
with Abraham long agoe:
And faythfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obay.
And for eternall couenaunt,
to Iſraell for aye.

11 When thus he ſayd, loe I to you,
al Canan land wil geue:
The lot of your inheritaunce,
wherein your ſeede ſhall lyue.
12 Although their number at that tyme,
did very ſmall appeare:
Yea very ſmall and in the land,
they then but ſtraungers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they,
did wander all abroad.
14 And wrong at none oppreſſors hand,
he ſuffred them to take:
But euen the great and mighty kinges,
reproued for their ſake.

15 And thus he ſayd, touch ye not thoſe,
that mine annoynted be:

Ne

Ne doe the Prophets any harme,
that doe pertayne to me.
16 He cald a dearth vpon the land
of bread he ſtroyd the ſtore:
But he agaynſt their tyme of neede,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once bene ſold,
to lyue a ſlaue in woe:
18 Whoſe feete they hurt, in ſtockes, whoſe
the yron pearſt alſo. (ſoule,
19 Vntill the tyme came when his cauſe,
was knowen apparantly:
The mighty worde of God the Lord,
his faultles truth did try.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then.
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtaunce made him haue,
the rule and all the ſtay.

22 That he might to his will enſtruct,
the princes of this land:
And wiſedomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egiptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did lyue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnd that they with hate,
his people did entreate:
And did his ſeruauntes wrongfully,
abuſe with falſe deceit.

26 His faythfull ſeruaunt Moyſes then,
and Aaron whome he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigne,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckneſ he ſent, and made it darck,
in ſtead of brighter day:
29 And vnto his commiſſion,
they did not diſobey.
30 He turnd their waters into bloud,
he di l their fiſhes ſlay:
Their land brought frogs euen in the place,
where their king Pharao lay.

31 He ſpake, and at his voyce there came,
great ſwarmes of noyſome flyes:
And all the quarters of the land,
were filld with crawling lyce.
32 He gaue them cold and ſtony hayle,
in ſtead of milder rayne:
And fiery flames within their land,
he ſent them to their payne.

33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake then Catterpillers did,
and graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmight:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With golde and ſiluer he them brought,
from Egipt land to paſſe:
And in the number of the trybes,
no feeble one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To ſhroud them from the parching heate,
a cloud he did diſplay:
And fire he ſent to geue them light,
when night had hid the day.

40 They aſked and he cauſed quayles,
to rayne at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched groundes,
lyke riuers ran about.

42 For of his holy couenaunt,
aye mindefull was he tho:
Which to his ſeruaunt Abraham,
he plighted long agoe.
43 He brought his people forth with myrth,
and his elect with ioy:
Out of the cruell land where they,
had lyued in great annoy.

44 And of the heathen men he gaue,
to them the fruitefull landes:
The labours of the people eke,
he gaue into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faythfully obay his lawes,
prayſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

¶ *The people diſperſed vnder Antiochus, do magnifie the goodnes of God among the iuſt and repentaunt: deſiring to be brought agayne into the land by Gods mercifull viſitatiõ. And after the manifold maruels of God wrought in their deliueraunce forth of Egipt, and the great ingratitude of the people rehearſed, they doe pray and deſire to be gathered from among the heathen, to the entent they may prayſe the name of the God of Iſrael.*

PRayſe ye the Lord for he is Good, Sing this as the 103. pſalme
hys mercy dures for aye:
2 Who can expreſſe hys noble actes,
or all hys prayſe diſplay?
3 They beſſed are that iudgementes keepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauing health O Lord,
vouchſafe to viſite me:
That I the great felicity.
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull mynde poſſeſſe:
And may with thyne inheritaunce,
a glorying hart expreſſe.

6 Both

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 Thy wonders great which thou (O Lord)
haſt done in Egipt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercyes multytude,
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honor of his name:
That he might make his power knowne,
and ſpread abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was dryde:
And as in wildernes, ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hand,
of their diſpightfull foe:
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left alyue:
12 Then they beleued his wordes and prayſe,
in ſong they did him geue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counſell and his will,
they did neglect to wayte.

14 But luſted in the wildernes,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire,
he ſuffered them to haue:
But waſting leanes therewithall,
into their ſoule he gaue.

16 Then wheu they lodged in their tentes,
at Moyſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour e:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Hored they,
an Idole Calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

20 Into the lykenes of a Calfe,
that feedeth on the graſſe:
Thus they their glory turnd, and all
their honor did deface.
21 And God their onely Sauiour,
vnkindely they forgot:
Which many great and mighty thinges,
in Egipt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.

23 Therefore for their ſo ſhewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his minde.

Had not his choſen Moyſes ſtoode,
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſaunt land,
that he behight to geue:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tentes with grudging hartes,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore agaynſt them lyfted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countryes of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offringes of the dead,
ſo they forſooke him tho.

29 Then with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtoode vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day,
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo far forth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirite ſo ſore,
that in impacient heate:
His lips ſpake vnaduiſedly,
his feauer was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſeruc, which were
their ruine and decay:
37 To fiendes their ſonnes and daughters they
did offer vp and ſlay.
38 Yea with vnkindely murdering knife,
the guiltles bloud they ſpilt:
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.

Whome they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of innocentes,
defiled was the land.
39 Thus were they ſtayned with the workes
of their owne filthy way,
And with their owne inuentions,
a whoryng they did ſtray.

40 Ther-

40 Therefore agaynſt hys people was,
the Lordes wrath kindled ſore:
And euen hys owne inheritaunce,
therefore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lordes, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoop,
as ſubiectes to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

Therefore they by their wickednes,
were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to mynde hys couenaunt,
which he to them had ſwore:
And by his mercyes multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folk,
Lord gather vs away.

That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame,
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
prayſe ye the Lord therefore.

Confitemini Do. Pſal. Cvij. W. K.

¶ *The Prophet exhorteth all thoſe that are redeemed by the Lord and gathered vnto hym to geue thankes for the merciſull prouidence of God, gouerning all thinges at his good pleaſures, ſending good and euill, proſperitie and aduerſity, to bryng men vnto hym. Therefore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.*

Sing this as the 119. pſalm

GEue thankes vnto the Lord our God,
for gracious is he:
And that hys mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe hys name,
And ſhow how they from foes were freede,
and how he wrought the ſame.

3 He gathered them forth of the landes,
that lay ſo farre about:
From Eaſt, to Weſt, from North, to South,
his hand did finde them out.
4 They wandred in the wildernes,
and ſtrayed from the way:
And fouud no City where to dwell,
that ſcrue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſertes ſo voyd:
That fayntnes did them ſore aſſault,
and eke their ſoules annoyd.

6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayde.

7 And by that way which was moſt right,
he led them lyke a guyde:
That they might to a City go,
and there alſo abyde.
8 Let men therefore before the Lord,
confeſſe hys goodnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtaynd,
whome thirſt had made to taynt:
The hungry ſoule with goodnes fed,
and did them eke acquaynt.
10 Such as do well in darcknes deepe,
where they of death do wayt:
Faſt bound to taſt ſuch troublous ſtormes,
as iron chaynes do threat.

The ſecond part.

11 For that agaynſt the Lordes owne words
they ſought ſo to rebell:
Eſteeming light hys counſels hye,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to help,
whereby to get reliefe.

13 Then dyd they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darcknes out them brought,
and from deathes dreadfull ſhade:
Burſting with force the iron bandes
which did before them lade.

15 Let men therefore before the Lord,
confeſſe hys kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of bras,
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothyng could hym withſtand.

17 The fooliſh folk great plagues do feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loth all meate,
that none they could abyde:
Whereby death had them almoſt caught,
as they full truely tryde.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayde.
20 For he then ſent to them his worde
which health did ſoone reſtore:
And brought them from thoſe daungers deep
wherin they were before.

The third part.

21 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and eke with feare,
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſeas deſcend:
Their marchaundiſe through fearefull flouds,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they be:
And in the daungers deepe the ſame,
moſt marueilous they ſee.

25 For at hys word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lyfted vp ſo hye,
the cloudes they ſeeme to gayne:
And plunging downe the depth vntill,
theeir ſoules conſume with payne.

27 And lyke a drunkarde to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.

29 For wtih his word the Lord doth make,
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by hym in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe hys kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folk,
with prayſe extoll hys name:
And where the elders do couent,
there let them do the ſame.

33 For runnyng flouds to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes which dwell therein,
he doth iuſt vengeaunce take.

35 Agayne the wildernes full rude,
he maketh fruite to beare:
With pleaſaunt ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſaunt land,
and vineyardes alſo plant:
To yeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers great to grow.

39 But when the faythfull are low brought,
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about

40 Then doth he Princes bryng to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſeth them to erre,
within the wildernes.

41 But yet the poore he rayſeth vp,
out of hys troubles deepe:
And oft tymes doth hys trayne augment,
much lyke a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefſhall ſtop their voyce.

43 But who is wiſe that now full well,
he may theſe thinges record?
For certaynely ſuch ſhall perceaue,
the kindnes of the Lord.

Paratum cor meum. Pſal. Cviii. N.

¶ *This Pſalme is compoſed of two other Pſalmes before, the lvii. & the lx. The matter here contained is that Dauid geueth hymſelfe with hart and voyce to prayſe the Lord, and aſſureth hymſelfe of the promiſes of God concerning hys kingdome ouer Iſraell, and hys power agaynſt other nations: who though hee ſeeme to forſake vs for a tyme yet he alone in the ende will caſt downe our enemies.*

Sing this as the 81. pſalme

O God my hart prepared is,
and eke my tongue is ſo:
I will adaunce my voyce in ſong,
and geuing prayſe alſo.
2 Awake my viole and my harpe,
ſweete melody to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folk,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty ſkye.

5 Aboue the ſtarry heauens hye,
exalt thy ſelfe (O God)
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may.
be ſet at libertye:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holynes hath ſpoke,
wherfore my ioyes abound:
Sichem I ſhall diuide, and meete
the vale of Succoth ground.
8 And Gilead ſhall be myne owne,
Manaſſes myne ſhall be:
My head ſtrength Ephraim, and I aw,
ſhall Iuda geue for me.

9 Moab my waſhpot and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the City ſtrong,
be guyde to conduct me?
Or how by whome to Edom land,
conueyed ſhall I be?

11 Is it not thou, O God which late,
hadſt vs forſaken quite?
And thou O Lord, which with our hoſt,
didſt not go forth to fight?

12 Geue

12 Geue vs O Lord thy ſauing ayde,
when troubles do aſſayle:
For all the help of man is vayne,
and can no whit auayle.

13 Through God we ſhall do valiyant actes,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

¶ Dauid beyng falſely accuſed by flatterers vnto Saule, prayeth God to keepe hym and to deſtroy hys enemies. And vnder them hee ſpeaketh of Iudas the traytor vnto Ieſus Chriſt, and of all the lyke enemies of the children of God and deſireth to be deliuered, that hys enemies may know the workes of God. Then doth he promiſe to geue prayſes vnto God.

Sing this as the 81. pſalme

IN ſpeechles ſilence do not hold,
O God thy tonge alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth and guylefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hatefull ſpight:
Without all cauſe of my deſert,
agaynſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my frendlines,
with hate they did repay.

6 Set thou the wicked ouer hym,
to haue the vpper hand:
At hys right hand eke ſuffer thou,
hys hatefull foe to ſtand.
7 When he is iudged, let hym then,
condemned be therein.
And let the prayer that he makes,
be turned into ſinne.

8 Few be hys dayes, his charge alſo,
let thou an other take:
9 Hys children let be fatherles,
hys wife a widow make.
10 Let hys oſſpringes be vagabondes,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where earſt they haue ben fed.

11 Let couetous extortioner,
catch all hys goodes and ſtore:
And let the ſtraunger ſpoyle the fruites,
of all hys toyle before.
12 Let there be none to pity hym,
let there be none at all:
That on hys children fatherles,
will let their mercy fall.

The ſecond part.

13 And ſo let hys poſteritie,
for euer be deſtroyde:
Their name out blotted in the age,
that after ſhall ſucceede.
14 Let not hys fathers wickednes,
from Gods remembraunce fall:
And let thou not hys mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remayne for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpite:
The troubled man and ſought to ſlay,
the wofull harted wight.

17 As he did curſing loue, it ſhal
betyde vnto him ſo:
And as he did not bleſsing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelf,
ſo it lyke water ſhal
Into hys bowels, and lyke oyle,
into hys bones befall.

19 As garment let it be to hym,
to couer hym for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euil ſpeake,
agaynſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the graſshopper, ſo I
am ſhaken of and fade.
24 With faſting long from needful foode,
enfeabled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vyle reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heades at me.
26 But thou O Lord that art my God,
myne ayde and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhal know thereby that this,
Lord is thy mighty hand.
And that thou, thou haſt done it Lord,
ſo ſhal they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voyce:
They ſhal aryſe and come to ſhame,
thy ſeruaunt ſhal reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
hys prayſes will record

31 For he with help at hys right hand,
wil ſtand the poore man by:
To ſaue him from that man that would,
condemne hys ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

¶ Dauid propheceieth of the power & euerlaſting kingdome geuen to Chriſt, and of hys Prieſthoode which ſhould put an end to the Prieſthoode of Leuy.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Til I haue made thy foes a ſtoole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amyd thy mortall foes be thou,
the ruler in their ſight.

And in the day on which they raygne,
and power they ſhall ſee:
3 Then hereby freewil offringes ſhal,
thy people offer thee.
Yea with an holy worſhippyng,
then ſhall they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne and neuer wil,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kinges,
vpon hys wrathfull day.

6 The Heathen he ſhall iudge, and fill
the place with bodyes dead:
And ouer diuers countreyes ſhall,
in ſunder ſmite the head.
7 And he ſhall drynke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on hye,
hys royall head that day.

Confitebor tibi. Pſal. Cxi. N.

¶ *He geueth thankes to the Lord for hys mereſull workes towardes hys Churche, and declareth wherein true wiſedome, and right knowledge conſiſteth.*

Sing this as the 68. pſalme

WIth hart I do accord,
To prayſe and laud the Lord,
In preſence of the iuſt:
For great hys workes are found,
To ſearch them ſuch are bound,
As do hym loue and truſt.
Hys workes are glorious
Alſo hys righteouſnes,
It doth endure for euer,
Hys wondrous workes he would,
We ſtill remember ſhould,
Hys mercy fayleth neuer.

5 Such as to hym loue beare,
A portion full fayre,
He hath vp for them layd:
For this they ſhall well finde,
He will them haue in mynde,
And keepe them as he ſayd.
6 For he did not diſdayne,
Hys workes to ſhew them playne,
By lightning and by thunders:
When he the heathens land:
Did geue into their hand,
Where they beheld hys wonders.

7 Of all hys workes enſueth,
Both iudgement, right, and truth:
Whereto hys ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
Hys people for to ſaue.
9 And hath alſo required,
Hys promiſe not to fayle:
But alwayes to preuayle,
Hys holy name be feared.

10 Who ſo with hart full fayne:
True wiſedome would attayne:
The Lord feare and obey:
Such as hys lawes do keepe,
Shall knowledge haue full deepe,
Hys prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

¶ *He prayſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.*

Sing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that hys lawes doth loue in deede:
Hys ſeede on earth God wil vpreare,
And bleſſe ſuch as from him proceede.
3 His houſe with good he wil fulfil,
Hys righteouſnes endure ſhal ſtil.

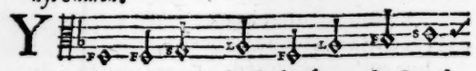
4 Vnto the righteous doth ariſe,
In trouble ioy, in darcknes light:
Compaſſion is in hys eyes,
And mercy alwayes in hys ſight:
5 Yea pity moueth ſuch to lend,
He doth by iudgement thinges expend.

6 And ſurely ſuch ſhal neuer fayle,
For in remembraunce had is he:
7 No tidinges ill can make him quayle:
Who in the Lord ſure hope doth ſee.
8 His hart is firme, hys feare is paſt,
For he ſhal ſee hys foes downe caſt.

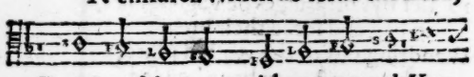
9 He did well for the poore prouide,
Hys righteouſnes ſhall ſtill remayne:
And hys eſtate with prayſe abyde,
Though that the wicked man diſdayne.
10 Yea gnaſh hys teeth thereat ſhall he,
And ſo conſume hys ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. K.

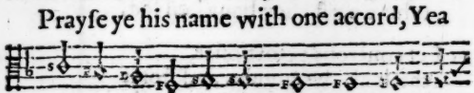
¶ *An exhortation to prayſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in hys Church.*



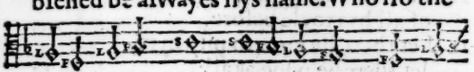
Ye children which do ſerue the Lord,



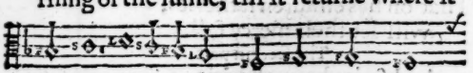
Prayſe ye his name with one accord, Yea



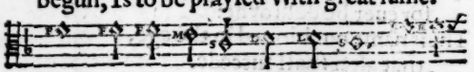
bleſſed be alwayes hys name. Who frō the



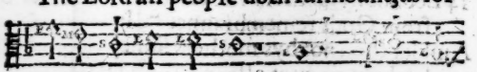
riſing of the ſunne, till it returne where it



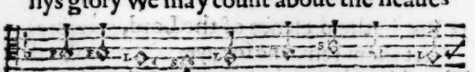
begun, Is to be prayſed with great fame.



The Lord all people doth ſurmount, as for



hys glory we may count aboue the heauēs



high to be. With God the Lord who may

com-

compare. Whoſe dwellyngs in the heauēs

are, Of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,
Thynges to behold both here below,
and alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
his onely mercy did him moue.
8 And ſo hym ſet in hygh degree,
With Princes of great dignity,
That rule hys people with great fame.
9 The barren he doth make to beare:
And with great ioy her fruit to reare,
therefore prayſe ye hys holy name.

In exitu Iſrael. Pſal.Cxiii.W.W.

¶ *How the Iſraelites were deliuered out of Egipt,& of the wonderfull miracles that God shewed al that tyme. whiche put vs in remembraunce of Gods great mercyes towardes hys children, and of our vnthankefulneſſe for the ſame.*

Sing this as the 81. pſalme

WHen Iſraell by Gods addres,
from Pharoes land was bent:
And Iacobs houſe the ſtraungers left:
and in the ſame trayne went.
2 In Iuda God hys glory ſhewed,
hys holines moſt bright:
So did the Iſraelites declare,
hys kingdome, powre, and might.

3 The ſea it ſaw and ſodenly,
as all amaſde did flee:
The roaring ſtreames of Iordans floud,
reculed backwardly.
4 As Rammes afrayd the mountaynes ſkipt,
their ſtrength did them forſake:
And as the ſely trembling lambes,
their tops did beate and ſhake.

5 What ayld thee ſea as all amaſde,
ſo ſodenly to flee?
Yea rouſling waues of Iordans floud,
why ranne ye backwardly?
6 Why ſhooke ye hilles as Rams afrayd?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraygne Lord,
and dread hys mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land,
8 I meane the God which from hard rockes
doth cauſe mayne flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv.N.

¶ *A prayer of the faythfull oppreſſed by Idolatrous Tyrauntes agaynſt whome they deſire that God woulde ſuccour them: forasmuch as there is no comparison betwene him, and their falſe Gods or Idols, truſting moſt cōſtantly that God will preſerue them in this their neede, ſeyng that he hath adopted and receiued them to hys fauour: promiſing finally that they will not be vnmindefull of ſo great a benefite, if it woulde pleaſe God to heare their prayer, and deliuer them by hys omnipotent power.*

Sing this as the 119. pſalm

NOt vnto vs Lord, not to vs,
but to thy name geue prayſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols ſiluer are and golde,
worke of mens handes they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioyned to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmel withal.

7 And handes they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them be lyke to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhild is he:
11 Truſt ye the Lord that feare the Lord,
their help and ſhield is he.
12 The Lord hath mindefull bene of vs,
and will vs bleſſe alſo:
On Iſraels and Aarons houſe,
hys bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them al:
Euen he wil bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
wil multiply hys grace:
To you and to the children that,
ſhal follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowme:
Nor any that into the place,
of ſilence do go downe.
18 But we wil prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ *Dauid beyng in great daunger of Saule in the deſert of Maon, perceiuing the great and ineſtimable loue of God towardes him magnifieth ſuch great mercyes, and proteſteth that he will be thankefull for the ſame.*

Sing this as the 101. pſalm

I Loue the Lord, becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I calde on him,
he bowed hys eare to me.
3 Euen when the ſnares of cruel death,
about beſet me round:
When paynes of hell me caught and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull:
and iust he is also,
And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in woful misery,
and he relieued me.
7 And now my soule, sith thou art safe,
returne vnto my rest:
For largely loe, the Lord to thee,
hys bounty hath expresst.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyes from mornefull teares,
my slyding feete from fall.
9 Before the Lord I in the land,
of lyfe wil walk therefore:
10 I did beleue therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be.
12 What shal I pay the Lord for al,
hys benefites to me?
13 The wholesome cup of sauing health,
I thankfully wil take:
And on the Lordes name I wil call,
when I my prayer make.

14 I to the Lord wil pay the vowes,
that I haue hym behight:
Yea euen at this present tyme,
in al hys peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruaunt Lord thy seruaunt loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.
17 And I wil offer vp to thee,
a sacrifice of prayse:
And I wil cal vpon the name,
of God the Lord alwayes,

18 I to the Lord wil pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in al his peoples sight.
19 Yea in the courtes of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvij. N.

¶ He exhorteth the Gentiles to prayse God, because he hath accomplished, as wel to them as to the Iewes, the promise of lyfe euerlasting by Iesus Christ.

Sing this as the 101. psalm.

O Al ye nations of the world,
prayse ye the Lord alwayes:
And al ye people euery where,
set forth hys noble prayse.
2 For great hys kyndnes is to vs,
hys truth endures for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviij. M.

¶ Dauid reiected of Saule and of the people, at the tyme appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord to be thankefull, and vnder hys person: in all this was Christ liuely set forth, who should be of hys people reiected.

O Geue ye thankes vnto the Lord,
for gracious is he:
Because hys mercy doth endure,
for euer towardes thee:
2 Let Israell confesse and say,
hys mercy dures for aye:
3 Now let the house of Aaron say,
hys mercies dures for aye.

Sing this as the 116. psalm

4 Let al that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauines,
vnto the Lord I cryde:
Which louingly heard me at large,
my sute was not denyde.

6 The Lord himself is on my side,
I wil not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that help to succour me:
Therefore I shal see my desire
vpon myne enemy.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in kinges,
or Princes in our neede.
10 Al nations haue enclosed me,
and compassed me round:
But in the name of God shall I
myne enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lordes most mighty name,
I shal worke their decay.
12 They came about me all lyke Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my myrth, my song:
He is become for me in deede,
a Sauiour most strong.

15 The right hand of the Lord our God
doth bryng to passe great thinges:
He causeth voyce of ioy and health
in righteous mens dwellynges.
16 The right hand of the Lord doth bryng:
most mighty thinges to passe:
His hand hath the preheminence,
his force is as it was.

17 I wil not dye: but euer lyue,
to vtter and declare:
18 The Lord his might and wondrous power,
hys workes and what they are.
19 The Lord himself hath chastened,
and hath corrected me:

But

But hath not geuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſnes:
That I may enter into them,
the Lordes prayſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will geue thankes to thee (O Lord)
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this tyme among,
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

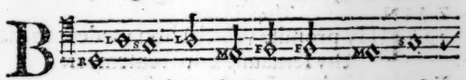
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, and thought.

25 Now helpe me Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
binde ye therefore with corde:
Your ſacrifice to the altar
and geue thankes to the Lord.

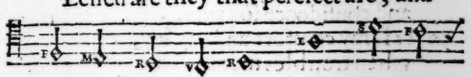
28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will prayſe,
thy mercy towardes me.
29 O geue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towardes the.

Beati immaculati. Pſal. Cxix. W.W.

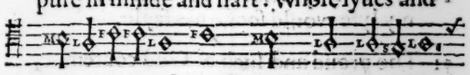
¶ *In this Pſalme is conteyned an exquiſite art and a wonderfull vehemency in ſetting forth the prayſe of Gods law wherin the Prophet can not ſatiſſie himſelf, nor ſufficiētly expreſſe the affliction which he beareth thereunto: adding moreouer many notable complayntes and conſolations, wherefore it is meete that all the faythfull haue it alway both in hart and mouth: And in the Ebrue euery viii. verſes beginne with one letter of the Alphabet.*



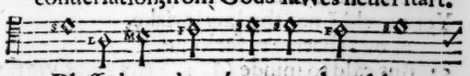
Bleſſed are they that perefect are, and



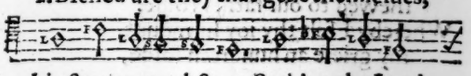
pure in minde and hart: whoſe lyues and



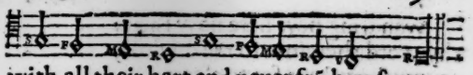
conuerſation, from Gods lawes neuer ſtart.



2. Bleſſed are they that geue themſelues,



his ſtatutes to obſerue: Seeking the Lord



with all their hart and neuer frō him ſwerue.

3 Doutles ſuch men goe not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.
4 It is thy will and commaundement,
that with attentiue heede.
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in hart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my lyfe attaynt,
whileſt I thus ſet mine eyes:
And bend my minde alwayes to muſe,
on thy ſacred decrees.

7 Then will I prayſe with vpright hart,
and magnifie thy name:
When I ſhall learne thy iudgementes iuſt,
and lykewiſe proue the ſame.
8 And wholy will I geue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH The ſecond part.

9 BY what meanes may a young man beſt,
his lyfe learne to amend?
If that he marke and keepe thy worde,
and therein his tyme ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me (O Lord,)
from thy preceptes to ſlyde.

11 Within my hart and ſecret thoughtes,
thy wordes I haue hid ſtill:
That I might not at any tyme,
offend thy godly will.
12 We magnifie thy name (O Lord,)
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
(O Lord) teach me therfore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
Thy iudgementes all which did proceede,
fom thy mouth full of might.
14 Thy teſtimonyes and thy wayes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlinges make their meede.

15 Of thy preceptes I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixed,
and on thy lawes ſo ſet:
That nothing can me ſo farre blynde,
that I thy wordes forget.

GIMEL The third part.

17 GRaunt to thy ſeruaunt now ſuch grace,
as may my lyfe prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright:
That of thy law and maruelous workes,
I may haue the cleare ſight.

19 I am a ſtraunger in this earth,

wandring now here now there:
Thy word therefore to me diſcloſe,
my footeſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgementes hye,
and what may pleaſe thee beſt.

21 The proud men and malitious,
thou haſt deſtroyde ech one:
And curſed are ſuch as doe not,
thy heſtes attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The princes great in counſell ſat,
and did againſt me ſpeake:
But then thy ſeruaunt thought how he,
thy ſtatutes might not breake.
24 For why? thy couenauntes are my ioy,
and my great hartes ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH The iiii. part.

25 I Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my lyfe agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou doeſt heare:
Heare me eftſoones, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therfore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgementes me before,
which keepe me ſafe and ſound.

31 Since then (O Lord I forced my ſelfe,
thy couenauntes to embrace:
Let me therefore h[illegible]e no rebuke,
nor checke in [illegible]y caſe.
32 Then will I runne with ioyfull cheare,
where thy worde doth me call:
When thou haſt ſet my hart at large,
and rid me out of thral.

HE The fift part.

33 INſtruct me (Lord) in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I ſhall it obey:
With hart and minde, and all my might,
I will it keepe, I ſay.

35 In the right path of thy preceptes,
guide me (Lord) I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vayne deſires and worldly luſtes,
turne back mine eyes and ſight:
Geue me the ſprite of lyfe and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruaunt, and doe loue
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me (O Lord) expell:
For thou doeſt iudge with equity,
and therein doeſt excell.
40 Behold my hartes deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV The ſixt part.

41 THe mercyes great and manifold,
let me obtayne (O Lord:)
Thy ſauing health let me enioy,
according to thy worde.
42 So ſhall I ſtop the ſlaunderous mouthes,
of lewd men and vniuſt:
For in the faythfull promiſes,
ſtandes my comfort and truſt.

43 The worde of truth within my mouth,
let euer ſtil be preſt:
For in thy iudgementes wonderfull,
my hope doth ſtand and reſt.
44 And whileſt that breath within my breſt,
doth naturall lyfe preſerue:
Yea till this world ſhall be diſſolued,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy reade.
46 Thy noble actes I will deſcribe,
as thinges of moſt great fame:
Euen before kinges I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy worthy heſtes and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My handes will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commaundementes,
in will, in deede, in thought.

ZAIN The vii. part.

49 THy promiſe which thou madeſt to me,
thy ſeruaunt Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſayle:
For were my lyfe not by thy worde,
my lyfe would ſoone me fayle.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as one that were forlorne.
52 But cald to minde (Lord) thy great worke
ſhewed to our fathers olde:
Whereby I felt thy ioy ſurmount,
my griefe an hundreth folde,

53 But yet alas for feare I quooke

ſeing

ſeeing how wicked men:
Thy law forſooke, and did procure
thy iudgementes who knoweth when.
54 And as for me I framed my ſonges,
thy ſtatutes to exalt:
When I among the ſtraungers dwelt,
and thoughtes gan me aſſault.

55 I thought vpon thy name (O Lord,)
by night when others ſleepe:
As for thy law I alſo kept,
and euer will it keepe.
56 This grace I did obtayne, becauſe
thy couenauntes ſweete and deare:
I did embrace and alſo keepe,
with reuerence and with feare.

HETH The viii. part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt hart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My lyfe I haue examined,
and tryde my ſecret hatt:
Which to thy ſtatutes cauſed me,
my feete ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtely thy law to keepe,
I did my ſelfe beware.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgement ſhewd toward (me,
ſo great is and ſo hye:
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neyther will for loue nor dread,
from thy commaundementes ſtart.
64 Thy mercyes Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH The ix. patt.

65 According to thy promiſe Lord,
ſo haſt thou with me delt:
For of thy grace in ſundry ſortes,
haue I thy ſeruaunt felt.
66 Teach me to iudge alwayes aright,
and geue me knowledge ſure:
For certaynely beleue I doe,
that thy preceptes are pure.

67 For thou didſt touch me with the rod,
I erred and went aſtray:
But now I keepe thy holy worde,
and make it all my ſtay.
68 Thou art both good and gracious,
and geueſt moſt lyberally:
Thine ordinaunces how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde,
agaynſt me many a lye:
Yet thy commaundementes ſtill obſerue,
with all my hart will I.

70 Their hartes are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law I doe delight,
and nothing ſeeke but that.

71 O happy tyme may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thouſandes great of ſiluer and golde,
or ought that can be told.

IOD The x. part.

73 SEeing thy handes haue made me Lord,
to be thy creature:
Graunt knowledge lykewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee,
Becauſe I haue learnd by thy worde,
to put my truſt in thee.

75 When with thy rods the world is plagd,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needes be muſt.
76 Now of thy goodnes I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruaunt heteſt,
ſo from all ill me ſhend.

77 Thy tender mercyes poure on me,
and I ſhall ſurely lyue:
For ioy and conſolation both,
thy lawes to me doe geue.
78 Confound the proud whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſtes to know,
I will my ſelfe employ.

79 Who ſo with reuerence doe thee feare,
to me let them retyre:
And ſuch as doe thy couenauntes know,
and them alone deſire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH The xi. part.

81 MY ſoule doth faynt and ceaſeth not,
thy ſauing health to craue:
And for thy wordes ſake ſtill I truſt,
my hartes deſire to haue.
82 Mine eyes doe fayle with looking for
thy worde, and thus I ſay:
Oh when wilt thou me comfort Lord?
why doeſt thou thus delay.

83 As a ſkinne bottle in the ſmoke,
ſo am I parcht and dryde:
Yet will I not out of my hart,
let thy commaundementes ſlyde.
84 Alas how long ſhall I yet lyue,
before I ſee the houre:
That on my foes which me torment,
thy vengeaunce thou wilt poure.

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary agaynſt thy law,
my hurt they doe procure.
86 But thy commaundementes are all true,
and cauſeles they me greeue:
To thee therefore I doe complayne,
that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode.
and therein ſuccour found.
88 Reſtore me Lord agayne to lyfe,
for thy mercyes excell:
And ſo ſhall I thy couenauntes keepe,
till death my lyfe expell.

LAMED The xii. part.

89 In heauen Lord where thou doeſt dwell,
thy worde is ſtabliſht ſure:
And ſhall for all eternitye,
faſt grauen there endure.
90 From age, to age thy truth abides,
as doth the earth witnes:
Whoſe ground worke thou haſt layd ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all thinges perſeuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my ſoule had comfort ſought:
Long tyme ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy preceptes aye,
in memory keepe faſt:
By them thou haſt my lyfe reſtorde,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
mine eares and hart encline.

95 The wicked men doe ſeeke my bane,
and thereto ly in wayte:
But I the while conſidered,
thy noble workes and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commaundementes and thy worde,
beyond all end extend.

MEM The xiii. part.

97 WHat great deſire and feruent loue,
do I beare to thy law:
All the day long my whole deuiſe,
is onely on thy law.
98 Thy worde hath taught me farre to paſſe,
my foes in pollicie:
For ſtill I keepe it as a thing,
of moſt excellencye.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenauntes keepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo,
the auncient men in deede:
And all becauſe to keepe thy lawes,
I held it aye beſt rede.

101 My feete I haue refrayned eke,
from euery euill way:
Becauſe that I continually,
thy worde might keepe I ſay.
102 I haue not ſwarued from thy iudgements,
nor yet ſhronke any dell:
For why thou haſt me taught thereby,
to lyue godly and well.

103 O Lord how ſweete vnto my taſt,
finde I thy wordes alway?
Doubtles no houy in my mouth,
ſeele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſedome (learnd,
that vtterly I hate:
All wicked and vngodly wayes,
in euery kinde or rate.

NVN The xiiii. part.

105 EVen as a lanterne to my feete,
ſo doth thy worde ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both ſworne and will performe,
moſt certaynely doubtleſſe:
That I will keepe thy iudgementes iuſt,
and them in lyfe expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore:
O Lord as thou haſt promiſed,
ſo me to lyfe reſtore.
108 The offringes which with hart and voyce
moſt franckly I thee geue:
Accept and teach me how I may,
after thy iudgementes lyue.

109 My ſoule is aye ſo in my hand,
that daungers it aſſayle:
Yet doe I not thy law forget,
nor it to keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a bray:
Yet did I not from thy preceptes,
once ſwarue or goe aſtray.

111 Thy law I haue ſo claymed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo lykewiſe vnto the end,
I will continue ſtill.

SAMECH The xv. part.

113 THe crafty thoughtes, and double harts,
I doe alwayes deteſt:
But as for thy lawes and preceptes,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commaundementes will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quayle.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as doe thy ſtatutes breake:
For naught auayles their ſubtiltye,
their counſell is ſo weake.

119 Lyke droſſe thou caſteſt the wicked out,
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumd:
For when I ſee thy iudgementes ſtraight,
I am as one aſtond.

AIN

AIN The xvi.part.

121 I Do the thing that lawfull is,
and geue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruaunt ſurety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes with wayting are now blinde,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruaunt louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruaunt Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now tyme Lord to begin,
for truth is quite decayed:
Thy law lykwiſe they haue tranſgreſt,
and none agaynſt them ſayd.

127 This is the cauſe wherefore I loue,
thy lawes better then gold:
Or Iewels fine which are eſteemd,
moſt coſtly to be ſold.
128 I thought thy preceptes all moſt iuſt,
and ſo them layd in ſtore:
All crafty and malitious wayes,
I doe abhorre therefore.

PE The xvii.part.

129 THy couenauntes are moſt wonderfull,
and full of thinges profound:
My ſoule therefore doth keepe them ſure,
when they are tryde and found.
130 When men firſt enter into thy wordes,
they finde a light moſt cleare:
And very idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gapte and breathd,
to know thy commaundement:
That I might guide my lyfe theby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou waſt wont to behold ſuch,
as thy name feare and loue.

133 Direct my footeſteps by thy worde,
that I thy will may know:
And neuer let iniquitye,
thy ſeruaunt ouerthrow.
134 From ſlaunderous tongues and deadly harmes,
preſerue and keepe me ſure:
Thy preceptes then will I obſerue,
and put them eke in vre.

135 Thy countenaunce which doth ſurmount,
the ſunne in his bright hew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great floudes doe guſh,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZAD The xviii.part.

137 IN euery poynt (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a rigeous iudge.
138 To render right, and flee from guile,
are two chiefe poyntes moſt hye:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With zeale and wrath I am conſumde,
and euen pined away:
To ſee my foes thy worde forget,
for ought that I doe may.
140 So pure and perfect is thy worde,
as any hart can deeme:
And I thy ſeruaunt nothing more,
doe loue or yet eſteme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſnes (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet doe I ſtill of thy preceptes,
delight to heare and know.
144 The righteouſnes of thy iudgementes,
doth laſt for euermore:
Then teach them me for euen in them,
my lyfe lyeth vp in ſtore.

KOPH The xix. part.

145 WIth feruent hart I calde and cryde,
now aunſwere me (O Lord:)
That thy commaundementes to obſerue,
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy preceptes and thy heſt.

147 To thee I cry euen in the morne,
before the day waxe light:
Becauſe that I haue in thy worde,
my confidence whole plight.
148 Myne eyes preuent the watch by night,
and ere they call I wake.
That by deuiſing of thy worde,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pittie on me take:
As thou was wont ſo iudge me Lord,
leaſt lyfe me ſhould forſake.
150 My foes draw neare and doe procure,
my death malitiouſly:
Which from thy law are far gone backe,
and ſtrayd from it lewdly.

151 Therefore (O Lord) approch thou neare,
for need doth ſo require:
And all thy preceptes true they are,
then helpe I thee deſire.
152 By thy commaundementes I haue learnd,
not now but long agoe:
That they remayne for euermore,
thou haſt them grounded ſo.

RES The xx.part.

153 MY trouble and affliction,
conſider and behold:
Deliuer me for of thy law,
I euer take faſt holde.
154 Defend my good and righteous cauſe,
with ſpeede me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercyes(Lord) I graunt,
what tongue can them attayne:
And as thou haſt me iudged ere now,
ſo let me lyfe obtayne.

157 Though many men did trouble me,
and perſecute moſt ſore:
Yet from thy lawes I neuer ſhronke,
nor went awry therfore,
158 And truth it is for griefe I dye,
when I theſe traytors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I doe loue thy lawes,
with hart moſt glad and fayne:
As thou art good, and gratious Lord,
reſtore my lyfe agayne.
160 What thy worde doth decree, muſt be,
and ſo it hath bene euer:
Thy righteous iudgementes are alſo,
moſt true and decay neuer.

SCHIN The xxi. part

161 Princes haue ſought by crueltye,
cauſeles to make me crouch,
But all in vayne, for of thy word,
the feare did my hart touch.
162 And certaynely euen of thy word,
I was more mery and glad:
Then he which of rich ſpoyles and pray,
great ſtore and plenty had.

163 As for all lyes and falſitye,
I hate moſt and deteſt:
For why? thy holy lawes doe I,
aboue all thinges loue beſt.
164 Seuen tymes a day I prayſe the Lord,
ſinging with hart and voyce:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
as doe thy ſtatues loue:
No daunger ſhall their quiet ſtate,
empeire or once remoue.
166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe thinges,
that thou didſt me commaund.

167 Thy lawes haue bene my exerciſe,
which my ſoule moſt deſired:
So much my loue to them was bent,
that naught els I required.
168 Thy ſtatutes and commaundementes,
I kept thou knoweſt aright:
For all the thinges that I haue done,
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And graunt me Lord deliueraunce,
for ſo is thy promiſe.

171 Then ſhall my lyps thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes my comfort.

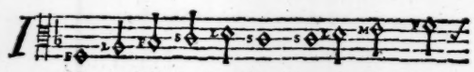
172 My tongue ſhal ſing and preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundementes to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

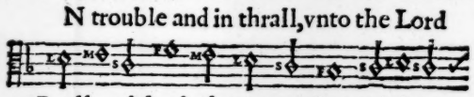
175 Graunt me therefore long dayes to lyue
thy name to magnify:
And of thy iudgementes mercifull,
let me thy fauour try.
176 For I was loſt and went aſtray:
much lyke a wandring ſheepe:
O ſeeke me for I haue not faild,
thy commaundementes to keepe.

Ad Dominum. Pſal. Cxx. T.S.

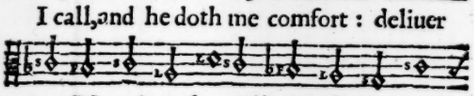
The Prayer of Dauid being now banished among the barbarous people of Arabia, by the falſe reports of enuious flatterers, and therefore he lamenteth his long abode among thoſe infidels, who were geuen to all kinde of wickednes and contention.



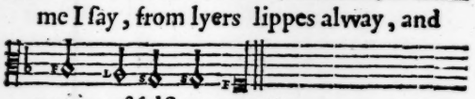
IN trouble and in thrall, vnto the Lord



I call, and he doth me comfort: deliuer



me I ſay, from lyers lippes alway, and



tongue of falſe report.

4 What vauntage or what thing,
Get'ſt thou thus for to ſting,
Thou falſe and flattering lyer?
5 Thy tongue doth hurt I wene,
No leſſe then arrowes kene,
of hote conſuming fire.

6 Alas to long I ſlacke,
Within theſe tentes ſo blacke,
which Kedars are by name:
By whome the flocke elect,
And all of Iſaaks ſect,
are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
and ſet a quiet lyfe:
8 But when my word was told,
Cauſeles I was controld,
by them that would haue ſtrife.

Leuaui occulos. Pſal. Cxxi. W.W.

The Prophet sheweth by his owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouerne and geue good ſucceſſe to all their godly enterpriſes.

I Lift mine eyes to Sion hill,
From whence I do attend:
That ſuccour God me ſend,
2 The mighty God me ſuccour will,
which

Which heauen and earth framed,
And all thinges therein named.

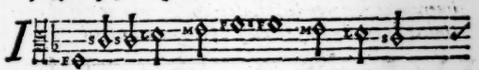
3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
No ſleepe at all can him catch,
But hys eyes do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee partch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

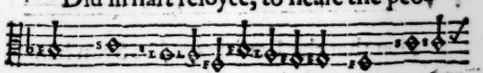
7 The Lord will keepe thee from diſtreſſe,
And will thy ſelfe ſure ſaue:
And thou alſo ſhalt haue,
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out.
God will thy thinges bryng about.

Lætatus ſum. Pſal. Cxxii. W. K.

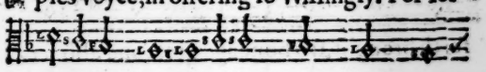
¶ *Dauid reioyceth in the name of the faythfull, that God hath accomplished hys promiſes, and placed his arke in Sion for the which he geueth thankes, and praieth for the proſperity of the Church.*



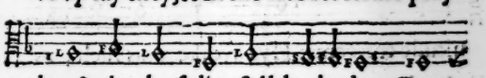
Did in hart reioyce, to heare the peo-



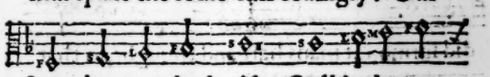
ples voyce, in offering ſo willingly. For let



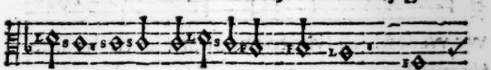
vs vp ſay they, & in the Lordes houſe pray



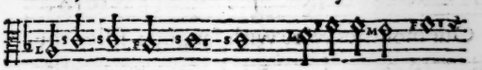
thus ſpake the folke full louingly. Our



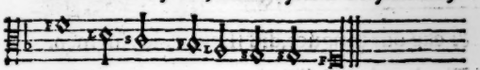
feete that wandred wide, ſhall in thy gates



abide, O thou Ieruſalem full fayre. Which



art ſo ſeemely ſet, much lyke a City neate,



the lyke whereof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Iſraell,
their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to mayntayne,
To Dauids houſe pertayne.
his folk to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
thy frendes God proſper mightely:
7 Peace be thy walles about,
And proſper thee throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T. S.

¶ *A prayer of the faythfull, which are afflicted by the wicked worldlinges and contemners of God.*

O Lord that heauen doeſt poſſeſſe,
I lyft myne eyes to thee:
Euen as the ſeruaunt lifteth hys,
his maiſters handes to ſee.
2 As handmaydes watch their maiſtres hands
ſome grace for to attchieue:
So we behold the Lord our God,
till he do vs forgeue.

3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercome,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtock,
the proud do vs deſpiſe.

Niſi quia Do. Pſal. Cxxiiii. W. W.

¶ *The People of God beyng deliuered out of a great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.*

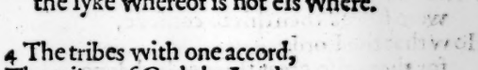
Ow Iſraell may ſay and that truely,

If that the Lord had not our cauſe mayn-

tayned. If that the Lord had not our right

ſuſtayned, When all the worlde agaynſt

vs furiouſly, made their vprores, and ſayd



we ſhould all dye.

3 Now long agoe,
they had deuoured vs all,
And ſwallowed quick,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mighty force do fall:
So had they now
our lyues euen brought to thrall.

5 The ragyng ſtreames,

moſt proud in roaring voyſe,
Had long a goe,
ouerwhelmde vs in the deepe:
6 But loued be God,
which doth vs ſafely keepe,
From bloudy teeth,
and their moſt cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as the byrd,
out of the foulers grinne,
Eſcapeth away:
right ſo it fareth with vs.
Broke are their nettes,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our help then,
Hys name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

¶ *He deſcribeth the aſſuraunce of the faythfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.*

SVch as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand,
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaynes huge and great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on hys godly will do wayte,
Such are to hym ſo deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By makyng wicked men hys rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Geue Lord to thoſe thy light:
Whoſe hartes are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes, which they out ſought:
The Lord will ſurely bryng to nought,
With workes moſt vyle they ſhall abyde,
But peace with Iſraell,
For euermore ſhall dwell.

Sing this as the x. Commaundements.

An other of the ſame by R.W.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to hym for their defence,
In all their neede and miſery:
Their fayth is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill but ſtandeth ſtill,
Stedfaſt lyke to the mount Sion.

And as about Ieruſalem,
The mighty hilles do it compaſſe:
So that no enemies come to them,
To hurt th at towne in any caſe:
So God in deede in euery neede,
Hys faythfull people doth defend,
Standing them by aſſuredly:
From this tyme forth world without end.

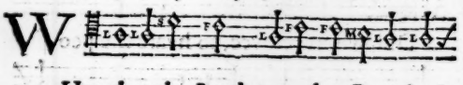
Rightwiſe and good is our Lord God,
And will not ſuffer certa ynely,
The ſinners and vngodlyes rod,
To tary vpon his family.
Leaſt they alſo from God ſhould go,
Fallyng to ſinne and wickednes,
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.

O Lord do good to Ghriſtians all,
That ſtedfaſt in thy word abyde:
Such as willingly from God fall,
And to falſe doctrine dayly ſlyde:
Such will the Lord ſcatter abroad,
With hipocrites throwne down to hell:
God will them ſend paynes without end,
But Lord graunt peace to Iſraell.

Glory to God the Father almight,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light
Shyne in our hartes and vs ſuccour.
That the right way from day to day,
We may walk and him glorifie,
With hartes deſire all that are here,
Worſhip the Lord, and ſay Amen.

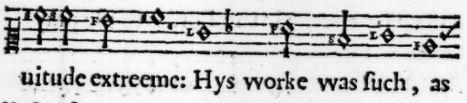
In conuertendo. Pſal. Cxxvi. W. K.

¶ *This Pſalme was made after the returne of the people from Babylon, and sheweth that the meane of their deliuerance was wonderful, after the ſeuenty yeares of captiuitie foreſpoken, by Ieremy 25.12. and 29.10.*

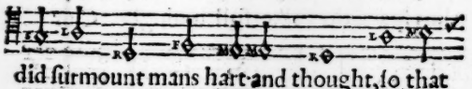


Hen that the Lord agayn hys Syon had

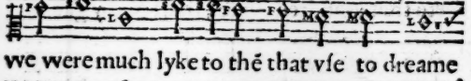
forth brought, frō bondage great and alſo ſer-



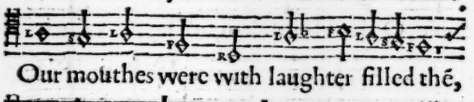
uitude extreeme: Hys worke was ſuch, as



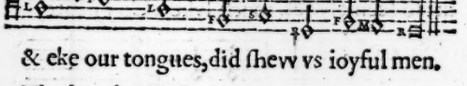
did ſurmount mans hart and thought, ſo that



we were much lyke to thē that vſe to dreame



Our mouthes were with laughter filled thē,



& eke our tongues, did ſhew vs ioyful men.

2 The heathen folk,
were forced then this to confeſſe,
How that the Lord;
for them alſo great thinges had done,
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begon.
4 O Lord, go forth,
thou canſt our bondage ende,
As to deſertes.
the flowing riuers ſend.

5 Full true it is,
that they which ſow their teares in deede,
A tyme will come,
when they ſhall reape in mirth and ioy.
6 They went and wept,

in

in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy,
7 But theyr returne,
with ioy they ſhall ſure ſee,
Their Sheaues home bryng,
and not empayred be.

Niſi Dominus. Pſal. Cxxvij. W.W.

¶ It is not mans wit, power and labour, but the free goodnes of God, that geueth ritches, preſerueth townes and countreyes, graunteth nourishment and children.

Sing this as the Lordes prayer.

EXcept the Lord the houſe do make,
And thereunto do ſet hys hand:
What men do build it cannot ſtand,
Lykewiſe in vayne men vndertake,
Cities and holdes to watch and ward:
Except the Lord be their ſauegard.

2 Though ye riſe earely in the morne,
And ſo at night go late to bed:
Feeding full hardly with browne bread.
Yet were your labour loſt and worne,
But they whome God doth loue and keepe:
Receiue all thinges with quyet ſleepe.

3 Therfore marke well when euer ye ſee,
That men haue heyres to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of hys great liberallity:
The bleſſing of poſteritie.

4 And when the Children come to age,
They grow in ſtrength and actiuenes:
In perſon and in comelines,
So that a ſhaft ſhot with their courage,
Of one that hath a moſt ſtrong arme:
Flieth not ſo ſwift nor doth lyke harme.

5 O well is him that hath hys quiuer,
Furniſhed with ſuch artillery,
For when in perill he ſhalbe,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge,
Againſt hys foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T.S.

¶ He deſcribeth the proſperous eſtate of them that be maried in the feare of God, ioyning withall the promiſes of Gods bleſſinges, to all them that lyue in this honourable eſtate, according to hys commaundementes.

BLeſſed art thou that feareſt God,
and walkeſt in hys way:

Sing this as the 137. pſalm

2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Lyke fruitfull vynes on thy houſe ſides,
ſo doth thy wife ſpring out:
Thy Children ſtande lyke Oliue plantes,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
Thy promiſed Ieruſalem,
and hys felicity.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And lykewiſe grace on Iſraell,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

¶ He admoniſheth the Church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, and the enemies, for all their glorious ſhew, ſhall ſodenly be deſtroyed.

Sing this as the 137. pſalm.

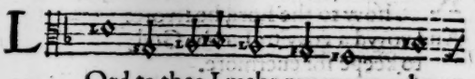
OFt they now Iſraell may ſay,
me from my youth aſſayled:
2 Oft they aſſayled me from my youth,
yet neuer they preuayled.
3 Vpon my backe the plowers plowed,
and forrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

5 They that hate him ſhalbe ſhamed,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill hys hand:
Nor he can fill hys lap that goeth,
to gleane vpon the land.

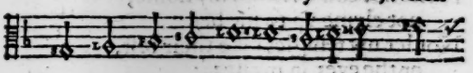
8 Nor paſſers by pray God on them,
to let hys bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

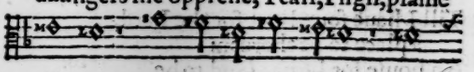
¶ An effectuous prayer of hym that for hys ſinnes had ſuſtained great afflictions, and notwithſtanding hee fully truſteth and aſſureth himſelf to obtayne mercy and forgeuenes of hys ſinnes, and at length deliueraunce from all euills.



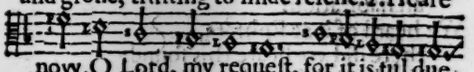
Ord to thee I make my mone, when



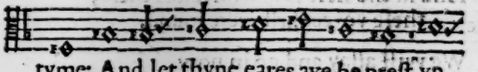
daungers me oppreſſe, I call, I ſigh, plaine



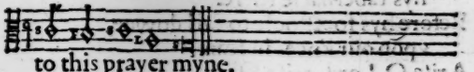
and grone, truſting to finde releſſe. 2. Heare



now, O Lord, my requeſt, for it is tul due



tyme: And let thyne eares aye be preſt, vn-



to this prayer myne.

3 O Lord our God, if thou way
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But Lord thou art mercifull,
and turneſt to vs thy grace:
That we with hartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on hys will:
For hys promiſe is moſt iuſt:
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for hym alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put hys truſt:
He is that God of mercy,
that hys deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from hys ſinne:

And all ſuch as ſurely haue,
their confidence in hym.

Domine non eſt. Pſal. Cxxxi. M.

¶ Dauid charged with ambition, and greedy deſire to raigne proteſteth hys humilitie, and modeſtie before God, and teacheth all men what they ſhould do.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in thinges that be to hye.
But as a child that weyned is,
euen from hys mothers breſt:
So haue I (Lord) behaued my ſelfe,
in ſilence and in reſt.

O Iſraell truſt in the Lord,
let hym be all thy ſtay:
From thys tyme forth for euermore,
From age to age I ſay.

Memento Domine. Pſal. Cxxxij. M.

¶ The faythfull grounded on Gods promiſe made vnto Dauid, deſire that he would eſtabliſh the ſame, both as touching hys poſteritie, and the building of the temple, to pray there as was forſpoken.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
And vowd a vow to Iacobs God,
to keepe for euermore.
I will not come within my houſe,
not clyme vp to my bed:
Nor let my temples take their reſt,
or the eyes in my head:

Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
We heard of it at Ephrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

We will aſſay and go in now
hys tabernacle there:
Before hys footſtoole to fall downe,
vpon our knees in feare.
Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

Let all thy Prieſtes be clothed Lord,
with truth and righteouſnes:
Let all thy Sayntes and holy men,
ſing all with ioyfulnes.
And for thy ſeruaunt Dauids ſake,
refuſe not Lord (I ſay)
The face of thyne annoynted Lord,
or turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruite of thy body,
vpon thy ſeate ſhall ſit.
And if thy ſonnes my couenaunt keepe,
that I ſhal learne echone:
Then ſhall their ſonnes for euer ſit,
vpon thy princely throne.

The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſtyng place,
I loue and lyke it well.
And I will bleſſe with great increaſe,
her vittayles euery where:
And I wil ſatiſfie with bread,
the needy that be there.

Yea I will deck, and cloath her Prieſtes,
with my ſaluation:
And all her ſayntes ſhall ſing, for ioy
of my protection.
There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordaynde for myne,
a lanthorne bright and good.

As for hys enemies I will cloth,
with ſhame for euermore:
But I will cauſe hys crowne to ſhyne,
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiii. W. W.

¶ This Pſalme conteyneth the commendation of godly and brotherly amitie, whiche for the excellency thereof is compared to the moſt precious oyle, wherewith the Prieſtes onely and inſtrumentes of the Tabernacle were annoynted Exodus. xxx.

Sing this as the 137. pſal.

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amity.
2 It calth to mynde the ſweet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It weat not Aarons head alone,
but drencht hys beard throughout:
And finally it did runne downe,
hys rich attire about.
4 And as the lower ground doth drink,
the dew of Hermon hill:
And Syon with hys ſiluer drops,
the fieldes with fruites doth fill:

5 Euen ſo the Lord doth poure on them,
hys bleſſinges manifold:
Whoſe hartes and mindes without al guyle,
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W. K.

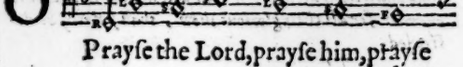
¶ He exhorteth the Leuites that which in the Temple, to prayſe the Lord.

BEhold and haue regard,
ye ſeruauntes of the Lord:
Which in hys houſe by night to watch,
prayſe him with one accord.
2 Lift vp your handes on hye,
vnto hys holy place:
And geue the Lord hys prayſes due,
hys benefites embrace.

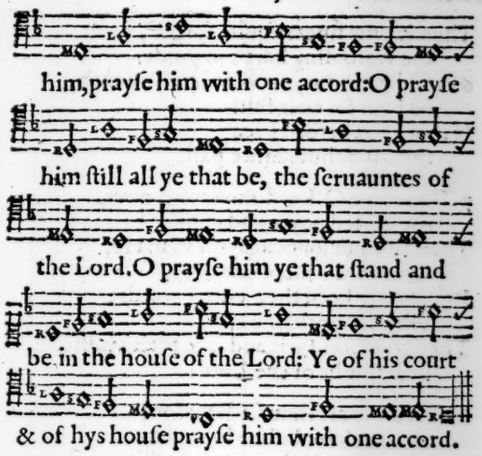
3 For why the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

¶ He exhorteth all the faythfull, of what eſtate ſo euer they be, to prayſe God for hys merueilous workes, and ſpecially for hys graces toward hys people, wherin he hath declared his maieſtie, to the cõfuſiõ of all Idolaters & their Idols



Prayſe the Lord, prayſe him, prayſe
hym



him,prayſe him with one accord:O prayſe him ſtill all ye that be, the ſeruauntes of the Lord.O prayſe him ye that ſtand and be in the houſe of the Lord: Ye of his court & of hys houſe prayſe him with one accord.

3 Prayſe ye the Lord for he is good,
ſing prayſes to hys name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why? the Lord hath choſe Iacob,
hys very owne you ſee:
So hath he choſen Iſraell,
hys treaſure for to be.

5 For this I know,and am right ſure,
the Lord is very great:
He is in deede aboue all Gods,
moſt eaſie to intreate.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen,in earth,and in the ſea,
which he hath framde of naught.

7 He lifts vp cloudes euen from the earth,
he makes lightninges and rayne:
He bringeth forth the windes alſo,
he made nothyng in vayne.
8 He ſmote the firſt borne of ech thing,
in Egipt that tooke reſt:
He ſpared there no liuing thing.
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt voyde of vauntes:
On Phrao they curſed king,
and hys ſeuere ſeruauntes.
10 He ſmote then many nations,
and did great actes and thinges:
He ſlew the great and mightieſt,
and chieteſt of their kynges.

11 Sehon Kyng of the Ammorites,
and Og kyng of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell hys owne people,
an heritage to be.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations
that are or euer ſhall.
14 The Lord will ſurely now auenge
hys people all in deede:
And to hys ſeruauntes he will ſhew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all their coaſtes and landes:
Of ſiluer,and of gold be they,
the workes euen of mens handes.

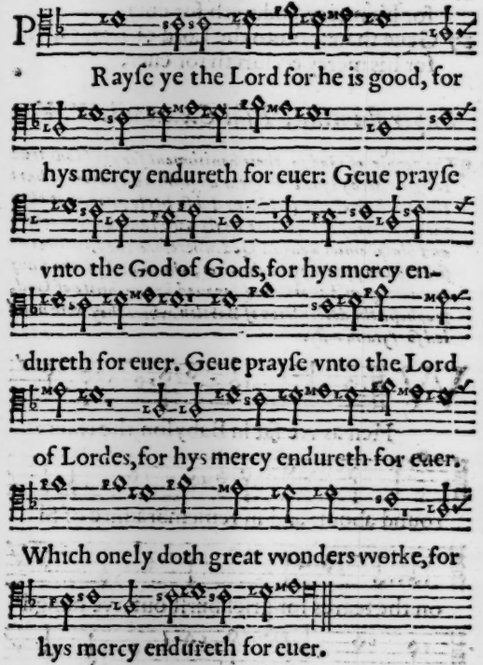
16 They haue their mouthes,and cannot ſpeake,
and eyes and haue no ſight:
17 They haue eke eares and heare nothing,
their mouthes be breathles quite.

18 Wherefore all they are lyke to them,
that ſo do ſet them forth:
And lykewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye lykewiſe the Lord:
And all that ſtand in awe of hym,
prayſe him with one accord.
21 And out of Syon ſound hys prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe hym with one accord.

Confitemini. Pſal. Cxxxvi.N.

¶ *A moſt earneſt exhortation to geue thanker vnto God for the creation, and gouernaunnce of all thinges. which ſtandeth in confeſſing that he geueth vs all things of his mere liberalitie.*



Rayſe ye the Lord for he is good, for hys mercy endureth for euer: Geue prayſe vnto the God of Gods, for hys mercy endureth for euer. Geue prayſe vnto the Lord of Lordes, for hys mercy endureth for euer. Which onely doth great wonders worke, for hys mercy endureth for euer.

5 Which by hys wiſedome made the heauens
for hys mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for hys mercy endureth for euer,
7 Which made great light to ſhyne abroad,
for hys mercy endureth for euer.
8 As Sunne to rule the lightſome day,
for hys mercy endureth for euer.

9 The Moone and ſtarres to guyde the night,
for hys mercy endureth for euer,
10 Which ſmote Egipt with their firſt borne
for his mercy endureth for euer.
11 And Iſrael brought out from them,
for hys mercy endureth for euer.
12 With mighty hand and ſtretched arme,
for hys mercy endureth for euer.

13 Which cut the ſea in two partes,
for hys mercy endureth for euer.

14 And Iſracll made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

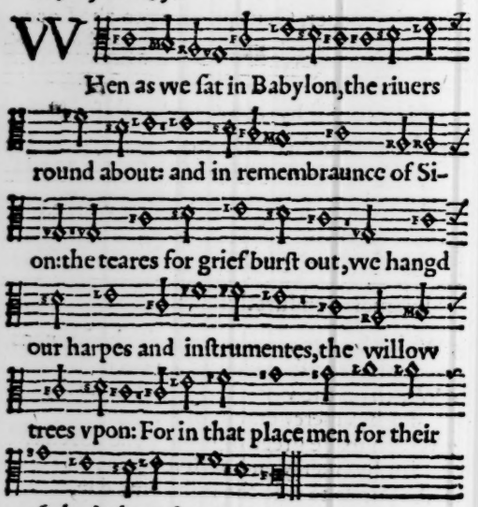
17 He which did ſmite great noble kinges,
for his mercy endureth for euer.
18 And which hath ſlain the mighty kinges,
for his mercy endureth for euer
19 As Zeon king of the Ammorites,
for his mercy endureth for euer.
20 And Og the king of baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruaunt Iſracll,
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 Which geueth foode vnto all fleſh,
for his mercy endureth for euer.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth for euer.
27 Geue thankes vnto the Lord of Lordes,
for his mercy endureth for euer.

Super flumina. Pſal.Cxxxvii.W.W.

¶ *The people of God in their banishment seeyng Gods true religion decayed in great anguish and sorrow of hart the which grief the Caldeans did so little pitie, that they rather encreased the same dayly with tauntes reproches. and blaſphemies agaynſt God, wherefore the Iſraelites de ſire God to punish the Edomites, who prouoked the Babylonians agaynſt them, and (moued by the ſpirite of God, propheſie the deſtruction of Babilon, where they were hand led ſo tyrannouſly.*



WHen as we ſat in Babylon, the riuers
round about: and in remembraunce of Si-
on: the teares for grief burſt out, we hangd
our harpes and inſtrumentes, the willow
trees vpon: For in that place men for their
vſe had planted many one.

3 Then they, to whome we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſaunt melody.
4 Alas (ſayd we) who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louing God,
thus vnder a ſtraunge king.

5 But yet if I Ieruſalem,
out of my hart let ſlyde:
Then let my fingers quite forget,
the warbeling harpe to guide.
6 And let my tongue within my mouth,
be tyde for euer faſt:
If that I ioy before I ſee,
thy ful deliueraunce paſt.

7 Therefore O Lord, remember now,
the curſed noyce and cry:
That Edomes ſones agaynſt vs made,
when they raced our citye,
Remember Lord their cruell words,
when as with one accord:
They cryed, on, ſack, and race their walles,
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be calde,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be calde,
that takes thy children young:
To daſh their bones agaynſt hard ſtones,
which lye the ſtreetes among.

Confitebor tibi. Pſal.Cxxxviii.N.

¶ *Dauid with great courage prayſeth the goodnes of God towardes him, which is ſo great, that it is knowne to forreigne princes, who ſhall prayſe the Lord together with him. And he is aſſured to haue lyke comfort of God in the tyme following, as he hath had heretofore.*

THee will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe.
2 Toward the holy temple I
will looke and worſhip thee:
And prayſed in my thankful mouth
thy holy name ſhalbe.

Sing this as the 137. pſalm

Euen for thy louing kindnes ſake:
and for thy truth withall:
For thou thy name haſt by thy word,
aduaunced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yee al the kinges on earth they ſhall,
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhal intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is hye, and yet he doth
behold the lowly ſpirite:
But he contemning knowes a far
the proud and lofty wight.
7 Although in midſt of trouble I
do walke yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand. The Lord God will
performe hys worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thyne owne hand did make.

Domine probaſti. Pſal.Cxxxix. N.

¶ *Dauid to clenſe his hart from all hypocriſie sheweth that there is nothing ſo hid which God ſeeth not, whiche he confirmeth by the creation of man. After he declareth his zeale and feare of God and proteſteth to be enemy to all them that contemne God.*

Sing this as the 137. pſalm.

O Lord thou haſt me tride and knowne,
my ſitting thou doeſt know:
2 And riſing eke my thoughtes a far,
thou vnderſtandeſt alſo.
3 My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No worde is in my tongue (O Lord,)
but knowen it is to thee:
5 Thou me behinde holdeſt, and before,
thou layeſt thy hand on me.
6 To wonderfull aboue my reach,
(Lord) is thy cunning ſkill:
It is ſo hye, that I the ſame
can not attayne vntill.

7 From ſight of thy alſeing ſpirite,
Lord whether ſhall I goe?
Or whether ſhall I flye away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there;
In hell If I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morninge winges,
and let me goe and hide:
Euen there where are the fartheſt partes,
where flowing ſea doth flyde.
10 Yea euen thether alſo ſhal,
thy reaching hand me guide:
And thy right hand ſhall holde me faſt,
and cauſe me to abide.

11 Yea if I ſay the darckneſ ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſ hideth not from thee,
but night doth ſhine as day:
To thee the darkneſ and the light,
are both a lyke alway.

The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I prayſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue bene made, and in the earth,
beneath I ſhaped was.
16 When I was formeleſ, then thine eye
ſaw me, for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughtes therefore of thee O God,
how deare are they to me:
And of them all how paſſing great,
the endleſ number be.
18 If I ſhould count them, lo their ſumme,
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh, that thou wouldeſt ſlay:
Euen thoſe (O God) to whome, depart
depart from me, I ſay.
20 Euen thoſe of thee (O Lord my God)
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not agaynſt them all,
agaynſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

24 Conſider Lord if wickednes,
in me there any be:
And in thy way (O God my guide,)
for euer leade thou me.

Eripe me. Pſal. Cxl. N.

¶ *Dauid complayneth of the cruelnes, falshode and iniuries of his enemies, agaynſt which he prayeth vnto the Lord, and aſſureth himſelfe of his helpe and ſuccour. Wherfore he prouoketh the iuſt to prayſe him, and to aſſure themſelues of his tuition.*

Sing this as the 137. pſalm.

LOrd ſaue me from the euill man,
and from the cruell wight
2 Deliuer me, which euill do
imagine in their ſprite.
Which make on me continuall warre,
their tongues loe they haue whet:
3 Lyke ſerpentes, vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked handes,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlyde.
5 The proud haue layd a ſnare for me,
and they haue ſpread a net
With cordes in my pathway, and ginnes
for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
where with I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battell hath,
bene couered ſtill by thee.

8 Let not (O Lord) the wicke I haue
the end of his deſire:
Performe not his ill thoughtes, leaſt he
with pryde be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt,
them in conſuming flame:
And in deepe pits, ſo as they may,
not ryſe out of the ſame.
11 For no backbiter ſhall on earth,
beſet in ſtable plight:
And euill to deſtruction, ſtill
ſhall hunt the cruell wight.

12 I know the Lord the afflicted will,

reuenge and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

Dauid being greuouſly perſecuted vnder Saule, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide till God take vengeaunce of his enemies.

Sing this as the 119. pſalm.

O Lord vpon thee doe I call,
Lord haſt thee vnto me:
And harken Lord vnto my voyce,
when I doe cry to thee.
2 As inſence let my prayer be,
directed in thine eyes:
And the vplifting of my handes,
as euening ſacrifice.

3 My Lord for guiding, of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me (Lord)
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the tyme ſhall ſhortly fall:
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe,
ther iudges ſhall be caſt:
Then ſhall they heare my wordes, for then,
they haue a pleaſaunt taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes,
doo looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue layde to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill grinnes of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape,
the daunger of them all.

Voce mea ad. Pſal. Cxlij. N.

Dauid neither aſtonyed with feare, nor caryed away with anger, nor forced by deſperation, would kill Saule, but with a quiet minde directed his earneſt prayer vnto God, who did preſerue him.

Sing this as the 141. pſalm.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrayned voyce, vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed were my ſprite,
my path was knowen to thee:
In way where I did walke, a ſnare
they ſlyly layd for me.
4 I lookt and vewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee and ſayd,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part:
6 Harke to my cry, for I am brought
full low, deliuer me
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule,
from priſon Lord bring out?
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

¶ *An earneſt prayer for remiſſion of ſinnes acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his lyfe in the true feare and ſeruice of God.*

LOrd heare my prayer, harke the plaint
that I doe make to thee:
Lord in thy natiue truth, and in
thy iuſtice aunſwere me.
Sing this as the 141. pſalm
2 In iudgement with thy ſeruaunt (Lord)
oh, enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſued my ſoule,
my lyfe to ground hath throwne:
And layd me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred ſprite:
And in me was my troubled hart,
amaſed and affright.

5 Yet I recorde tyme paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
which thy handes haue create.
6 To thee O Lord my God, lo I
do ſtretch my crauing handes:
My ſoule deſireth after thee,
as doe the thirſty landes.

7 Heare me with ſpeede my ſprite doth (fayle,
hide not thy face me fro:
Els ſhall I be lyke them that downe,
into the pit doe goe.
8 Let me thy louing kindenes in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good ſpirite vnto the land
of mercy me conuay.

11 For thy names ſake, with quickning grace,
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.

12 And

12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That doe oppreſſe my ſoule, for I
thy ſeruaunt am, and ſhall.

Benedictus Dominus. Pſal. Cxliij. N.

¶ *Dauid prayſeth the Lord with great affection and humilitye for his kingdome reſtored, and for his victoryes obtayned, yet calling for helpe, and the deſtruction of the wicked: promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicitye of any people conſiſteth.*

Sing this as the 141. Pſalm

BLeſt be the Lord my ſtrength that doth
inſtruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
3 He is my goodnes, fort, and towre,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yelde.

3 O Lord, what thing is man, that him,
thou holdeſt ſo in price?
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but lyke to vanitye,
ſo paſſe his dayes to end:
5 As fleeting ſhade: Bow downe (O Lord,)
the heauens, and deſcend.

6 The mountaynes touch, & they ſhall ſmoke,
caſt forth thy lightening flame:
And ſcatter them thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtraungers make me free.

8 Whoſe ſubtil mouth of vanitye,
and fondneſſe doth entreate:
And their right hand is a right hand,
of falſhode and deceite.
9 A new ſong I will ſing (O God,)
and ſinging will I be:
On viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely geues,
deliueraunce to kinges:
Vnto his ſeruaunt Dauid helpe,
from hurtfull ſworde he bringes.
11 From ſtraungers hand me ſaue and ſhield,
whoſe mouth talkes vanity:
And their right hand is a right hand,
of guile and ſubtiltye.

12 That our ſonnes may be as the plantes,
whome growing youth doth reare:
Our daughters as caued corner ſtones,
lyke to a pallace fayre.
13 Our garners full and plenty, may
with ſundry ſortes be found:
Our ſheepe bring thouſandes, in our ſtreetes,
ten thouſandes may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cry
within our ſtreetes be made.
15 The people bleſſed are that with
ſuch bleſſinges are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te Deus. Pſal. Cxlv. N.

This Pſalme was made when the kingdome of Dauid florished, wherein he deſcribeth the wonderfull prouidēce of God as well in gouerning man, as in preſeruing all the reſt of his creatures. He prayſeth God for his iuſtice and mercy, but ſpecially for his louing kindenes towardes thoſe that call vpon him, that feare him, and loue him.

THee will I laude my God and king,
and bleſſe thy name for aye:
2 For euer will I prayſe thy name,
and bleſſe the day by day.
3 Great is the Lord more worthy prayſe,
his greatnes none can reach:
4 From race to race they ſhall thy workes,
prayſe, and thy power preach.

5 I of thy glorious maieſtye,
the beuty will record:
And meditate vpon thy workes,
moſt wonderfull (O Lord.)
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall,
breake of thy goodnes greate.
And I aloude thy righteouſnes,
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth exceede:
10 Lo all thy workes doe prayſe thee Lord,
and doe thy honor ſpread.
11 Thy ſayntes do bleſſe thee and they do
thy kingdomes glory ſhow:
12 And blaſe thy power to cauſe the ſonnes,
of men his power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpread the glorious prayſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominon through ech age,
endures without decay.
14 The Lord vpholdeth them that fall,
the ſliding he doth ſtay.

15 The eyes of all do wayte on thee,
thou doeſt them all relieue:
And thou to ech ſuffiſing foode,
in ſeaſon due doeſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All thinges whatſoeuer doth lyue,
with giftes of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankefull mouth ſhall gladly ſpeake,
the prayſes of the Lord:
All fleſhe to prayſe his holy name,

for euer ſhall accord.

Lauda anima. Pſal. Cxlvi. I.H.

¶ Dauid ſhewing the great deſire he had to prayſe God, teacheth that none ſhould put their truſt in men, but in God alone: who is almighty and deliuereth the afflicted, nourisheth the poore, ſetteth priſoners at libertye, comforteth the fatherles, widowes and the ſtraungers and raygneth king for euer.

Sing this as the 137. pſalm.

MY ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and lyfe prolong my dayes,
my tongue no tyme ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whome there is no health.

4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their hart,
decay and periſh all.
5 O happy is that man I ſay,
whome Iacobs Gods doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

6 Which made the earth and waters deepe,
the heauens hye withall:
Which doth his worde and promiſe keepe,
in truth and euer ſhall.
7 With right alwayes doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight,
the lame to lymmes reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherles,
the ſtraungers ſad in hart:
And quite the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raygne:
In tyme of all poſteritye,
for euer to remayne.

Laudate Dominum. Pſal. Cxlvii. N.

¶ The Prophet prayſeth the bounty, wiſedome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vpō his Church, which he gathered together after their deſperation, declaring his worde and iudgement ſo vnto them, as he hath done to no other people.

PRayſe ye the Lord, for it is good,
vnto our God to ſing:
For it is pleaſaunt, and to prayſe,
it is a comely thing.
2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſraell,
doth gather into one.

3 He heales the brokē in their hart,
their ſore vp doth he binde:
4 He countes the number of the ſtarres,
and names them in ther kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lorde relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth rayne:
And on the mountaynes he doth make,
the graſſe to grow agayne.

9 He geues to beaſtes their foode, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon,
his mercyes ſhining light.

The ſecond part.

12 O prayſe the Lord Ieruſalem,
thy God O Sion prayſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace and with the flower,
of wheate he filleth thee.

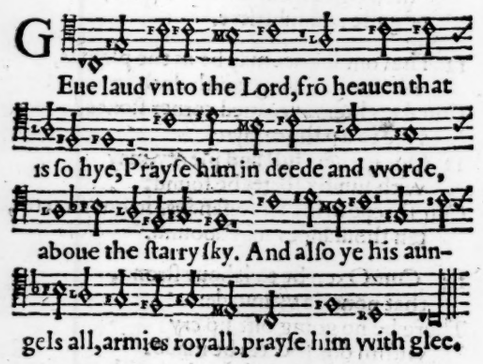
15 And his commaundement vpon,
the earth he ſendeth out:
And eke his worde with ſpeedy courſe,
doth ſwiftly runne about.
16 He geueth ſnow lyke woll, hore froſt
lyke aſhes doth he ſpread:
17 Lyke morſels caſtes his iſe, thereof,
the cold who can abide.

18 He ſendeth forth his mighty worde,
and melteth them agayne:
His winde he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy worde,
to Iacob doth he ſhow:
His ſtatutes and his iudgementes he,
geues Iſraell to know.

20 With euery nation hath he not,
ſo delt nor they haue knowne
His ſecret iudgementes: ye therefore,
prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I.P.

¶ He exhorteth all creatures to prayſe the Lord, in heauen, in earth, and in all places, ſpecially for the power that he hath geuen to his people Iſraell, whome he hath taken ſo neare vnto him.



3 Prayſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light,
4 And eke no leſſe,
Ye heauens fayre,

5 And

5 And cloudes of the ayre,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All thinges in their degree,
Which he ſet faſt:
To them he made,
A law and trade,
For aye to laſt.

7 Extoll and prayſe Gods name,
In earth ye Dragons fell,
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie:
Fyre, hayle, Iſe, Snow,
And ſtormes that blow,
at his decree.

9 The hilles and mountaines all,
and trees that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kynges both more and leſſe,
With all their pompous trayne,
Princes and all Iudges,
That in the word remayne,
Exault his name.
12 Young men and maydes,
Olde men and babes,
do ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent,
Whoſe prayſe is fare aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

15 His ſayntes all ſhall forth tell,
His prayſe and worthynes:
The Children of Iſraell,
Ech one both more and leſſe.
16 And alſo they,
That with good will,
His wordes fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

¶ *An exhortation to the Church to prayſe the Lord for his victory and conqueſt, that he geueth his ſaintes againſt all mans power.*

Sing this as the 137. Pſalm

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the prayſe of him be heard,
his holy ſayntes among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.

3 Let them ſound prayſe with voyce of Lute
vnto his holy name:
And with the tymbrell and the harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliueraunce he will rayſe,
the mecke to glory great.

5 With glory and with honor now,
let all the ſayntes reioyce:
6 And now alond vpon their beds,
aduaunce their ſinging voyce.
And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged ſword.

7 To plague the heathen, and correct
the people with their handes:
8 To bynde their ſtately kinges in chaynes,
their Lordes in iron bandes.
9 To execute on them the dome,
that written is before:
This honor all his ſayntes ſhall haue,
prayſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

¶ *An exhortatiō to prayſe the Lord without ceaſing, by all maner of wayes, for all his mighty and wonderfull workes.*

YElde vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament,
that ſhewes his power on hye.
Sing this as the 147. pſal.
2 Aduaunce his name and prayſe him in
his mighty actes alwayes
According to his excellencye,
of greatnes geue him prayſe.

3 His prayſes with the princely noyſe,
of ſounding trumpet blow:
Prayſe him vpon the viole, and
vpon the harpe alſo.
4 Prayſe him with tymbrell, and with flute,
organs and virginalls:
5 With ſounding Cymbals prayſe ye him,
prayſe him with loud Cymbals.

6 What euer hath the benefite
of breathing, prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid in Meeter.

¶ An exhortation vnto the prayſe of God to be ſong before morning Prayer. T.B.

Sing this as the C. Pſalme.

PRayſe the Lord O ye Gentiles all,
Which hath brought you into his light,
O prayſe him all people mortal.
as it is moſt worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
and to Ieſus Chriſt his true ſonne:
With the holy Ghoſt in lyke manner
now and at euery ſeaſon.

¶ An exhortation to be ſong before euening prayer T.B.

Sing this as the C. Pſalme.

BEhold now geue heede ſuch as be,
The Lordes ſeruauntes faythfull and true,
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

O ye

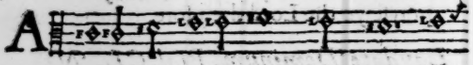
O ye that ſtand in the Lordes houſe,
Euen in our owne Gods manſion
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your handes in his holy place,
Yea and that in the tyme of night,
Prayſe ye the Lord which geueth all grace,
For he is a Lord of great might.

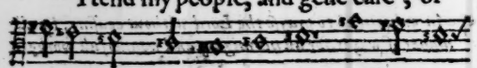
Then ſhall the Lord out of Sion,
Which made heauen and earth by his power,
Geue to you and your nation,
His bleſſing mercy and fauour.

℣ Glory be to God the father. &c. As afore.

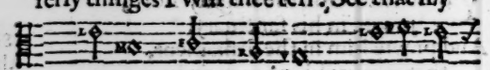
✻ The x. Commaundementes of almighty God. Exod. xx. W.W.



Attend my people, and geue eare, of



ferly thinges I will thee tell: See that my



wordes in minde thou beare, and to my

preceptes liſten well.

1 I am thy ſouereigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaymed from Pharaos rod,
Make thou no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With greeuous plagues this ſinne will ſmite.

3 Take not in vayne his holy name,
Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from worke the ſeuenth day ceaſt
And brought all thinges to perfect end:
So thou and thine that day take reſt,
That to Gods heſtes ye may attend.

5 Vnto thy parentes honor geue,
As Gods commaundementes doe pretend,
That thou long dayes and good mayſt lyue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate,
9 Falſe witnes agaynſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife or ought that he calth mine:
His fielde, his Oxe, his Aſſe, his Slaue,
Or any thing which is not thine.

A Prayer.

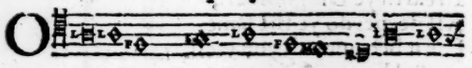
The ſprite of grace graunt vs O Lord,
To keepe theſe lawes our hartes reſtore,
And cauſe vs all with one accord,
To magnify thy name therfore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we crane,
That we in thee may them fulfill.

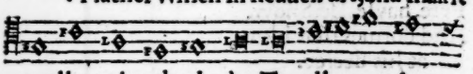
Lord for thy names ſake graunt vs this
Thou art our ſtrength oh Sauiour Chriſt:
Of thee to ſpeede how ſhould we miſſe,
In whome our treaſure doth conſiſt.

To thee for euermore be prayſe,
With thy Father in ech reſpect:
And with thy holy Spirite alwayes,
The comforter of thine elect.

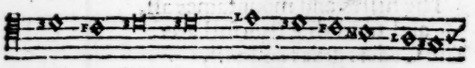
The Lordes prayer. D. Cox.



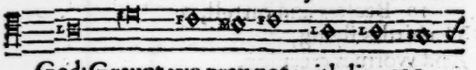
Vr father which in heauen art, and makſt



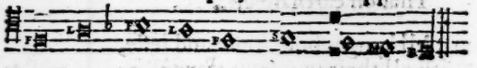
vs all one brotherhode: To call vpon thee



with one hart. Our heauenly father & our



God: Graunt we pray not with lippes a-



lone, But with the hattes deepe ſigh & grone.

Thy bleſſed name be ſanctified,
Thy holy worde mought vs inflame,
In holy lyfe for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly,
Thine holy Ghoſt into vs poure,
With all his giftes moſt plenteouſly,
From Sathans rage, and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Lyke as in heauen in earth alſo,
In trouble graunt vs patience,
Thee to obey in wealth and wo:
Let not fleſhe, bloud, or any ill,
Preuayle agaynſt thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine,
Keepe vs from warre and from bloudſhed,
Alſo from ſicknes, dearth and pine,
That we may lyue in quietnes,
Without all greedy carefulnes.

Forgeue vs our offences all,
Relieue our carefull conſcience:
As we forgeue both great and ſmall,
Which vnto vs haue done offence,
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitye.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withſtand his inuaſion,
Geue power and ſtrength to euery age:
Arme and make ſtrong thy feeble hoſt,
With fayth and with the holy Ghoſt.

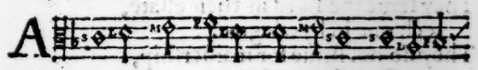
O Lord from euill deliuer vs,
The dayes and tymes are daungerous,

From

From euerlasting death saue vs,
And in our last neede comfort vs:
A blessed end to vs bequeath,
Into thy handes our soules receaue.

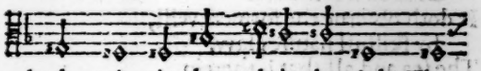
For thou O Lord art kyng of Kynges,
And thou hast power of all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

¶ The xii. Articles of the Christian fayth.

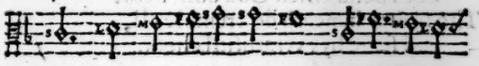


All my beleefe and confidence, is in the

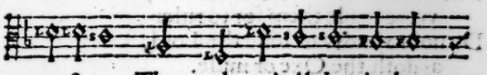
Lord of might: The father which all thinges



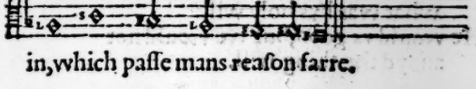
hath made, the day and eke the night. The



heauens and the firmament, and also ma-



ny a starre: The earth and all that is there-



in, which passe mans reason farre.

And in like manner I beleue,
In Christ our Lord hys sonne:
Coequall with the deitie,
And man in flesh and bone.
Conceaued by the holy Ghost,
Hys word doth me assure:
And of hys mother Mary borne,
Yet she a vyrgyne pure.

Because mankinde to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And sufferyng most greuous payne,
Then Pilate beyng iudge:
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
Hys body then was buryed:
As is our vse and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darcknes were,
The true light of their hartes.

And in the third day of hys death,
He rose to lyse agayne:
To thend he might be glorified,
Out of all griefe and payne.
Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to hys will.

Vntill the day of iudgement come,
When he shall come agayne:
With aungels power, yet of that day,
We all be vncertayne.

To iudge all people righteously,
Whome he hath dearely bought:
The liuing and the dead also
Which he hath made of nought.

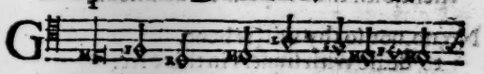
And in the holy spirite of God,
My fayth to satisfie:
The third person in Trinitie,
Beleeue I stedfastly.
The holy and catholique Church,
That Gods word doth mayntayne:
And holy scripture doth allow,
Which Sathan doth disdayne.

And also I do trust to haue,
By Iesu Christ hys death:
Release and pardon of my sinnes,
And that onely by fayth.
What tyme all flesh shall ryse agayne,
Before the Lord of might:
And see hym with their bodely eyes,
Which now do geue them light.

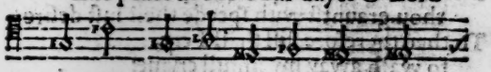
And then shall Christ our Sauiour,
The sheepe and goates deuide:
And geue life euerlastingly,
To those whome he hath tride:
Which is hys realme celestiall,
In glory for to rest:
With all the holy company,
Of saintes and Aungels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whome be all dominion,
And prayse for euermore.

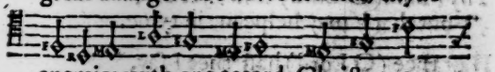
Da pacem Domine. G.



Eue peace in these our dayes O Lord

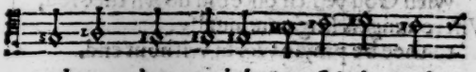


great daungers are nowe at hand, thyne



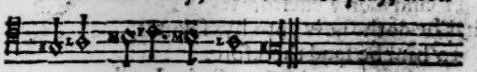
enemies with one accord, Christes name

in euery land, seeke to deface, roote out



and race, thy true right worship in deed:

be thou the stay, Lord we thee pray, thou



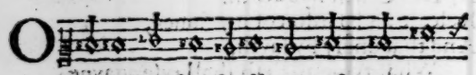
helpest alone in all neede.

Geue vs that peace which we do lacke,
Through misbeliefe and ill lyfe:
Thy word to offer thou doest not slacke,
Which we vnkindly gaynstriue,
With fire and sword,
This healthfull word
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
Without sincere godlines.

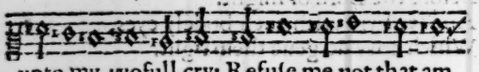
Geue peace, and vs thy ſpirite down ſend,
Which grief and repentaunce true:
Do pearce our hartes our lyues to amend,
And by fayth Chriſt renue,
That feare and dread,
Warre and bloud ſhed
Through thy ſweete mercy and grace,
May from vs flyde,
The truth may byde,
And ſhyne in euery place.

¶ *The Lamentation.*

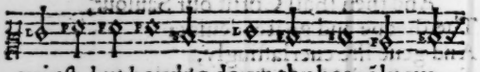
¶ Through perfect repentaunce the ſinner hath a ſure truſt in God, that hys ſinnes ſhalbe waſhed away in Chriſtes blond.



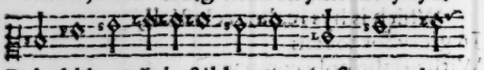
O Lord in thee is all my truſt geue eare



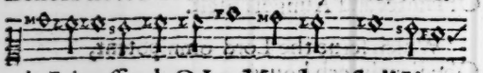
vnto my wofull cry: Refuſe me not that am



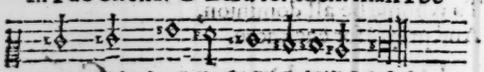
vniuſt, but bowing down thy heauēly eye,



Behold how I do ſtil lament my ſinnes wher-



in I do offend: O Lord for them ſhall I be



ſhent, Sith thee to pleaſe I do intend.

No, no, not ſo thy will is bent,
to deale with ſinners in thine ire:
But when in hart they ſhall repent,
thou graunſt with ſpeede their iuſt deſire
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull cryme:
Thy bloud (O Lord) is not yet dry,
but that it may helpe me in tyme.

Haſt thee (O Lord) haſt thee I ſay,
to poure on me the giftes of grace:
That when this lyfe muſt flit away,
in heauen with thee I may haue place.
Where thou doeſt raygne eternally,
with God which once did down thee ſēd,
Where aungels ſing continually,
to thee be prayſe world without end.

A thankeſgeuing after the receiuing of the Lordes ſupper.

THe Lord be thanked for hys giftes,
and mercy euermore:
That he doth ſhew vnto hys ſayntes,
to him be laud therefore.
Our tongues cannot ſo prayſe the Lord,
as he doth right deſerue:
Our hartes cannot of hym ſo think,
as he doth right preſerue.

Hys benefites they be ſo great,
to vs that be but ſinne:
That at our handes for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue,
ſuch mercyes of the Lord:
Thou doeſt deſerue more worthely,
of hym to be abhord.

Nought els but ſinne and wretchednes,
doth reſt within our hartes:
And ſtubbernely agaynſt the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleane and pure,
then we be in hys ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
ech one in hys degree.
They do not ſtriue for maiſterſhip,
nor ſlack their office ſet:
But feare the Lord and do hys will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by ſkilfull natures law.
The ſea and all that is therein,
doth bend when God doth beck:
The ſprites beneath do tremble all,
and feare hys wrathfull check.

But we alas for whome all theſe,
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or mule.
A law he made for vs to know,
what was hys holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that ſeeketh out,
the Lord of lyfe to pleaſe:
Nor do the thing that might vs ioyne,
to Chriſt and quyet eaſe.
Thus we are all hys enemies.
we can it not deny:
And he agayne of hys good will:
would not that we ſhould dye.

Therefore when remedy was none,
to bryng vs vnto lyfe:
The ſonne of God our fleſh he took,
to mend our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the croſſe,
his bloud our debtes dyd pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodyes bought.
In bread and wine here viſible,
vnto thyne eyes and taſt:
Hys mercyes great thou mayſt record,
if that hys ſpirite thou haſt.

As once the corne did liue and grow,
and was cut downe with ſith:
And threſhed out with many ſtripes,
out from hys huſke to driue:
And as the mill with violence,
did teare it out ſo ſmall:
And made it lyke to earthly duſt,
not ſparing it at all.

And as the ouen with fire hote,
did cloſe it vp in heate:
And all this done that haue I ſayd,

that

that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproche and trouble great,
on earth his lyfe he led.
And as the grapes in pleasant tyme,
are pressed very sore:
And plucked downe when they be ripe,
nor let to grow no more:

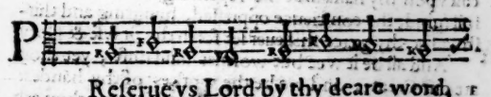
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke:
So Christes bloud out pressed was,
with nayles and eke with speare
The iuice wherof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit:
So was the Lord and his whole church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In fayth and loue, in Christ aboue,
and vnto Christ alone.

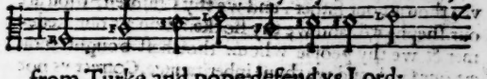
Leading a life without all strife,
in quiet, rest, and peace:
From enuy and from malice both,
our hartes and tongues to cease
Which if we doe, then shall we shew,
that we his chosen be:
By fayth in him to leade a life,
as alwayes willed he.

And that we may so do indeede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

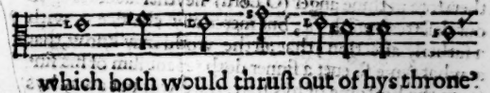
R. W.



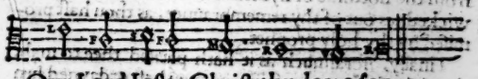
Reserue vs Lord by thy deare word,



from Turke and pope defend vs Lord:



which both would thrust out of hys throne



Our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end,
God holy Ghost our Comforter,
Be our Patron, help and succour:
Geue vs one mynde and perfect peace,
All giftes of grace in vs increase.
The liuing God in persons three,
Thy name be praysed in vnitie:
All our neede so vs defend:
That we may prayse thee world without end.

¶ A forme of Prayer to be vsed in priuate houses euery morning & Euening.

Morning prayer.

ALmighty God and most mercifull father, we do not present our selues here before thy maiestie, trusting in our own merites or worthines, but in thy manifold mercies, whiche hast promised to heare our prayers, and graunt our requestes, which we shal make to thee in the name of thy beloued sonne Iesus Christ our Lord: who hath also comaunded vs to assemble our selues together, in hys name, who with full assuraunce that he wil not onely be amongst vs, but also be our mediator and aduocate towarde thy maiestie that we may obtayne all thinges which shall seeme expedient to thy blessed will, for our necessities. Therfore we beseech thee most merciful father to turn thy louing countenaūce towardes vs, and impute not vnto vs our manifold sinnes and offences, wherby we iustly deserue thy wrath and sharpe punithment: but rather receiue vs to thy mercy for Iesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whome onely thou art pleased, and through whom thou thou cast not be offēded with vs. And seing that of thy great mercies, we haue quietly passed this night graunt, O heauenly father, that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes, may redound to the glory of thy name, & good ensample to all men, who seing our good workes may glorifie thee our heauenly father. And for as much as of thy meere fauour and loue, thou hast not onely created vs to thyne owne semilitud & likenes, but also hast chosen vs to be heyres with thy deare Sonne Iesus Christe of that immortall kingdome, whiche thou prepared for vs, before the beginning of the world: we beseech the to increase our fayth and knowledge, and to lighten our hartes with thy holy spirite, that we may in the meane time, liue in godly conuersation and integritie of lyfe knowing that Idolaters, adulterers, couetous men, contentious persons, dronkardes, glotous and such like shall not inherite the kingdom of God.

And because thou hast commaunded vs to pray one for an other, we do not onely make request (O Lord) for our selues and for them that thou hast already called to the true vnderstanding of thy heauenly will: but for all people and nations of the world, who as they knowe by thy wonderfull workes that thou art God ouer all: so they may be instructed by thy holy spirite, to beleue in thee their onely Sauiour and redemer. But for asmuch as they can not beleue except they heare, nor can not heare but by preaching, and none can preach except they be sent: therfore (O Lord) rayse vp faythfull distributers of thy mysteries (who setting apart all worldly respectes) may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hierlinges whom thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies, and errors, disquiet thy litle flocke. And because (O Lord) we be fallen into the latter daies and daungerous times, wherein ignoraunce hath gotten the vpper hand, and Sathan by his ministers seeke by all meanes to quench the light of thy Gospell, we beseech the to mayntayne thy cause agaynst those rauening wolues, and strengthen all thy seruauntes: whom they keepe in prison and bondage. Let not thy long sufferyng be an occasion, either to encrease theyr tyranny, or to discourage thy children: neyther yet let our sins & wickednes be an hindraunce to thy mercyes, but with speede (O Lord) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquities, thou receiuedst them to mercy. We therefore most wretched sinners bewayle our manifold sinnes, and earnestly repent vs for our former wickednes and vngodly behauiour towardes thee, and where as we can not of our selues purchase thy pardon, yet we humbly beseche thee for Iesus Christes sake to shewe thy mercies vppon vs and receiue vs agayne to thy fauour. Graunt vs deare Father, these our requestes, and all other thinges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying: *Our father which &c.*

A Prayer to be sayd before meales.

ALl thinges depend vpon thy prouidence (O Lord) to receiue at thy hands due sustenaunce in tyme conuenient. Thou geuest to the & they gather it, thou openest thy hand, & they are satisfied with al good things. O heauenly father which art the fountayne, & ful treasure of al goodnes: we beseech thee to shew thy mercies vpō vs thy childrē, & sanctifie these giftes, which we receiue of thy mercifull liberalitie, graunt vs grace to vse them soberly, and purely, according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of al good thinges: and aboue all that we may remember continually, to seeke the spiritual foode of thy word, wherewith our soules may be nourished euerlastingly through our Sauiour Christ, who is the true bread of lyfe, which came downe from heauē, of whome whosoeuer eateth shall lyue for euer, and raigne with him in glory, world without end Amen.

¶A thankesgeuing after meales.

LEr all natiōs magnifie the Lord, let al people reioyce in praysing and extollyng his great mercies. For his fatherly kindnes is plentifully shewed forth vpon vs, and the truth of hys promise endureth for euer.

Wee render thankes vnto thee (O Lord) for the manifold benefites which wee continually receaue at thy bountifull hand, not onely for that it hath pleased thee to feed vs in this present lyfe, geuyng vnto vs all thinges necessary for the same, but especially because thou hast of thy free mercyes fashioned vs a new, into an assured hope of a far better lyfe, the which thou hast declared vnto vs by thy Gospell. Therfore we humbly beseche thee (O heauenly father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly & corruptible things, but that we may alwayes haue our mindes directed to thee on hye, continually watching for the comming of our Lord and Sauiour Christ what time he shall appeare for our full redemption. To whom with thee and the holy Ghost be all honor and glory for euer and euer. So be it.

¶An other thankesgeuing before meate.

ETernall and euerliuing God, Father of our Lord Iesus Christ, who of thy most singular loue whiche thou beareſt to mankinde, hast appointed to his sustenaunce not onely the fruites of the earth, but also the foules of the aire, the beastes of the earth, & the fishes of the sea, and hast commaunded thy benefites to be receiued, as from thy handes with thankesgeuing, assuring thy children by the mouth of thy Apostle, that to the cleane al thinges are cleane, as the creatures which be sanctified by thy word and by prayer: Graunt vnto vs grace so moderately to vse these thy giftes present, that our bodies being refreshed, our soules may be more able to procede in all good workes, to the prayse of thy holy name, through Iesus Christ our Lord. So be it.

Our father which art. &c.

An other.

THe eyes of all thinges do looke vp and trust in thee (O Lord) thou geuest them meate in due season, thou openest thy hand, and fillest with thy blessing euery liuing creature: good Lorde blesse vs and all thy giftes whiche we receiue of thy large liberalitie, through Iesus Christ our Lord. So be it. *Our father which. &c.*

An other thankesgeuing after meate.

GLory, prayse, and honour be vnto thee most merciful and omnipotent father, who of thine infinite goodnes hast created man to thine owne image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand, all liuing creatures: graunt vnto vs, that as thou hast nourished these our mortal bodies with corporal food, so thou wouldest replenish our soules with the perfect knowledge of the liuely worde of thy beloued Sonne Iesus, to whome be praise, glory, and honor, for euer. So be it.

GOD saue the Churche vniuersall, our Queene and Realme, God comfort all them that be comfortlesse: Lord increase our Fayth, O Lorde for Christ thy sonnes sake, be mercifull to the common wealthes, where thy

Gospell is truely preached, and harbour graunted to the afflicted members of Christes body, and illuminate according to thy good pleasure, al nations with the brightnes of thy word. So be it.

An other.

THe God of glory & peace, who hath created, redemed, and presently fed vs, be blessed for euer and euer. So be it.

The God of all power, who hath called from death that great pastor of the sheepe, our Lord Iesus, comfort and defend the flocke which he hath redeemed by the bloud of the eternall testament, increase the number of true Preachers: represse the rage of obstinate tyrantes, mittigate, and lighten the hartes of the ignorant: Relieue the paynes of such as be afflicted: but specially of those that suffer for the testimony of thy truth: and finally confound Sathan by the power of our Lord Iesus Christ. Amen.

Euening prayer.

O Lord God: Father euerlasting and ful of pitie, we acknowledge and confesse that wee be not worthy to lift vp our eyes to heauē much lesse to preset our selues before thy maiestie, with cōfidence that thou wilt heare our prayers, and graunt our requests, if we consider our owne deseruinges: for our consciences do accuse vs, and our sinnes do witnes aglaynst vs, and we knowe that thou art an vpright iudge, which doest not iustifie the sinners and wicked men: but punishest the faultes of all such as transgresse thy commaundementes. Yet most merciful father since it hath pleased thee to commaund vs to call on thee; in all our troubles and aduersities, promising euen then to helpe vs whē we feele our selues (as it were) swallowed vp of death and desperation: we vtterly renounce all worldly confidence, and flye to thy soueraigne bountie, as our onely stay and refuge, beseeching thee not to call to remembraunce our manifolde sinnes and wickednes wherby we continually prouoke thy wrath and indignation agaynst vs neither our negligence and vnkindnesse, which haue neither worthely estemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs. But rather to accept the obedience, & death of thy sonne Iesus Christ who by offeryng vp hys body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgeue vs our offences. Teach vs by thy holy spirite, that we may rightly wey them and earnestly repent for the same. And so much the rather O Lord, because that the reprobate, and such as thou hast forsaken, cannot prayse thee, nor call vpon thy name: But the repenting hart the sorrowfull mind, the conscience oppressed, huugring and thirsting for thy grace shalt euer set forth thy prayse & glory

And all be it wee but wormes and dust, yet thou art our Creator and we be the workes of thy handes: yea thou art our father, and we thy Children, thou art our Shepheard, and we thy flocke: thou art our Redemer & we thy people whome thou hast bought: thou art our God, and we thyne inheritaunce, Correct vs not therefore in thine anger (O Lord) neyther according to our desertes punish vs, but mercifully chastice vs with a fatherly affection, that all the world may know, that at what tyme so euer a sinner doth repent him of his sin from the bottome of hys hart, thou wilt put away hys wickednes out of thy remembraunce, as thou hast promised by thy holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauell in: Graunt (O deare father) that We may so take our bodily rest, that oure soules may cōtinually watch for the time that our Lord Iesus Christ shall appeare for our deliueraunce out of this mortal life and in the meane season, that we, not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessiue, or ouermuch, after the vnsatiable desires of our flesh: but only sufficient to content our weake nature, that we may be better disposed to liue in all godly conuersation to the glory of thy holy name, and profhet of our brethren. So be it.

A godly prayer to be sayd at all times.

Honour

HOnor and prayse be geuen to thee (O Lord God almighty) most deare Father of heaue, for all thy mercyes and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely & of thine own accord, to elect and chuse vs to saluation before the beginning of the world and euen lyke continuall thankes be geue to thee for creating vs after thine owne Image for redeeming vs with the precious bloud of thy deare sonne, whe we were vtterly lost for sanctifying vs with thy holy spirite, in the reuelation & knowledge of thy holy word, for helping & succouring vs in all our nedes and necessities, for sauing vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and geuing vs so large a tyme of repentaunce. These benefites, O most mercifull Father, lyke as we knowledge to haue receiued them of thy onely goodnes: euen so we beseech thee, for thy deare sonne Iesus Christes sake, to graunt vs alwayes thy holy spirite, wherby we may continually growe in thankefulnes towardes thee, to be led into all truth, and comforted in all our aduersityes. O Lorde strengthen our fayth, kindle it more in feruentnes, and loue towardes thee and our neighbours for thy sake. Suffer vs not most deare Father to receiue thy worde any more in vayne: but graunt vs alwayes the assistance of thy grace and holy spirite, that in hart, worde and deede we may sanctifie and do worship to thy name. Helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be hartely well cõtent with thy good pleasure and will: let vs not lack the thing (O Father) without the which we cannot serue thee, but blesse thou so all the works of our handes, that we may haue sufficient, and not be chargeable but rather helpfull vnto others. Be mercifull (O Lord to our offences, and seeing our debt is great which thou hast forgeuen vs in Iesus Christ: Make vs to loue thee, and our neighbours so much the moere. Be thou our Father, our Captayne, and defender in all temptations. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesu Christ our Lord, and onely Sauiour. So be it.

Let thy mighty hand & outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesu Christ thy deare sonne our Saluation, thy true and holy worde our instruction, thy grace and holy spirite, our comfort and consolation, vnto the end, and in the end. So be it. *O Lord increase our fayth.*

A confession for all estates, and tymes.

OEternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestye, that we are miserable Sinners, conceiued and borne in sinne and iniquyte, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirit, wherby we continually transgresse thy holy preceptes and commandementes, & so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) for asmuch as we are displeased with our selues for the sinnes that we haue committed agaynst thee, and do vnfaynedly repent vs of the same: We most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgeue vs all our sinnes, and increase thy holy spirite in vs: that we acknowledging from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring foorth suche fruites as may be agreable to thy most blessed will, not for the worthines therof, but for the merites of thy deerely beloued sonne Iesus Christ our onely Sauiour, whome thou hast already geuen an oblatiõ and offring for our sinnes, and for whose sake we are certaynly perswaded, that thou wilt deny vs nothing, that we shall aske in his name according to thy will. For thy spirite doth assure our consciences, that thou art our mercifull Father, and so lookest vpon vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the sonne and the holy Ghost, be all honor and glory, world without end. So be it.

A prayer to be sayd before *a man begin his worke.*

OLord God most mercifull Father, and Sauiour, seeing it hath pleased thee to commaund vs to trauel, that we may relieue our neede, we beseech thee of thy grace so to blesse our labors, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauor may be a witnesse vnto vs, of thy bountifulnes and assistance, so that thereby wee maye know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraude or deceit: and that we may endeuour our selues to follow thine holy ordinance rather then to seeke to satisfie our gredy affections or desire to gayne. And if it please thee (O Lorde) to prosper our labour, geue vs a minde also to helpe them that haue neede, according to that ability that thou of thy mercy shalt geue vs: and knowing that all good thinges come of thee, graunt that we may humble our selues to our neighbours and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercye thou hast geuen vnto vs. And if it please thee to try and excercise vs by greater powertie and neede then our flesh woulde desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nowrish vs continually through thy bountifull liberality, that vve be not so tepted that we fall into distrust: but that vve may paciẽtly vvayt till thou fill vs, not onely vvith corporall graces and benefites, but chiefly vvith thine Heauenly and spirituall treasures, to the intent that vve may alvvayes haue more ample occasion to geue thee thankes and so vvholy to rest vpon thy mercyes. Heare vs O Lorde of mercye through Iesus Christ thy sonne our Lord. Amen.

A prayer for the whole estate *of Christes Churche.*

ALmighty God and most mercifull Father vve humbly submit our selues and fall dovvn before thy maiesty, beseching thee from the bottome of our hartes, that this seede of thy word novve sovvne amongest vs, may take such deepe roote, that neyther the burning heate of persecution cause it to vvither, neyther the thorny cares of this life choke it, but that as seede sovven in good ground, it may bring forth thirty, sixty and an hundred fold, as thy heauenly wisedome hath appoynted. And because we haue neede continually to craue many thinges at thy handes: We humbly beseech thee (O heauenly Father) to graunt vs thy holy spirite to direct our petitions, that they may proceede frõ such a feruent minde, as may be agreable to thy most blessed will, and seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignoraunt with how many and great temptations, we poore wretches are on euery side enclosed, & compassed: Lest thy strength (O Lord) (sustayne our weakenes, that we, being defended with the force of thy grace, may be safely preserued agaynst all assaultes of Sathan: who goeth about continually lyke a roring Lyon, seeking to deuour vs. Encrease our fayth (O mercifull Father) that we do not swerue at any tyme frõ thy heauenly worde, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardenes of hart, no Hypocrisie, no concupiscence, of the eyes, nor entisementes of the world do draw vs away from thy obedience. And seeing we lyue now in these most perilous tymes, let thy fatherly prouidence defend vs agaynst the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore forasmuch as by thy holy Apostle, we be taught to make our prayers, and supplications to all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignoraunt frõ the miserable captiuitye of blindenes and errours, to the pure vnderstanding and knowledge of thy heauenly truth: that we all with one cõsent and vnity of minde, may worship thee our onely God and Sauiour. And that all pastors shepheardes, & ministers to whome thou hast cõmitted the dispensatiõ of thy holy worde, and charge of thy chose people, may both in their lyfe & doctrine, be found faithfull in setting onlye before their eyes thy glory: and that by them, all poore sheepe which wander and go astray, may be gathered and brought home to thy folde.

Moreouer, because the hartes of rulers are in thy handes: we beseech thee to direct and governe the harts of all Kinges, Princes, and Magistrates, to whome thou hast committed the sword: especially (O Lord) according to our bounde duety, we beseech thee to maintayne

tayne and increase the honorable estate of the Queenes maiesty, and her most noble counsellers and Magistrates with all the spirituall pastors and Ministers, and all the whole body of this common weale. Let thy fatherly fauour so preserue them, and thy holy spirite so gouerne their harts: that they may in such sort execute their office, that thy religion may be purely maintayned, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the misticall body of Iesus Christ, we make our requestes vnto thee O heauenly Father, for all such as are afflicted with any kinde of crosse, or tribulation, as war, plague, famine, sicknes, pouerty, imprisonment, persecution, banishment, or any other kinde of thy roddes, whether it be calamitye of body, or vexation of minde: that it would please thee to geue them patience and cõstancie, till thou send them full deliueraunce of all their troubles. Roote out from hence, O Lorde, all rauening wolues which to fill their bellyes, seeke to destroy thy flock. And shew thy great mercies vpon those our brethren in other countryes, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth. And although they be vtterly destitute of all mans ayde, yet let thy secret comfort neuer depart from them but to inflame their harts with thy holy spirit, that they may boldly and chearefully abide such trial, as thy godly wisedome shall appoint. So that at length, as well by their death as by their lyfe the kingdome of thy deare sonne Iesus Christ may encrease and shine through all the world. In whose name we make our humble peticions vnto thee, as he hath taught vs. *Our father which art in heauen, hallowed be thy name. &c.*

The confession of Christen fayth.

I Beleue and confesse my Lord God eternall, infinite vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person. Father, Sonne, and holy Ghost, who by his almighty power and wisdome, hath not onely of nothing created heauen, earth, and all thinges therein contayned, and man after his owne Image, that he might in him be glorified: but also by his fatherly prouidẽce gouerneth, mayntayneth and preserueth the same, according to the purpose of his will.

I beleue also and confesse, Iesus Christ the onely Sauiour and Messias, who beyng equall with God, made him selfe of no reputation, but tooke on him the shape of a seruaunt, and became man in all thinges like vnto vs (except sinne) to assure vs of mercy and forgeuenes. For when through our father Adams transgression, wee were become children of perdition, there was no meanes to bring vs from that yoke of sinne and damnation, but only Iesus Christ our Lord, who geuing vs that by grace whiche was hys by nature, made vs (through fayth) the children of God, who when that fulnes of tyme was come, was conceiued by the power of the holy Ghost, borne of the virgin Marye (according to the flesh) and preached in earth the Gospell of saluation till at length by tyranny of the Priestes, he was giltles condemned vnder Pontius Pilate, then president of Iury, and most slaunderously hãged on the crosse betwene too theues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the lawe.

And forasmuch as he beyng onely God, coulde not feele death, neither beyng onely man, could ouercome death, he ioyned both together and suffered his humanitie to be punished with most cruell death, feelyng in him selfe the anger and seuere iudgement of God, euen as if he had bene in extreme tormentes of hell, and therfore cryed with a loud voyce: my God my God, why hast thou forsaken me? Thus of his free mercy without compulsion, he offered vp himselfe as the onely Sacrifice to purge the sinnes of all the worlde, so that all other Sacrifices for sinne are blasphemous, and derogate from the sufficiency hereof: the which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For, as by rising agayne from the graue the thyrd day, he conquered death: euen so the victory of our fayth standeth in his resurrection: and therefore without the one, we can not feele the benefite of the other. For as by his death sinne was taken away, so our righteousnes was restored by his resurrection. And because he woulde accomplish all thinges, & take possessiõ for vs in his kingdome, he ascended into heauẽ, to enlarge that same kingdome, by the aboundaunt power of his spirite: by whome we are most assured of his cõtinual intercessiõ towardes God the Father for vs.

And although he be in heauen as touching his corporall presence, where the father hath now set him at his right hand, committyng vnto him the administration of all things as well in heauen above, as in earth beneath: yet is he present with vs his members euen to the ende of the world, in preseruyng and gouerning vs with hys effectuall power and grace, who (when all thinges are fulfilled, which God hath spoken by the mouth of al his Prophetes since the worlde began) will come in the same visible forme, in the which he ascended with an vnspeakeable maiestie, power, and company, to separate the Lambes from the Goates: the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost God, equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth, perswading most assuredly in our consciences that wee be the children of God, brethren to Iesus Christe, and fellow heirs with him of life euerlasting, yet notwithstanding it is not sufficient to beleue that God is omnipotent, and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to our selues, which are Gods elect.

I beleue therfore and confesse one holy Churche, which as members of Iesus Christ the only head therof, consent in fayth, hope and charitie, vsing the giftes of God, whether they be temporall or spirituall, to the profite and furtheraunce of the same, which Churche is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordayned some as vessels of wrath to damnation, and hath chosen others, as vessels of his mercy, to be saued: the which in due tyme he calleth to integritie of life, and Godly conuersation to make them a glorious church in himselfe.

But that Churche whiche is visible and seene to the eye, hath three tokens and markes, whereby it maye be knowne. First, the word of God, contayned in the olde and new Testament, which as it is aboue the authority of the same church, and onely sufficient to instruct vs in all thinges concerning Saluation: so is it left for all degrees of men to read and vnderstand. For without this worde neyther Churche, Counsaile, or Decree can establish any poynt touchyng saluation. The second, is the holy Sacramentes, to witte of Baptisme, and the Lordes supper. which Sacramentes Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receyued, is signified that we (as well infantes as others of age and discretion) beyng straungers from God, by originall sinne, are receiued into his family and congregation, with full assuraunce, that although this roote of sinne lye hid in vs, yet to the elect it shall not be imputed. So the supper declareth that God as a most prouident father, doth not onely fede our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ, (whiche the scripture calleth eating of his flesh, and drinkyng of hys bloud) neather must we in the administratiõ of these Sacramentes, follow mans fantasie, but as Christ him selfe hath ordayned, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therfore who soeuer reserueth and worshipeth these Sacramentes, or contrarywise, contemneth them in time and place, procureth to himselfe damnation.

The thyrd marke of this Churche is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall ende wherof is excommunication, by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to be long to the Church a politike magistrate: who ministreth to euery man iustice, defending the good, and punishing the euill. To whom we must render honor and obedience, in all thinges, whiche are not contrary to the worde of God. And as Moises Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and Idolatry, so the defence of Christes Church appertaineth to the christen magistrates agaynst all Idolaters and Heretikes, as papistes, Anabaptistes, with such like limmes of Antichrist, to rote out all

doctrine

doctrine of Deuils and men, as the Masse, Purgatorye, *Limbus patrum*, prayer to saintes, and for the dead: frewill, distinction of meates, apparell and dayes, vowes of single lyfe, presence at Idoll seruice, mans merites, with such like, which draw vs frō the society of Christes Church, wherin standeth onely remission of sins, purchased by Christes bloud to all them that beleue, whether they be Iewes or Gētiles, & lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes differeth in this lyfe, yet after the generall resurrection, when our soules and bodyes shall rise agayne to immortalitye, they shall be damned to vnquenchable fire, and then we, which haue forsaken all mans wisedome, to cleaue vnto Christ, shall heare that ioyfull voyce: come ye blessed of my Father, inherite the kingdome prepared for you, from the beginning of the world, and so shall goe triumphing with him, in body and soule, to remayne euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one an other, we shall all know him, from the highest to the lowest. To whome with the sonne and the holy Ghost, be all prayse, honour and glory now & euer. So be it.

ℂ A Table both for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.		Fol.
	A.	
30	All laud and.	15
49	All people har.	26
78	Attend my people.	43
82	Amid the prease.	47
100	All people that.	56
	B.	
81	Be light and glad.	46
119	Blessed are they.	69
128	Blessed art thou.	77
134	Behold and haue.	78
142	Before the Lord.	82
144	Blest be the Lord.	83
	D.	
83	Do not O God re.	47
	E.	
127	Except the Lord.	77
	G.	
29	Geue to the Lord.	15
37	Grudge not to see.	19
48	Great is the Lord.	26
54	God saue me for.	31
105	Geue prayses vnto.	60
107	Geue thankes vnto.	63
148	Geue laud vnto.	84
	H.	
12	Helpe Lord for.	6
13	How long wilt.	6
51	Haue mercy on.	29
56	Haue mercy Lord.	32
67	Haue mercy on vs.	36
73	How euer it be yet.	40
84	How pleasaunt is	48
91	He that within.	53
	I.	
5	Incline thine eares.	3
11	I trust in God.	6
20	In trouble and ad.	10
25	I lift mine hart.	13
34	I will geue laud.	17
39	I sayd I will looke,	21
40	I wayted long and.	22
43	Iudge and reuenge.	24
77	I with my voyce.	43
92	It is a thing both.	53
100	In God the Lord.	57
101	I mercy will and.	57
103	In speechles silence.	65
116	I loue the Lord.	67
120	In trouble and.	74
121	I lift mine eyes.	74
122	I did in hart re.	75
	L.	
6	Lord in thy wrath.	3
16	Lord keepe me.	7
26	Lord be my iudge.	13
35	Lord plead my.	18
42	Lyke as the hart.	23

Psalme.		Fol.
68	Let God arise.	36
72	Lord gette thy.	39
86	Lord bow thine.	49
88	Lord God of health.	50
130	Lord to thee I.	77
140	Lord saue.	81
143	Lord heare my.	82
	M.	
23	My shepheard is.	12
45	My hart doth take.	25
62	My soule to God.	35
71	My Lord my God.	39
103	My soule geue.	58
104	My soule prayse.	59
146	My soule prayse.	84
	N.	
115	Not vnto vs.	67
124	Now Israell may.	75
	O.	
3	O Lord how are.	2
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	4
15	O Lord within.	7
17	O Lord geue eare.	7
18	O God my strength.	8
21	O Lord how ioyfull.	10
22	O God my God.	11
31	O Lord I put.	16
44	Our eares haue.	24
51	O Lord consider.	29
55	O Lord geue eare.	31
60	O Lord thou didst.	34
63	O God my God.	35
64	O Lord vnto my,	35
70	O God to me take.	38
79	O Lord the Gentiles.	45
94	O Lord thou doest.	54
95	O come let vs.	55
98	O sing ye now.	56
102	O heare my prayer.	57
108	O God my hart.	64
117	O all ye nations.	68
118	O geue ye thankes,	68
123	O Lord that hea.	75
129	Oft they now Isra.	77
131	O Lord I am not.	78
133	O how happy a.	78
135	O prayse the Lord.	78
139	O Lord thou hast.	81
141	O Lord vpon thee,	82
	P.	
38	Put me not to re-	21
106	Prayse ye the Lord.	61
136	Prayse ye the Lord.	84
	R.	
61	Regard O Lord.	34
132	Remember Dauids.	78

Psalme.		Fol.
	S.	
59	Send ayde and saue.	33
69	Saue me O God.	37
96	Sing ye with.	55
125	Such as in God.	76
149	Sing ye vnto the.	85
	T.	
1	The man is blest.	1
14	There is no God.	6
19	The heauens and.	10
23	The Lord is onely.	12
24	The earth is all.	12
27	The Lord is both.	14
28	Thou art O Lord.	14
32	The man is blest.	16
36	The wicked with.	19
41	The man is blest.	23
46	The Lord is our.	25
50	The mighty God.	27
50	The God of Gods.	28
53	The foolish man.	30
57	Take pittye for thy.	32
65	Thy prayse alone.	35
76	To all that now.	42
80	Thou heard that.	46
85	Thou hast bene.	48
87	That Citie shall.	49
89	To sing the mer.	50
90	Thou Lord hast.	52
93	The Lord as king.	54
97	The Lord doth.	55
99	The Lord doth raigne.	56
110	The Lord did say.	66
112	The man is blest.	66
125	Those that doe put.	76
138	Thee will I prayse.	80
145	Thee will I laud.	83
	V.	
75	Vnto thee God.	42
	W.	
2	Why did the Gentiles.	1
9	With hart and mouth.	4
10	What is the cause.	5
52	Why doest thou.	30
74	Why art thou Lord.	41
111	With hart I doe.	66
114	When Israell by.	67
126	When that the.	76
137	When as we sat.	80
	Y.	
23	Ye righteous in.	17
47	Ye people all in.	26
58	Ye rulers that.	33
66	Ye men on earth.	35
113	Ye children which,	66
150	Yeld vnto.	85

Theſe ye ſhall haue in the beginning of the booke.

¶ Veni creator Spiritus.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the three children.
¶ Benedictus Dominus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ The lamentation of a ſinner.
¶ Quicunque vult.
¶ The Pater noſter.
¶ The ten commaundementes.
¶ The humble ſute of a ſinner.

Theſe follow after the Ptalmes

¶ Prayſe the Lord.
¶ Behold now geue.
¶ Attend my people, and.
¶ Our Father which in.
¶ All my belyefe and confidence.
¶ Geue peace in theſe.
¶ The Lord be thanked for his giftes.
¶ Preſerue vs Lord by.
¶ O Lord in thee is all.

FINIS.